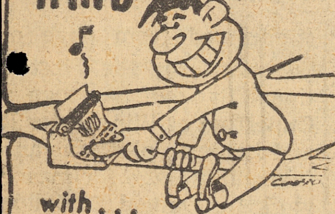


out on the limb

with... **George Vierhus**

VACATION TIME FOR [me] begins today.

It marks the third year in a row that we have taken an annual respite from our daily labors in the fall or winter period.

There are some distinct advantages to the time of year that we take off. Of course, there are some disadvantages also. The weather often present a problem this time of year.

But is is a calculated risk and we are used to calculated risks.

The main point is to get away. Maybe we will come back with a new perspective and a refreshed outlook. We could use both.

We have a hunch also that the biggest boosters for us taking a vacation are the people who work with us.

We could build up an excellent case for not getting away at all.

But we are not even going to try.

—o—

EVERY TIME WE LEAVE ON A VACATION we think of the guy who was asked by a friend why he didn't try to get away once in a while.

The fellow said he had two basic reasons for not taking a vacation: (1) he didn't think his company could get along without him and (2) he was afraid they might.

That almost clinches it, as far as we are concerned.

We take off.

—o—

LESTER LAFFERTY, who was publisher of The Campbell Press just prior to the time we took over in January, 1956, has promised to come over a couple of days a week from Santa Cruz where he is in the real estate business and lend the gang a hand during our absence. Les has faithfully helped out in the other years at vacation time.

In addition to the fact that Lafferty has a very definite material and fiscal interest in our operation (We're still buying it from him) and is naturally interested in its success, Les is an extremely loyal friend who sincerely wants to help us. For that we are deeply grateful and appreciative.

As our mortgage holder he is the absolute antithesis of the traditional ogre depicted in those mellodramas.

—o—

POLITICS ARE JUST BEGINNING TO COME to the boiling point as we pull out on our two weeks vacation. By the time we get back things should really be red hot.

We have always loved politics and all the ramification. We thoroughly enjoy the intrigue and maneuvering that seem so necessary in the vote-getting trade.

We are somewhat sorry that we will be away as things start humming. But then we'll be back in time for the final drive which should be a corker.

—o—

We registered as a Democrat the first time we voted, way back when, and we haven't changed our registration during the ensuing years.

But much to the disgust of our friends who are party-minded we have been a maverick in our voting . . . shifting back and forth for the man rather than for the party.

Actually we have supported and campaigned for as many Republicans as we have Democrats during the years.

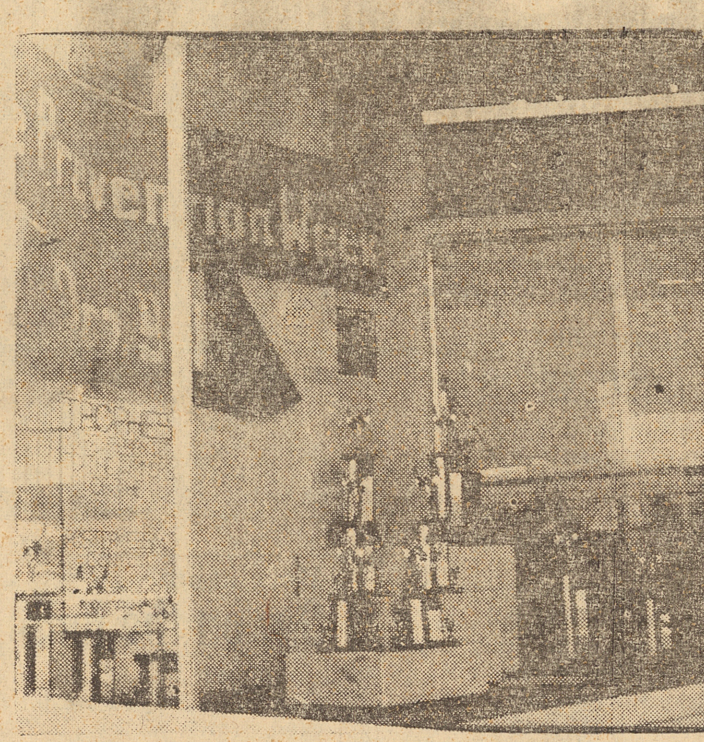
We are well aware that this attitude of ours does not make for a strong two-party system on which our government is founded.

We do not expect to mend our ways for this election

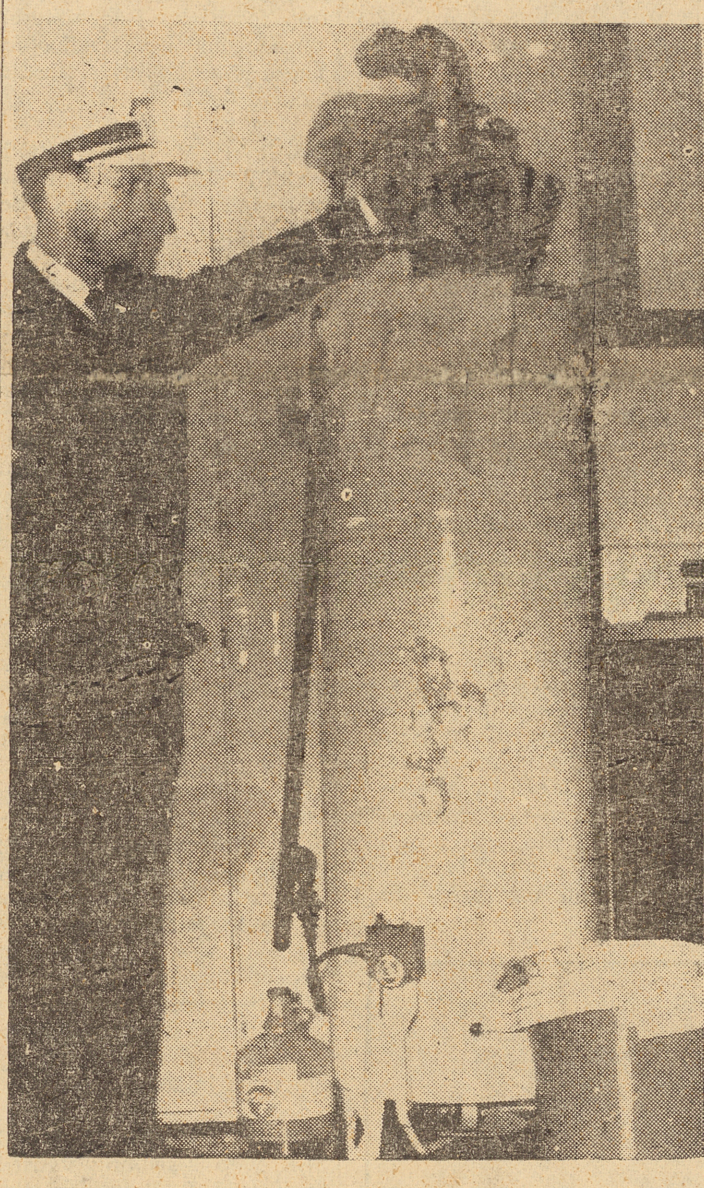
(Continued on page two)

Wrong Way - - - Right Way

Fire department plans many activities for their 'week'



FIREMEN TELL THE STORY . . . Campbell firemen during Fire Prevention Week (October 9-15) are stressing the importance of checking existing fire hazards. In the top photo on the left young Tim Mason gets the word about the danger of playing with matches from Inspector Tom Gingles (center) and Timmy's dad on the right, Fireman Don Mason. In the next picture Engineer Bill Duncan (left) holds a glass jug labeled "gas" to emphasize the danger that exists. Inspector Gingles holds the proper container. The other top photo is a shot of a corner of the window at Benson's Cleaners where the Campbell Fire Department displayed the trophies that will be awarded to the winners of the essay and poster contests. In the picture on the left Fire Chief George Maxwell shows how not to "overload" a water heater. Press photo



Accent on youth! - - -

Campbell Fire Department during Fire Prevention Week (October 9-15) will concentrate on the youngsters of the community in a full program of activities, Chief George Maxwell has announced.

The program includes an essay and poster contest in which students of Campbell School and the Campbell High School are eligible to compete. Large trophies will be awarded to the first place winners in both the essay and poster divisions of the contest at either school while smaller trophies will be given to second and third place winners.

The trophies until this week were in display in the window at Benson's Cleaners. They are now on display at each school. The essay and poster contest ends on October 14. Contestants can choose such themes as fire prevention, fire safety and school safety. Posters must be 18x24 inches and essays are limited to 1000 words.

Members of the Fire Department will tour the various elementary schools in Campbell where they will distribute literature, and show a film depecting fire, its origin and uses and the story of fire fighting. The San Tomas School will be included in the program.

The antique Model-T fire truck, used by the department for parades and other special occasions, as well as the ultra-modern American LaFrance fire engine will be taken to each school for a demonstration. Each school plans to have a fire drill before the arrival of the firemen and the equipment.

Following Fire Prevention Week there will be special assemblies at both the Grammar and High School for the presentation of the trophies to poster and essay winners. In the elementary grades, after Fire Prevention Week, fire helmets, badges and school honor certificates will be awarded to the students who have participated in the program.

Both Chief Maxwell and Inspector Thomas Gingles in emphasizing the slogan of Fire Prevention Week, "Don't Give FIRE a place to start", have stressed the many common fire hazards that exist around home, store or office.

Three common ones are depicted above: playing with matches, inflammable liquid in glass containers and a water heated loaded with inflammable material.

More than 50 local businessmen and individuals have joined with the Fire Department and The Campbell Press to call attention to the public the importance of Fire Prevention Week.

The Campbell Press

A GROWING NEWSPAPER — A GROWING COMMUNITY

Vol. 68, No. 40 | Campbell, Santa Clara County, California | 10c | Thurs., October 6, 1960

Kidnap-robbers may have statewide link

Police Chief John D. Morgan of Campbell reported this week that there is a strong possibility that the men who kidnapped Walter Bick, Campbell Safeway manager, and then forced him to open the store's safe last Friday night were part of a statewide operation.

WALTER BICK . . . kidnap victim

Currency of an undetermined amount was taken at gun point from the Safeway store in the Hamilton Plaza Shopping Center after two men had held Bick and his son, Robert, captive in the elder Bick's home at 1575 St. Francis Drive, San Jose for almost three hours between 9 pm. and midnight on Friday.

Chief Morgan said that similar operations have taken place recently in Santa Paula, Salinas, San Luis Obispo and San Leandro and the police department in all the cities are cooperating in an effort to see if the incidents are linked together.

Bick said that he had gone home from the store shortly after 6 p.m. After eating he had picked up his son, Robert, 27, at Sears where he works part-time. Robert who lives in Spartan Village recently completed two years service in the Army. He is a student at San Jose State.

The wives of two Bicks had gone to Alameda for the day and had not returned, so Robert and his father returned to the elder Bicks home to await their wives return.

Bick said that at about 9:30 p.m. while they were watching TV, they heard someone at the front door. Upon opening the door two men burst into the house. Both men (Continued on page two)

ON THE JOB . . . MILTON S. HETZEL, Campbell's first city manager, assumed his duties at the Campbell City Hall on Monday, October 3 and participated in the City Council meeting that night. Monday morning City Manager Hetzel held a staff meeting with all department heads. Applications are being accepted at the City Hall for the position of secretary to the City Manager. The City Manager occupies the office in the City Hall formerly used by W. L. (Bud) Morser, building inspector, and his staff. Morser has moved his office to that formerly occupied by the city engineer who has been moved to the corporation yard office on Hamilton Ave.

Postmaster asks for no 'quibbling'

"Let us quit quibbling!"

These were the words used by Campbell Postmaster Ellis Litynsky on Tuesday night in urging the Planning Commission to grant the zone change request of Charles Rose for property at Winchester Road and Latimer Ave.

The Planners finally granted the zone request as asked for after a lengthy discussion over the adviseability of including the entire area in the new zone. The post office department had been reported interested in part of the area as a site for the new Campbell post office.

Rose had requested the property be changed from its present C-1-C and R-3-S zoning status to C-2-S. Postal officials have looked with favor on the rear portion of the property fronting on Latimer Ave. But before firm negotiation could be undertaken, Rose had been informed by postal officials that the property must have the proper zoning.

Postmaster Litynsky took the floor during the discussion to point out that the location was suitable for a post office but that postal authorities did not want to have a repeat performance of what had occurred in town a few years ago. A bitter hassle had developed then over the request for a zone change for property on Catalpa Lane, which had been selected as a possible site for a post office.

She emphasized that it was necessary for the area to be zoned properly before the postal authorities would commit themselves.

The point raised by members of the Planning Commission was that to zone the entire property C-2-S (more that 400 feet deep) was not consistent with either the City's general plan or the current planning policies. It was explained that 300-feet was generally the maximum in depth on which such zoning should apply.

The Planners indicated that they were willing to rezone the area for the 300-feet but preferred to wait until something concrete was presented by the post office department before rezoning the balance of the area.

Rose then pointed out that this would not be satisfactory because it was for the post office and he could not begin negoitations until the zoning matter was settled.

The Commission then unanimously approved the zone change requested on the motion of Commissioner Thayer Lyons. Lyons apparently voiced the feeling of the other commissioners when he stated that when suggesting that only part of the area be rezoned he had not been aware of the attitude of the postal authorities.

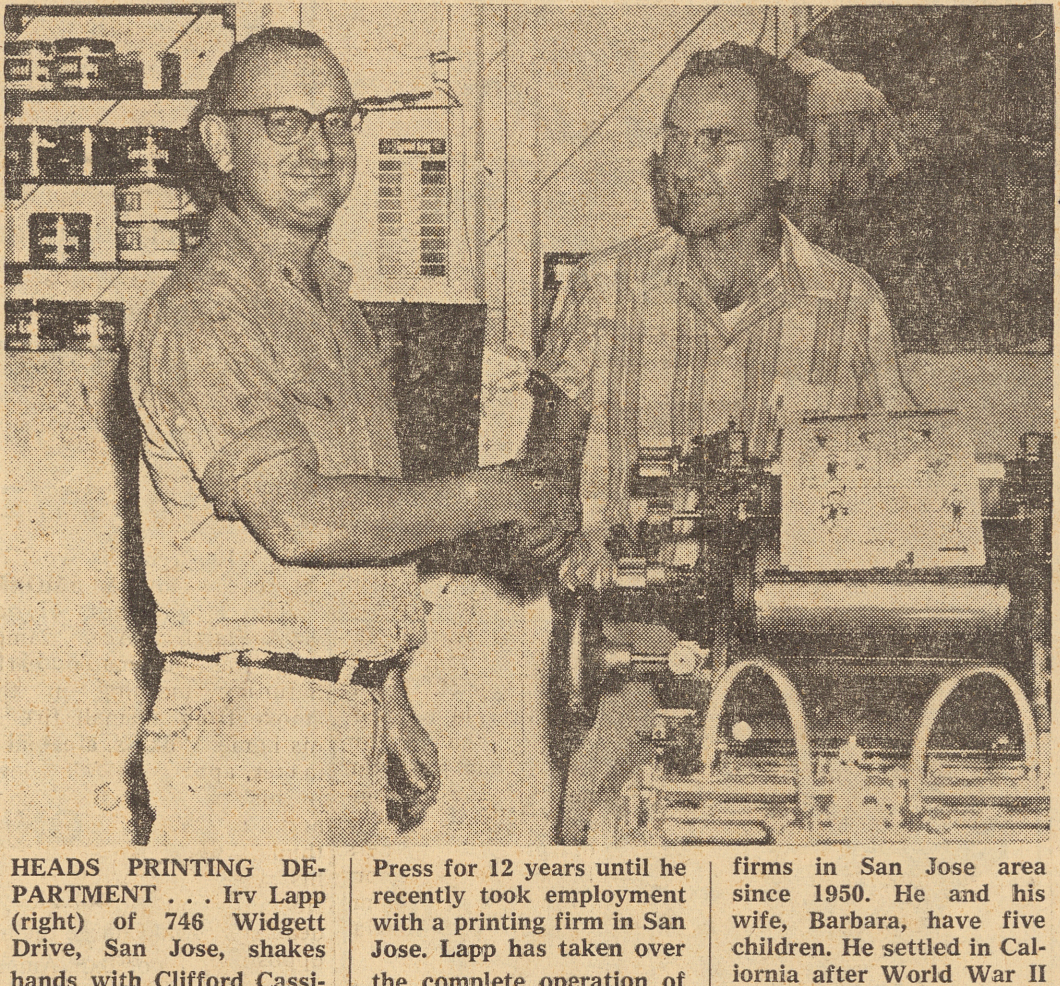
An interested spectator at the meeting was Milton S. Hetzel, Campbell's new city manager, who was introduced to members of the Planning Commission by Mayor Henry A. (Whitey) Weitzel.

In other actions, the Commission:

1) **RESET** the dates of two public hearings on zone changes from October 18 to November 1 because the first public hearing on Campbell's new general plan had also been set for October 18. One of the hearings set-a-head was on the request of P. Earl Stuart for property on Division (Parr Ave.) from its present C-M to M-1-S and the other was for the Ugo Orsi property on Winchester Road from R-1 to C-2-S.

2) **APPROVED** the build- (Continued on page two)

WRITE-IN CAMPAIGN . . Mrs. David Rose, of 1892 Sunnybrook Ave., Saratoga, long active in youth work and PTA activities in this area, has announced that she will seek the job of supervisor for the fourth district on a write-in basis. Seven candidates have qualified for a place on the ballot on November 8 by obtaining 3168 signatures on petitions. Among the seven is Ralph H. Mehrkens who was appointed interim supervisor to serve until November 8 upon the death of Oran L. Slaght on September 7. The six others who have qualified are: E. F. DeVilbiss, Robert C. Lindsey, Joseph Rebeiro, Sal A. Ruiz, Russell V. Roessler, and Robert C. Doerr.



HEADS PRINTING DEPARTMENT . . . Irv Lapp (right) of 746 Widgett Drive, San Jose, shakes hands with Clifford Cassiday (left) as Lapp takes over from Cassiday as head of the commercial printing division of The Campbell Press. Cassiday was associated with The Press for 12 years until he recently took employment with a printing firm in San Jose. Lapp has taken over the complete operation of commercial printing at The Press through a sub-lease arrangement. Lapp is experienced in all phases of printing and has been associated with printing firms in San Jose area since 1950. He and his wife, Barbara, have five children. He settled in California after World War II service in the Navy. Actually it will be a return engagement for Lapp, inasmuch as he was employed for two years at The Campbell Press from 1950-52. Press photo.

New assessment district awaits city's approval

In order to iron out the legal and engineering details involved in the formation of an assessment district for the improvement of the area between Campbell and Rincon avenues, the City Council on Monday delayed any official action on the matter until October 17.

Charles Rose, one of the largest property owners in the area and who has been a leader in getting the district started, told the Council that 100 per cent of the property owners in the area are in favor of the formation of the improvement district. (Councilman Richard Mayne added in an aside, that, as far as he knew, this was the first time in the city's history that 100 per cent of a group of property owners had united in such an effort and that they should be commended for taking the initiative).

Rose submitted a petition from the property owners. He explained that a meeting had been held and that the group had selected the Mark E. Thomas engineering firm to do the engineering work (Continued on page two)

On The Line in Campbell

CITY BUYS TRUCK

George McMahon, of 60 S. San Jose-Los Gatos Road, Campbell was the lone bid- for 8-yard dump truck for the street department of Campbell. McMahon's bid of $4000 was accepted by the City Council Monday. The City has been renting the truck for some time and the rental paid will apply on the purchase price.

—o—

SUFFOCATES IN SMOKE

John R. Volkers, 41, of 960A Harriett Ace., Campbell, was suffocated early Saturday morning in the smoke from a small fire in his home. Volkers, a cabinet-maker, apparently fell asleep in his two room residence and investigating officers think he was unable to find his way out of the smoke-filled room. He was found dead in a corner of the room opposite the door.

—o—

LONG CROSS-WALK GOES

Campbell's longest cross-walk (at Dillon and Campbell avenues) went out of existence this week when the street department erased it and marked out a new one.

TILL-TAPPING

In another case of till-tapping, Earl Hitchcock of Hitchcock's Garden Supply told Campbell police last Thursday that while he was waiting on customers at the rear of his store, 749 S. Winchester Road, someone had opened his cash register and made off with $48.

—o—

NEW PROGRAM

Del Mar High School has instituted a "Student of the Month" program for students who perform an outstanding service to the school.

—o—

SCHOOLS JOIN

For the fifth consecutive year, the schools in the Campbell Union High School District (Campbell, Burbank, Cambrian, Union, Moreland) are joining in the United Fund Drive. Last year the teachers and staff of the schools raised $5,544 for the fund. Mrs. Helen S. Andres is chairman of the schools division and each elementary district as well as all three of the high schools have chairmen.

ROYAL WEST SHOWS

FREE ADMISSION
To Show Grounds

PLENTY OF FREE PARKING

Hey Kids!

THE BIG CARNIVAL OPENS

TUESDAY, OCT. 11
and Continues Through
SUNDAY, OCT. 16

6 BIG DAYS 6

CAMPBELL SHOW GROUNDS

HAMILTON PLAZA SHOPPING CENTER
San Jose-Los Gatos Road and Hamilton Avenue

AUSPICES:
BOYS HAVEN REHABILITATION RANCH

FREE PARKING

FREE ADMISSION TO SHOW GROUNDS

BUSINESS-EDUCATION

Ted Regas, president of the Campbell Chamber of Commerce, announced this week that Thursday, October 27, has been designated as Business Education Day by the Campbell C. of C. The purpose of the day, Regas points out, is to give local educators an opportunity to visit with a local business firm in order to gain a mutual better understanding.

More about . . .
Assessment

(Continued from page one) for the project because the firm was experienced in this type of operation.

The selection of the Mark E. Thomas company by th property owners to sme extent complicated the city's assistance as other engineering firms were also being considered for the project. It was also pointed out that City Attorney Joseph Bonacina must choose an attorney specializing in legal problems involved in the formation of such a district before the City could give the final go ahead sign.

The Council decided that both the legal and engineering problems could be resolved by the October 17 meeting and suggested that all the parties concerned meet with City Manager Milton S. Hetzel to work out the details.

At the same meeting the Council wen on record by resolution, which will be forwarded to this area's legislators, opposing Proposition 15 on the November 8 ballot which would reapportion the state senate.

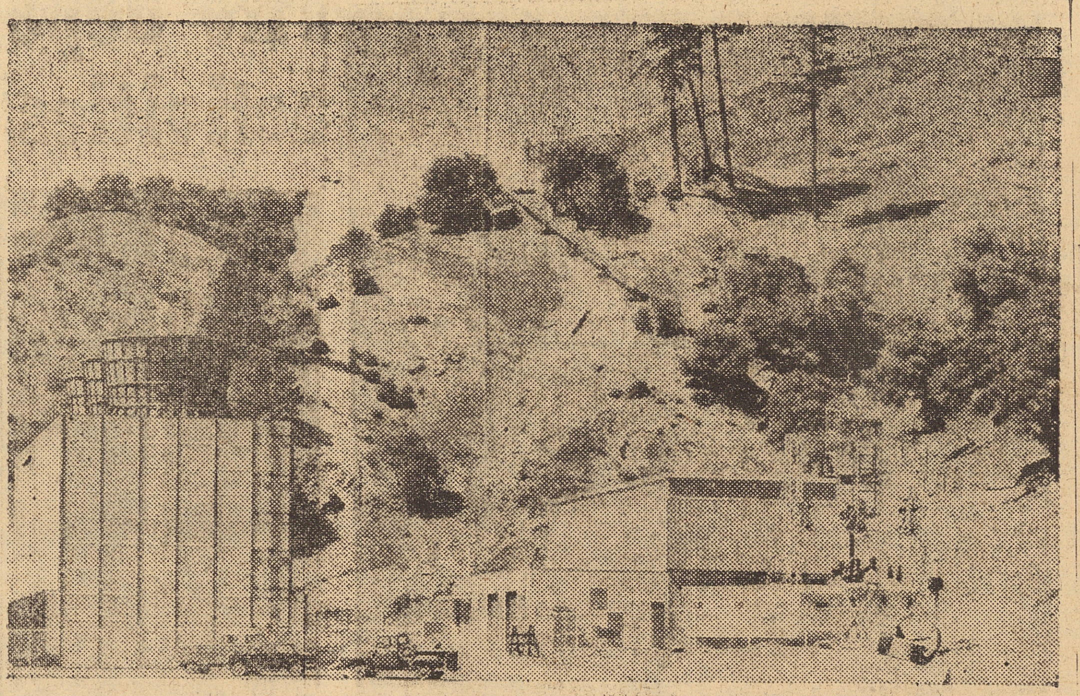
The Coucil set October 17 as the public hearing date on the change in the municipal code that would require service station to obtain use permits in C-1 zones.

Public hearings were also set for November 14 on two annexations (7960-11B and 1960-12) for the city.

The Council adopted a resolution granting consent for proponents for the San Tomas area annexation to start action and authorized them to submit the boundary of the area to the Boundary Commission.

The Council gave first reading to the height restriction variance for a new tract off Virginia Ave. and also for a change of zone from R-1 to R-D zoning for an area off Hacienda Ave.

The new fire zone ordinance for the City was also adopted on Monday as was annexation ordinance 1960-10A.



NATURAL FURNACE DRIVES ELECTRIC TURBINE . . . Steam brought from deep within the earth through wells has begun to spin the turbine of America's first geothermal electric power generating station at The Geysers in Sonoma County, California. The 12,500 kilowatt plant is owned and operated by the Pacific Gas and Electric Company. Steam reaches the turbine-generator in the building at right through a pipeline running down the slope from the steamwell area behind the hill in the background. Steam can be seen rising from the well area a quarter-mile away. Structure at left is the water cooling tower. The steam wells were developed by the Thermal and Magma power companies.

More about . . .
Out on the limb

(Continued from page one) either. In case you are interested.

—o—

ELAINE DAVIS, the most attractive public relations gal in this area, is sorta a maverick also when it come to politics.

She is assisting in Democrat Al Alquist's campaign for assemblyman in the 28th district against the incumbent Republican Clark L. Bradley.

In the 29th district she is working for the reelection of Republican Bruce Allen against his Democratic opponent, Jack L. Kennon.

In our book there is absolutely nothing wrong with this, for Elaine is completely sincere in her endeavors. There is no hypocrisy in that gal.

—o—

WE PLAN TO CROSS PARTY LINES when we make our endorsements after our return from our vacation.

We are not conceited enough to believe that very many of you are waiting with bated breath for our decisions as to how we plan to mark our ballot.

But, by golly, we have never been backward about letting you know where and how we stand, so we want to do this up right. We will wait until the last issue or so before the election.

Besides for the next two weeks, with our Dorothy, we are going to be vacationing with a couple from the Bay Area who are very definitely Republican in outlook.

It wouldn't be fair to these very close friends of ours to go on this vacation AFTER we have already made our endorsements. That certainly would put a damper on some of the discussions we expect to have during the next two weeks.

Shucks, we gotta give 'em a fighting chance to change our mind in some cases.

—o—

WHEN CHARLIE GUBSER, who is seeking his fifth term a U. S. Representative from this district, was in our office recently we made a golf date on the spur of the moment that really should be a corker.

The date set was Thursday, November 10, at Pasatiempo, just two days after the general election. Charlie is being challenged by Russel Bryan, the Democratic nominee for congressman for the 10th district.

We think this golf match really has possibilities.

Charlie's golf game is bound to be affected by what happens on the previous Tuesday.

So we finally have an advantage over a golfing opponent. There is nothing that could possibly make our game any worse than it is.

—o—

FOR THE FIRST TIME IN SEVERAL YEARS, we missed the KIWANIS Club annual AUNT JEMIMA PANCAKE BREAKFAST held at the Campbell High School cafeteria last Sunday.

We missed it because, as unbelievable as it may seem, we had not learned about it. In previous years we have always given the breakfast a big spread because it is one of the major means the Kiwanis Club has to finance many of its worthwhile community projects for the youngsters.

But we didn't get the word this year.

This oversight from the publicity point of view on our part was not deliberate. It just so happened no one mentioned it to us or even tried to sell us a ticket.

That's a little provoking in itself. We had houseguests this past weekend and we were the cook.

It would have been much simpler for all of us to have gone over to the Kiwanis Club breakfast.

TIME CHANGE

Campbell's City Council on Monday authorized changing the $40,000 90-day time deposit of city funds held by the Wells Fargo-American Trust bank from 90-days to six-months in order to take advantage of hike in interest paid of 1½ per cent to 3 per cent.

More about . . .
Kidnap-robbery

(Continued from page one) were wearing stocking masks and both had guns.

One of them explained that they only wanted Safeway's money and that no one would be hurt if instructions were followed. When they learned that the shelf-stockers would not leave the store until about midnight they all sat down in the living room, watched TV and chatted until 11:45 p.m.

They then ordered the Safeway manager to drive all four of them to the store. They passed the store twice waiting for the parking lot to clear (They noticed Campbell police patrol car was parked there).

Entering the store at north entrance and went directly to the safe. After helping themselves to currency and silver which they dumped in a sack the two kidnap-robbers tied the Bicks to chairs and then left.

Both father and son freed themselves a short time after the kidnap-robbers had gone. The Campbell police were immediately notified and were on the scene in a few minutes.

The Bicks report that although they did not see him, they knew that a third man was involved who acted as lookout. The robbers took off in Bick's car which was later found abandoned in an orchard at 775 E. Hamilton Avenue.

Bick managed during the ride from his home to note the number on the sales ticket on the six-pack of beer that the men were drinking. This determined that the beer had been purchased at the local Safeway store around 9 p.m. One of the store clerks remembered the purchase.

HEADS CAMPAIGN

William J. Harris, attorney, of San Jose was today appointed by Lieutenant Governor Glenn M. Anderson as Regional Coordinator for "get-out-the-vote" activities in the Kennedy-Johnson campaign.

—o—

ROTARY CLUB

Campbell Rotarians held a club assembly at Live Oak Inn Monday and came up with a number of constructive suggestions for future projects which will be placed before members for consideration. Included was a bicycle campaign and various civic projects.

MEDAL WINNER . . . Specialist 4 John B. McBain, left, son of Mr. and Mrs. John McBain, 1260 Hacienda Ave., Campbell, is awarded the Army Commendation Ribbon with Metal Pendant for exceptional service while assigned for two years as a biological science assistant at the Quartermaster Research and Engineering Center, Natick, Massachusetts. Pinning the medal on SP-4 McBain is Colonel Carl L. Whitney, deputy commander, as Lt. Colonel H. Magee, adjutant, stands by. Last year McBain received a Letter of Commendation for "sustained, superior quality of effort." He is a graduate of the University of California at Berkeley.

Bill Barr is new master councilor of Campbell Order of DeMolay

Order of DeMolay, Campbell Chapter, held its sixteenth installation of officers Saturday night at Elvira Castro Junior High School and seated a new staff of officers headed by Bill Barr as master councilor. Robert Axelson was the retiring master councilor.

Elective officers, who will

BILL BARR
. . . heads DeMolay chapter

assist Barr during his term are Scott Foreman, senior councilor; and Scott Tuttle, junior councilor.

New appointive officers are Bob McCracken, treasuser; Eugene Mullen, scribe; Mike O'Toole, senior deacon; Mike Hartman, junior deacon; Richard Scott, senior steward; Dave Duncan, junior steward; Norman Strasser, chaplain; Bob Snider, sentinel; Jack Johnson standard-bearer; Don Thurber, almoner; John Baird, marshal; Gary Flynn, orator.

Preceptors are Bill Pollacek, Norman Townsend, Jim Carter, Mike Doughty, Ken Watkins, Darrell Dearborn and Loren Raab.

Refreshments and dancing to the music of Dick Currier, a member of the chapter, and his orchestra followed the ceremony.

Carl M. Wilensky, past master councilor, was host for the evening, and Sherline Flynn, chapter sweetheart, was an honored guest. Members of Job's Daughters, Bethel 298, formed the choir.

Gerald Madsen, past master councilor, R. D Order of Chevalier, headed the installing team which was composed of the following former chapter officers:

Robert Longuevan, p.m.c., senior councilor; Charles Watkins, p.m.c., junior councilor; Frank Huff, p.m.c, R. D., Order of Chevalier; marshal; Elmer Anderson, p.m.c., chaplain.

E. B. Mortensen, dad advisor of the chapter, is assisted by the following members of the advisory council: Harold Adams, chairman, Thomas Aldridge, Clarence Barr, Francis Butts, F. N Johnson, Clair Keeney, Jack Tuttle, W. Chester Townsend and Richard Varthelomew.

APARTMENT ENTERED

Cash and furniture valued at $247 was taken from the apartment of Mrs. Janice R. Duncan, 455 Kuehnis Drive, sometime between midnight and 9 a.m. Saturday, October 1. Mrs. Duncan told police that $32 was stolen from her purse and a coffee table, table, television and a clock radio removed from her apartment while she was sleeping.

More about . . .
Postmaster asks

(Continued from page one) ing plans for the First National Bank of Saratoga at Cupertino at Winchester Rd. and Latimer; plans for an office and storage for masonry work for Donald E. Kelly on Dillon Ave. and plans for a four-unit apartment for Woodrow W. Rutherford in the Claralinda tract.

3) **CONTINUED** action on approval of plans for plumbing shop and warehouse for Fishback and Tanner at 2 Cristich Lane until the engineer's report was submitted.

4) **APPROVED** the zone change request of A. G. Lar from R-1 to R-D for property at Hardy Ave. and Campbell Ave.

5) **APPROVED** an amendment to the Campbell Municipal Code that would establish a professional office zoning district.

SEWING MACHINES
Los Gatos Office Equipment
111 N. Santa Cruz Ave.
Los Gatos EL 4-2178
Sales - Service - Rentals
Complete Line Office Supplies

SAN TOMAS
TERMINAL
BARBER SHOP
Specializing in Children's Haircuts
SAN TOMAS SHOPPING CENTER
590 So. San Tomas Rd.
FRanklin 8-3347
Campbell

DOLL REPAIRS
MODERN and ANTIQUE
Patty Play Pal Repairs and Parts, Wigs
Clothes
Dolls for Collectors
CHerry 3-0491
Cinderella Doll Hospital
(Near Macy's between Stevens Creek and Moorpark)
495 S. Genevieve Lane

be fresh and lovely all day long with
SHEER VELVET MAKE-UP

Like a pressed powder finish, too? Try smooth, fine Sheer Velvet Compact! 6 shades, $1.50.

Micro-misted Sheer Velvet Film smooths in a silky look that stays a.m.-to-p.m. fresh! It's moisturized to keep your complexion dewy—never streaks or changes color. Choose from 10 shades—4 brand new—to complement new fall fabric colors. Newest fall shade lipstick sample free. With Sheer Velvet Film ($1.50) you receive a sample "Plum Sizzle" lipstick—a new "hot" pink with mauve.

DOROTHY GRAY

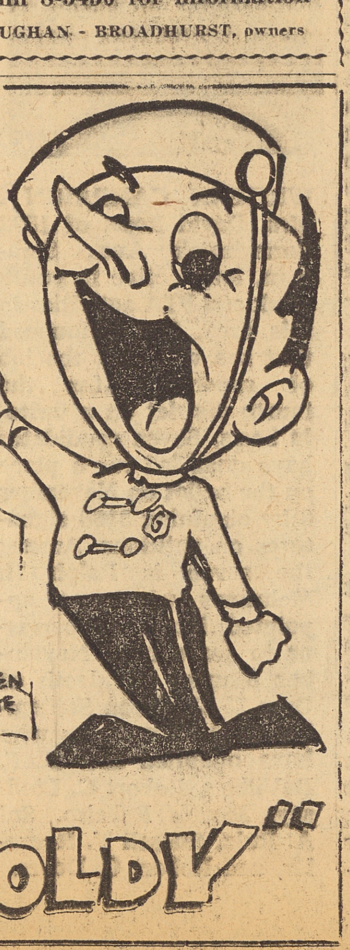
CLARK'S DRUGS
415 E. Campbell Ave. FR 8-2011

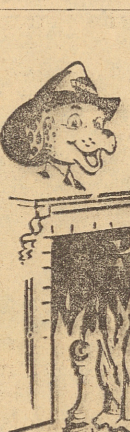
CAMPBELL DRUGS
Campbell Center FR 8-0042

WE GIVE CAMPBELL MERCHANTS STAMPS
NORTH WINCHESTER and LATIMER

Campbell Beauty College
BEAUTIFUL MODERN COLLEGE
— ENROLL NOW —
Continuous Classes are in Session, Modern Methods
PAYMENT PLANS, FRanklin 8-5450 for information
378 E. Campbell Ave. VAUGHAN - BROADHURST, owners

SWEATERS
49¢
5th THROUGH OCTOBER
OCTOBER 12th
Golden State Cleaners
Cor. Railway
E. Campbell

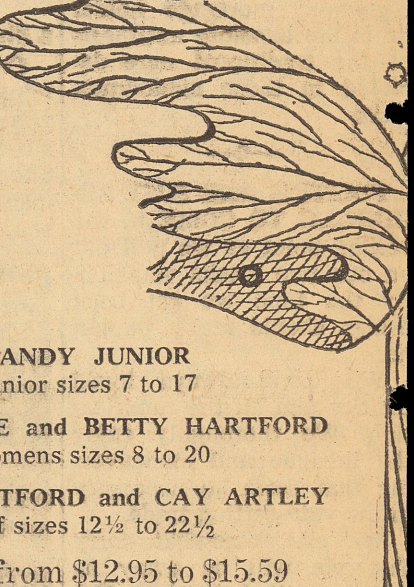




Clothing Can Burn.
Keep away from open flames and heaters
Don't give fire a place to start!

WOODY'S
WEEKLY
SPECIAL
PLAIN
3 SKIRTS $1.00
CASH & CARRY
PICK-UP & DELIVERY — ONE-DAY SERVICE
COMPLETE LAUNDRY SERVICE
WOODY'S ABLE CLEANERS
1412 S.J.-L.G. Highway CY 2-5815
(Dick's Shopping Center)

NEW FALL DRESS SALE



from
CANDY JUNIOR
Junior sizes 7 to 17
LADY ALICE and BETTY HARTFORD
Womens sizes 8 to 20
BETTY HARTFORD and CAY ARTLEY
Half sizes 12½ to 22½
Values from $12.95 to $15.59
ONLY $10.95

SALE OF IMPORTED SWEATERS
100% lambs wool cardigans as well as pull over blouse effect . . . sizes 34 to 40
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The Campbell Press
A GROWING NEWSPAPER IN A GROWING COMMUNITY
Published every Thursday at Campbell, Santa Clara County, California
Decree Number 84968, dated June, 27, 1952
Entered as Second Class Matter September 30, 1954
at Campbell, California, under Act of Congress, March 3, 1879
Member California Newspaper Publisher's Association, Inc.
GEORGE VIERHUS, Editor and Publisher
JOSEPH ANELLO, Advertising Manager

ire Prevention Week October 9-15

The Campbell Press joins with the Campell Fire Department in emphasizing Fire Prevention Week (October 9-15) because we feel it s important that all of us become aware that precautionary measures can be taken that will ert fires.

Fire Prevention Week is the full calender eek which includes October 9, anniversary of e Great Chicago Fire of 1871, and is observed imultaneously in both Canada and the United tates. President Eisenhower has proclaimed e week to be observed on a national scale.

The week originated as Fire Prevention ay, first held on October 9, 1911 at the sugestion of the Fire Marshals Association of orth America to call public attention to the uch-needed lessons in fire safety.

The entire week containing October 9 was rst officially proclaimed in 1922 as Fire Preention Week in United States and Canada.

More than 50 local business firms and inividuals have joined with The Press and the ampbell Fire Department in calling the pube's attention to the importance of a fire safety rogram in Campbell.

We commend these far-sighted communityinded people who realize that fires are not ccidents and that in many instances the causes an be eliminated through proper precautionary easures.

We think the Campbell Fire Department hould be especially complimented for its efrts to get the message to the youngsters in e schools. The department has planned a full rogram that includes the showing of films, emonstrations by members of the department d sponsorship of a poster and essay contest r junior high and high school students.

We think the slogan for the week, "Don't ive Fire a place to Start", is especially appros is surprising how many of us will find around r homes places that are virtually "fire traps" every sense of the word.

We think it would be a good idea during re Prevention Week for all of us to make an ffort to clear out these "fire-traps".

DON'T GIVE FIRE A PLACE TO START"

ity manager to coordinate

City Manager Milton S. Hetzel on Monday this week assumed his duties as Campbell's rst city manager.

We have a great deal of confidence in the bility of Hetzel. We sincerely believe that mpbell is fortunate to obtain a man of his bility to guide this fledgling city.

We can all expect a great improvement in e overall administration of City and we are nfident that we will have in time one of the ost efficient city administrations in the area.

But we cannot expect City Manager Hetzel accomplish miracles over night. Improvement will come through evolution and not revution.

In one field, the coordination of activities the city departments however, we expect to e a distinct improvement almost immediately

This lack of coordination in the past has en caused unnecessary problems to arise and some instances, has made a poor impression citizens who have had business with the City.

We are confident that City Manager Hetl will be this City's first "coordinator" as well s the first city manager.

ON THE FIRE LINE
BY THE
Campbell Fire Department

Fire Prevention Week this year is from October 9 to 15. In the City of Campbell this special week will be observed in varied ways.

At all elementary schools within the City, there will be the Junior Fire Marshal Program for the third, fourth and fifth grades. There will be fire engine displays, old and new. How fires can be put out will be demonstrated to the students. Take home fire hats and badges will be presented to the above grades. Films on Fire Prevention will be shown at each school during Fire Prevention Week.

The Campbell High School and the Campbell Grammar School are conducting a Fire Prevention Poster and Essay Contest. There will be a first, second and third place trophy in each contest at each school. Ribbons will be awarded for fourth place and an honorable mention ribbon for fifth, for a total of 20 awards, ten in each school.

The first place trophy is about 22 inches high with smaller trophies for second and third places.

All trophies will be on display at the two schools from October 3-14.

Entries in the contests must have their work completed for judging by 5 p.m. Friday, October 14. Judging will be completed during the following week. Presentation of awards will be at school assemblies during the last week of October.

Themes for the poster and essay include Fire Prevention, Fire and Life Safety in homes, school and work. The topic is at the student's discretion as long as Fire Prevention and Fire and Life Safety are depicted.

The trophies are beautiful. So mom and dad get your student son or daughter in the contest. As prizes they are tops. Each student at Campbell High or Grammar School should enter this contest.

LET'S GET BUSY—NOW!
Campbell - Local News

Lowell Benson of Benson's Campbell Cleaners has allowed the Fire Department members to display their window dressing talent by donating one of his large windows to be decorated.

The Fire Prevention Essay and Poster Contest trophies to be awarded the winning students in the contest at the Campbell High and Campbell Grammar Schools were put on display

In addition to the trophies a display of Fire Department equipment, past and present was placed in the window.

We firemen may be amateurs at window dressing and decorating but we enjoyed the opportunity of giving it a whirl.

Mining Council to hear talk on rare metals

Engineer Milton Parker will be guest speaker at the October 10 meeting of the Santa Clara County chapter of Western Mining Council at Campbell Grammar School cafetorium, 155 S Third St. His subject will be "Rare Metals."

Presiding over the business session will be A. C. Walker of 2047 David Avenue, who was elected president of the chapter at the annual election of officers and joint barbecue with the Santa Cruz chapter on September 27.

Other new officers are Jim Cuffee, first vice president; Art Gibbs, second vice president; Mrs. Veta Latham, secretary and Mrs. Wanda Giles, treasurer.

Tentative plans have been made for a trip to Lick Observatory on Friday and a tour of a cement plant on October 16.

SJ City College sets new record

Extended Day enrollment figures have reached an all time high of 4234 at San Jose City College, according to John R. Brokenshire, Dean of Extended Day Division. In addition, upward of two hundred students were refused admission because of lack of facilities to accommodate them.

The enrollment is 656 students larger than the figure at the sametime last year, and narrowly surpasses the previous record of 4081 set in the spring semester last term.

Brokenshire also reveals that approximately half of the students enrolled are in trade extension and vocational courses while the other half is in programs of college transfer courses and liberal arts.

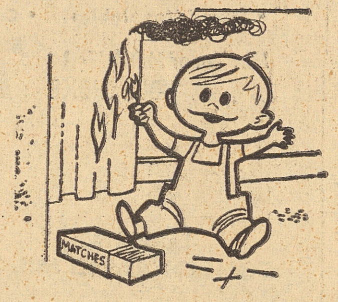
Pathfinders to hold annual fair

Hundreds of boys and girls from San Francisco to Bakersfield will be meeting Sunday, October 9 at the Stanislaus District Fairgrounds in Turlock, California, for their annual Pathfinder Fair.

With all the atmosphere of a regular fair, this miniature one-day fair will have booths featuring displays of crafts, gardening, cooking, canning, and animal husbandry.

Some 20 clubs from 20 central California cities are expected to participate in the event. Individual clubs will be judged for their general appearance, skill of their demonstrations and for the excellence of their displays.

The Pathfinder Clubs are sponsored by the Seventh-day Adventist church to train boys and girls for service. Camping, nature study, crafts and club discipline are among their varied activities.



Keep Matches Away from Young Children

Church Bulletins

Zion Lutheran Church

New members will be received into the Zion Lutheran Church at 10:30 a.m. worship services Sunday. The Rev. Oliver Ruud will deliver the sermon. An informal reception will follow services. Sunday school meets at 9 a.m.

On Wednesday, October 12, Women of Zion will meet at 8 p.m. in the home of Mrs. Guerdon Hanson, 3477 Amber Drive, with Mrs. William Mohr as co-hostess. Guest speaker will be Mary McFarlane, whose topic will be "Ministry to Migrant Workers".

Thursday, the Confirmation Class meets at 6:30 p m. and the choir at 7:45 p.m.

—o—

Congregational Church

Worship services at the "Church of the Lighted Window (Congregational), 400 W. Campbell Avenue, are held at 10 a.m. Sundays, with the Rev. Corwin H. Olds delivering the sermon. Church school is held at the same hour.

—o—

United Presbyterian Church

Sunday, October 9, at 12 noon, the congregation of of United Presbyterian Church of West Valley will break ground for a Christian Education unit. The Rev. M. L. Geisler will lead prayers and scripture.

Worship services Sunday at the church, located at Bollinger Road and Miller Avenue are held at 9 and 10:30 a.m. as are Sunday school classes. ?

—o—

First Church of Christ

How sickness as well as sin can be overcome through spiritual understanding of God will be set forth at 11 a.m. Christian Science servises Sunday in the Country Woman's Clubrooms, Library Building.

Coorelated passages will be read from "Science and Health with Key to the Scriptures" by Mary Baker Eddy.

The public reading room at 21 N. First Street is open Mondays, Wednesdays, Fridays and Saturdays from 11:30 a.m. to 3:30 p.m. and Friday evenings from 7 to 9 p.m.

—o—

Westhope Presbyterian Church

Services of worship at the Westhope United Presbyterian Church are held at 9:30 and 11 a.m. Sundays. The church is located just off Saratoga Ave. on Cox, opposite the Quito Shopping Center. This Sunday the Rev. Loran Lewis will have as his topic, "Fruit from the Tree of Life".

Sunday School attendance last Sunday was the highest in the history of the church. Registration will continue. The 9:30 session is filled but ample space is still available in the 11:00 session.

Further information concerning Westhope Church and its program may be had by calling DR 9-2680 any morning of the week.

—o—

First Methodist Church

The Adult Division of church school at the First Methodist Church of Campbell extends an invitation for interested persons to attend its study groups on Sunday morning. Dr. and Mrs. Richard Owen will lead a three-month discussion on "Daniel and the Dead Sea Scrolls", beginning this coming Sunday, in the pastor's study at 9:30 a.m.

A second group, "Man and the Church in a Changing World", will meet in the pastor's study at 11 a.m. under the leadership of Mrs. Nelson Buikema.

Identical worship services are held each Sunday at 8, 9:30 and 11 a.m. The Rev. Herbert Neale's sermon topic Sunday will be "Human Nature Can Change". Sunday school classes also meet at the above hours.

Youth groups meet at the church Sunday evenings at 7 o'clock.

Methodist Men meet at the church Monday for a 6:30 p. m. dinner.

—o—

Prince of Peace Lutheran Church

A full-time parish worker, Miss Butt comes from the stalled at the worship services on October 2 at Prince of Peace Lutheran Church.

MissButt comes from the Board of Missions, ULCA, and has just recently served St. Philip's Lutheran Church in Pacoima for 18 months. She will serve in the fields of Parish Education and Evangelism.

Sunday school and worship services will still be conducted at I.O.O.F. Hall, Oak Street on Sunday, October 9, at 9:15 & 10:30 a.m. respectively. Pastor Werner Welchert will have as sermon subject "A Prisoner Of The Lord".

ON CAPITOL HILL
with "Charlie" Gubser
REPRESENTATIVE IN CONGRESS
TENTH DISTRICT, CALIFORNIA

As the Presidential election approaches pundits and columnists are devoting much of their time searching analyses of just how the South will vote. Republicans seem to sense that they'll make inroads into the Democratic South so reporters and pollsters have flocked to Dixie to feel the public pulse. One thing they all overlook is that southern election laws determine the result and not processional polls.

In at least two southern states these laws allow for plenty of shenanigans.

A few years back I visited a former college chum who is now a District Attorney in Kentucky and county Democratic leader. It was two days before "Happy" Chandler bid for the Governorship; so I asked who might win. He said, "It depends upon who gets the floaters."

"Floaters", it seems, are those who don't pay much attention to politics, don't care who wins, and by custom offer their votes for sale on the last night before election. Both sides freely dispense Kentucky corn squeezings as the bidding gets spirited during the night. Finally the "floaters" make their deal.

On election day the first "floater" puts a blank piece of paper in the ballot box and hands his unmarked ballot to the high bidder who pays the agreed price. The next "floater" takes the marked ballot to the polls, inserts it, and then returns his unmarked ballot to the boss who pays off and repeats the process.

In 1932 another southern state had separate ballots for Congressional and State candidates. A loyal Democrat could occasionally support a Republican for Congress without defacing a complete slate of Democrat choices. Under this system, one Republican went to Washington. The State Legislature acted speedily and before the next election brought the single ballot system into use to oust their Republican lawmaker.

Twenty years later a second Republican went to Congress from the same state. Again the legislature moved and ruled that if a voter stamped a circle for the entire party ticket, the vote would be counted for the Democratic Congressional candidate even if it was cast for his Republican opponent.

Southern officials are supposed to pick election officials from both parties. The practice is to pick Republicans all right, but only those who can be controlled from the Democratic statehouse. Accused of manipulation, a Southern Governor laughingly admitted it and said, "You wouldn't expect us to pick a good Republican, would you?"

I suggest that when pollsters go to the South they take something besides paper and pencil. They might purchase the local election laws.

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FR 8-0082

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Us: You mean money problems, Mr. Wayne?

Wayne: Exactly. Head 'em off with a Savings Account at Bank of America.

Us: Sounds like a pretty good plot, Mr. Wayne.

Wayne: And meanwhile, back at the bank... they're ready with a whole range of financial services.

Us: You mean those 59 extra banking services available to everyone who saves at Bank of America?

Wayne: Right! Everything from Travelers Cheques to trust funds.

Us: And it's nice to know your money's always available—whenever you want it.

Wayne: Yes—but when it comes to *my* savings, I'm the slowest draw in the West!

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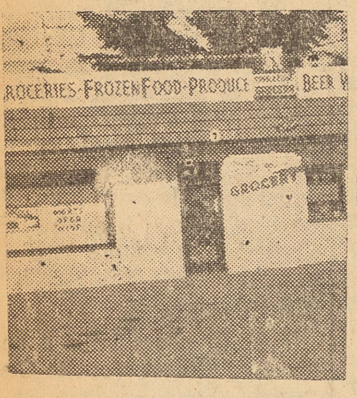

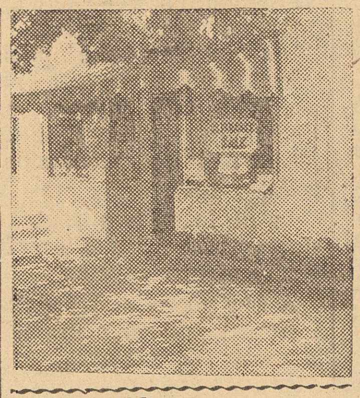
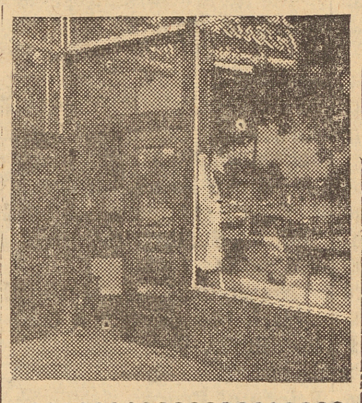

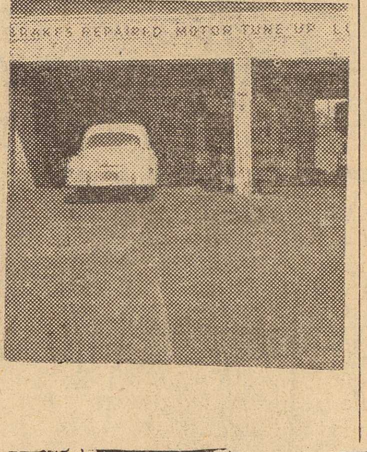

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Los Gatos EL 6-2579

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Sewing Machines

Vacuum Cleaner &
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Sales and Service All Mak
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Paper Bags and Hoses
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ZeroSoft, Inc.
"SOFT WATER for PARTICULAR PEOPL
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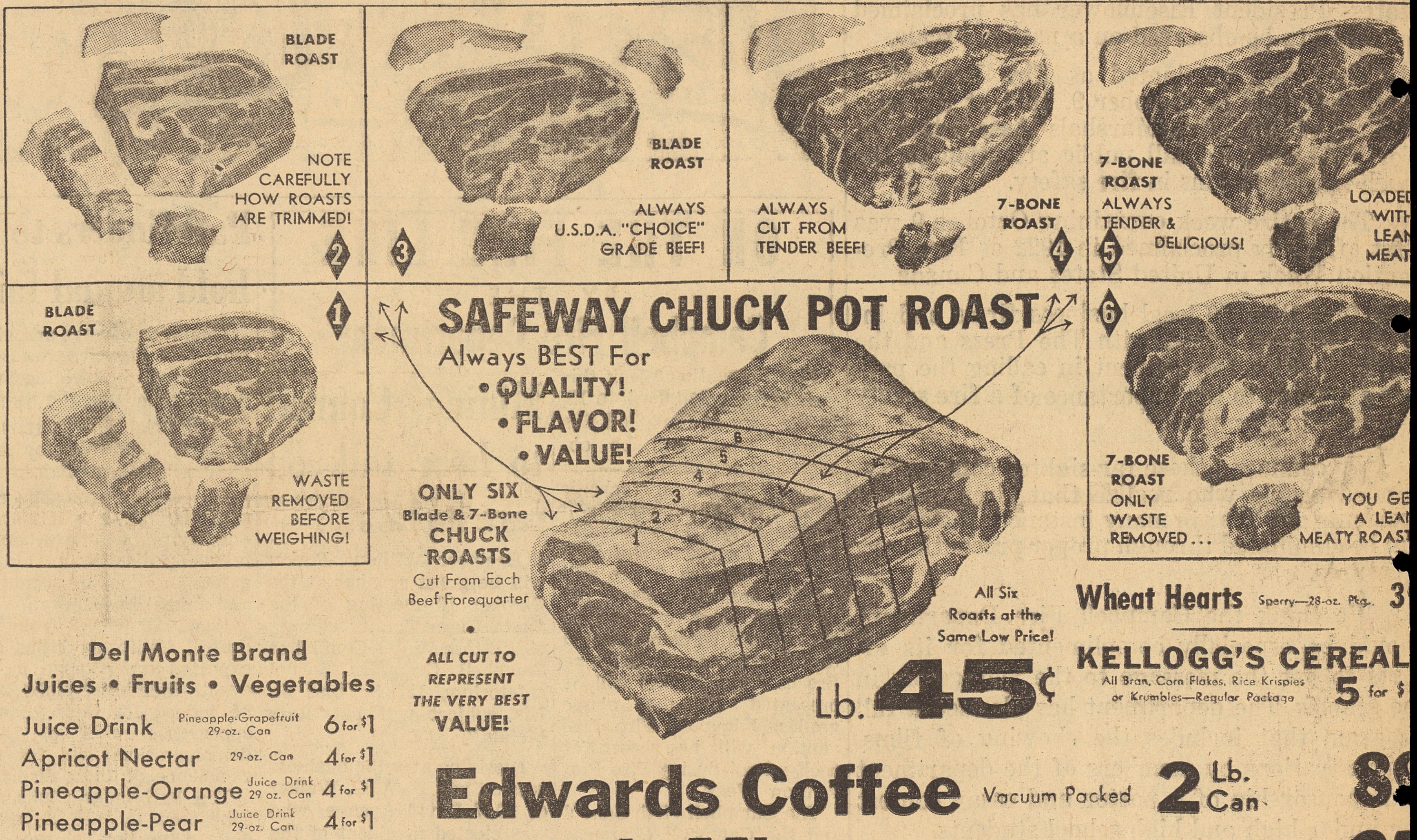
Safeway Beef ... always



SAFEWAY CHUCK POT ROAST
Always BEST For
• QUALITY!
• FLAVOR!
• VALUE!

ONLY SIX Blade & 7-Bone CHUCK ROASTS Cut From Each Beef Forequarter

ALL CUT TO REPRESENT THE VERY BEST VALUE!

All Six Roasts at the Same Low Price!

Lb. **45¢**

Wheat Hearts Sperry—28-oz. Pkg. 3

KELLOGG'S CEREAL
All Bran, Corn Flakes, Rice Krispies or Krumbles—Regular Package 5 for $

Del Monte Brand
Juices • Fruits • Vegetables

Juice Drink	Pineapple-Grapefruit 29-oz. Can	6 for $1
Apricot Nectar	29-oz. Can	4 for $1
Pineapple-Orange	Juice Drink 29 oz. Can	4 for $1
Pineapple-Pear	Juice Drink 29-oz. Can	4 for $1
Orange-Apricot	Juice Drink 29-oz. Can	29¢

Del Monte Buffet Size Values
• Cream Style Golden Corn • Sweet Peas
• Sliced Cling Peaches • Fruit Cocktail
• Mixed Vegetables • Cut Green Beans
Mix 'Em or Match 'Em! YOUR CHOICE **7 for $1**

Edwards Coffee Vacuum Packed **2 Lb. Can** 8
Biscuit Mix Mrs. Wright's—40-oz. Package 25
Baby Food Gerber's—Strained, Regular Can **10 for 89**
Heinz Ketchup Tomato—14-oz. Bottle 1

LUCERNE CONCENTRATED MILK
One quart of Lucerne Concentrate Makes 3 quarts of Homogenized Milk, or it can be used extra-strength as you would use Half & Half . . . For cereals, coffee, etc. A Real Budget Buy!
Quart Carton Only **59¢**

Frozen Dessert Joyette, Imitation Ice Cream—½ Gallon 39c
Lucerne Half & Half Pint Carton 31¢

Lucerne Ice Cream
SPUMONI and A Wide Variety of Other Flavors To Choose From!
½ GALLON CARTON **69¢**

S&W FINE FOODS
Oven-Baked Beans With Pork 16-oz. Can 6 for $1
Stewed Tomatoes 16-oz. Can 5 for $1
Golden Corn Cream Style—17-oz. Can 5 for $1

Red Kidney Beans
17-oz. Can **6 for $1**

Oven-Baked Beans
With Pork—28-oz. Can **4 for $1**

SLEEPY HOLLOW SYRUP
24-oz. Glass **49¢**

KITCHEN CRAFT PANCAKE MIX
4-lb. Package **49¢**

CHEESE
From many nations!

Enjoy your favorite domestic & imported cheeses at Safeway's budget prices!

Cheese Spread	Van Zee—2-lb. Loaf	59c
Dutch Mill Goudas	8-oz.	59c
Chunk Swiss	Safeway, Random Weight Packages—Lb.	89c
Mozzarella Stick	Safeway, Random Weights—Lb.	69c
Imported Danish Bleu	Safeway ½-lb. Pkg.	59c
Sharp Club Chunk	Safeway, Random Weight Pkgs.—Lb.	89c
Swiss Castle Gruyere	Portions 4-oz. Package	29c
Limburger	Dutch Maid—8-oz. Package	39c
Liederkranz	Borden's—4-oz. Package	49c
Extra Sharp Sticks	Martin's 10-oz. Package	69c
Camembert Halves	4-oz. Package	49c
Imported Swiss Slices	Montero 6-oz. Package	69c
Danish Port D'Salute	Montco—Lb.	98c
Danish Tybo Mellow	Montco—Lb.	98c
Danish Tilsit Strong	Montco—Lb.	98c
Sharp Cheddar	Wispride, Spread (6-oz.) or Wedges (8-oz.)	45c
Shredded Cheese	Miss Wisconsin (4-oz.)	35c
Sharp Cubes	Miss Wisconsin Cheddar 6-oz. Package	45c
Cream Cheese	Kraft Philadelphia 8-oz. Package	39c
Mozzarella	Valley of Moon—8-oz. Pkg.	49c
Extra-Sharp Sticks	Kraft Cracker Barrel—10-oz. Pkg.	69c
Cheez-Zip Spread	16-oz. Glass	59c

Lipton's Black Tea
¼-lb. Package **43¢** ½-lb. Package **85¢** Pound Package **$1.69**

Lipton's Tea Bags
Carton 16 Bags **27¢** Carton 48 Bags **67¢** Carton 100 Bags **$1.25**

INSTANT TEA 1½-oz. Glass 53¢

LIPTON'S SOUP MIXES

Chicken-Noodle	Package of Three 2-oz. Packets	45c
Beef-Noodle	Beef Flavor, With Vegetables Pkg. of Two 2-oz. Packets	35c
Onion Soup	Package of Two 1½-oz. Packets	35c
Tomato-Vegetable	With Noodles, Pkg. of Two 2½-oz. Pkts.	31c
Green Pea	Package of Two 4-oz. Packets	35c

Empress Strawberry
Jam & Jelly
JAM 10-oz. Glass 3 for 8
JAM 20-oz. Glass 4
JAM 28-oz. Glass 6
JELLY 10-oz. Gl. 3 for

Budget-Priced Spreads
Shasta Preserves Strawberry 3½-lb. Glass
Peanut Butter Nu Made 18-oz. Glass

SAFEWAY CHEESES
• MILD CHEDDAR • MONTEREY JACK
• LONGHORN CHEDDAR • KUMIN-OST
Random Weight Packages . . . Your Choice—Lb. **69¢**

SLICED CHEESES
• SHARP CHEDDAR • SWISS TYPE
• AMERICAN • PIMENTO
Dutch Mill—8-oz. Packages MIX 'EM or MATCH 'EM! . . . Your Choice **3 for $1**

Sanitary Napkins
KOTEX Jr., Reg., Super—Pkg. 12 45c
KOTEX Regular—Package of 24 89c
KOTEX Regular—Package of 48 $1.73

DELSEY TISSU
2 Roll Pack **3 for 85¢**

KLEENEX NAPKI
50 Count Package **4 for 8**

PLANNING ON PLANTING?

By The California Association of Nurserymen

ARDENER'S CHECKLIST
By the California Association of Nurserymen

1. Bulbs top the planting st this month. Daffodils nd Tulips are prolific color roducers and should be sed extensively.

2. Lawns can still be lanted in most areas. For ximum seed germination, e sure to keep moist.

3. It's too early to prune erries and grapes. Give hem another month at least efore going at them with he shears.

4. You find the early bird asanqua Camellias coming into bloom now. Plant them for a longer Camellia season.

5. Annuals should go in without delay to get winter color. Check nurseries for those best for this area.

Delphiniums

Most gardeners would happily settle for one round of bloom from the Delphinium. This lovely perennial, however, is a workhorse in a thoroughbred's disguise. It blooms in late spring, reblooms in late summer and, under especially favorable conditions, will actually re-re-bloom in late fall.

Most of us can hardly hope for more than two shows of color from this double duty beauty. And, in fact, two shows is all a Delphinium should give us. To force three bloom periods—as mild fall weather does in some areas—is to overwork the plant and, therefore weaken it. The result is a shorter life, albeit a productive one.

Happily enough, Delphiniums are no harder to grow than annuals. Flats of seedling plants are available this month at any California Association of Nurserymen establishment. They are cheaper by the dozen and any gardener who can't use more than a dozen just isn't taking full advantage of the Delphinium's voluptuous beauty.

As background plants, they are the showiest of all border attractions. Clump them for the best effect and give them a companion planting of some contrasting color, as from the fiery Red Hot Poker. They thrive in full sun so you don't have to look for a shady spot to plant them.

The most beautiful Delphiniums invariably result from the proper attention at planting time. A gardener who works his garden soil deeply before planting either seedlings or the established clumps which come on the market in spring, will grow taller spikes and more color than the one who barely turns the soil, if at all. There is a mite extra work in digging the planting site to at least a foot and spading in some manure. But you'll strike it rich when your work pays off in garden color next spring.

Clean up Month

October's bracing weather is good for gardening. Even the laziest of us are stirred by the excitement of a new season, and we sally forth among the falling leaves full of the need for doing something—anything—to satisfy our gardening instincts.

Fortunately, there is no lack of things to keep us happy. The California Association of Nurserymen reminds us that there's plenty of planting to be done—bulbs, evergreens, lawns, annuals for winter and spring. Then, too, there is the annual cleaning up and preening up. We see no point in waiting until fall has really fallen to start this.

First off, start with the obvious and rake leaves off the lawn and out of flower beds. Burn them if you must, but compost them if you possibly can. The exception to this would be leaves that are obviously infected with mildew or some other disease. Always burn them.

Next turn your attention to annuals that have bloomed themselves out or all but done so. There's nothing to be gained by waiting until the last tardy bloom has faded. Spade manure into the bed and replant it with winter or spring annuals. C.A.N. nurserymen offer a good selection this month.

Then have a look at your perennials. Primroses, Phlox, Iris and many others can be separated if their clumps are crowded. Flat-grown perennial seedlings can also be planted this month and next. Check your nursery for a rundown on which of these are available.

Lastly, we'd turn our attention to patio and deck living areas. Move pots of faded bloom out of sight and replace with new pots full of color. You'll find ready made bloom in most nurseries that can be moved in whenever and wherever you need it. Chrysanthemums should be your first choice, but anything that strikes your fancy, be it Cyclamen or Asters, is yours for the trouble of transplanting.

Foliage Colors

There's no mistaking the time—usually in September—when fall first makes its appearance. You wake one morning, and there it is, totally unlike the summer day that went before.

If you react like most of us, you sense a certain nostalgia on this day. The overly brilliant sunlight and air that seems both balmy and snappy at the same time, stirs a longing for the tradition of fall—for the harvest scene of a New England countryside. But, sadly, this longing is seldom satisfied in California.

Two factors influence a lack of the traditional signs of fall in California. For one, our climate is mild enough to discourage the foliage color which marks the scene of an early cold snap. We get it in the foothills, on the desert and mildly in the Central Valley. But it's not the same fall we see on a colored postcard.

Secondly, and this we can do something about, we fail to take advantage of certain trees which do color up even in California. Any member of the California Association of Nurserymen can show you his trees and shrubs.

For a sure touch of fall, we'd consider at least two of the deciduous fruit trees In northern gardens our choice would be the Flowering Japanese Cherries; in the warmer south, we'd try Persimmon. Either will color up nicely before dropping its leaves.

The Scarlet Oak and the less familiar Northern Red Oak are two members of that family to be counted on for a show — especially back in from the coast. The lovely Maidenhair Tree Sweet Gum and Chinese Pistache are brilliant reminders of fall even in coastal gardens.

There areothers, too, as a look in your own neighborhood might reveal.

Area leaders for fund drive meet at lunch today

Campbell United Fund leaders will join volunteers from throughout Central Area for the first chapter report luncheon for the Santa Clara County United Fund scheduled at noon today (Thursday) at the Hotel Saint Claire in San Jose.

All divisions in Campbell except residential, have officially kicked off their 1960 appeal on the behalf of 91 youth, health and welfare agencies. A goal of $9,343 is being sought as this community's share of the Central Area chapter quota of $843,175.

Warren R. Philbrook, Food Machinery Corp., who is Central Area campaign chairman, will be principal speaker and presiding officer for the "no host" luncheon open to all workers and interested persons.

Heading the Campbell volunteers attending the report meeting will be Robert M Culp, general campaign chairman here. Division chairmen expected to attend are Verdon P. Romer, business, commerce and industry, and Lt. Carl R. Arnold and Fred Jones, public employees.

Campbell is one of 11 cities and towns making up Central Area chapter. Other communities to report today are Cambrian Park, Cupertino,-Monte Vista, Los Gatos,-Monte Sereno, Milpitas-Alviso, San Jose, Santa Clara and Saratoga.

The County United Fund, a givers' organization, has as its overall target $1,352,304. This amount is 10 per cent more than raised last year during the initial appeal.

U. F. supports agencies providing child care services, family and youth counseling nursing for the aged and the infirm, and assistance to the needy.

According to the principle of "giving where you work to support the agencies where you live"; voluntary payroll deductions assures residents of Campbell that their contributions to U. F will be credited to the agencies serving their home community.

CORRECTION NOTICE

STORE HOURS FOR
LAUREL VARIETY and TOYS
329 Winchester Road, Campbell Center
OPEN: Monday, Thursday and Friday Eves. till 9 p.m.
Sunday 10:30 a.m. - 2 p.m.

DID YOU KNOW

that for only $175.00 per month you can live comfortably in our new RESIDENCE CLUB for men and women. Rates include large rooms, private bath, three meals, maid and telephone service, nurse on call, social hostess, etc. Theater, churches, hot mineral baths and complete shopping center nearby. Perfect all-year climate. Members may bring own furniture if desired. Non-denominatioal. Located in scenic VALLEY OF THE MOON only 38 miles from San Francisco.

Monthly Rates-$175. Single-$300 for couples

For further information call or write San Francisco Office, 336 Geary Street, Phones GArfield 1-1511; or Sonoma, WEbster 8-5505.

SONOMA MISSION INN
RESIDENCE CLUB BOYES HOT SPRINGS, CALIF.

KEN SAYS:

How long has it been since your car had a motor tune up? You can't remember? If it has been more than 10,000 miles you will save gas, get more power and pep, get that "new car" feel all over again with a thorough tune up.

Drive in soon or phone and I'll pick up your car and return it when you want it.

ROBERTS' ONE STOP
Union Service
29 S. San Jose-Los Gatos Rd.
ES 7-7832

BEST!

Lean Ground Chuck	Always "Best" For Flavor—Lb.	69¢
Beef Short Ribs	Lean and Meaty . . .M-m-m Good!—Lb.	35¢
Plate Boiling Beef	For "Budget" Meals—Lb.	19¢

Boneless Beef Stew
Lean, Flavorful Cubes of Tender U.S.D.A. "Choice" Grade Beef!

pound 79¢

Manor House-Fresh Frozen Chicken Parts
Govt. Grade A & Govt. Inspected!
WINGS Lb. 29¢ — LIVERS Lb. 79¢
LEGS • THIGHS • BREASTS Your Choice—Lb. 59¢

STICK BOLOGNA Safeway Brand
SALAMI COTTO Marconi Brand
COOKED SALAMI Safeway Brand—STICK
YOUR CHOICE 1-lb. Net —Each 59¢

DUBUQUE'S ROYAL BUFFET Sliced Bacon
Mild, Smokey Flavor!
FANCY LAYER PACK 1-lb. Package 55¢

BONELESS CROSS-RIB Beef Roast
U.S.D.A. "Choice" Grade
Pound 79¢

PRICES EFFECTIVE WED. THRU SAT., OCT. 5, 6, 7, 8, IN Campbell, San Jose, Cupertino Saratoga, Santa Clara, Los Gatos

Jonathan Apples
EXTRA-FANCY QUALITY . . .
IDAHO'S FINEST!
4 POUNDS 49¢

Tomatoes	Vine-Ripened—Firm For Slicing	4 Lbs. 49¢
Fresh Corn	New Crop . . . Tender Golden Kernels	5 Ears 29¢
Bananas	Golden-Ripe, Green-Tipped	3 Lbs. 39¢
Crisp Celery	Nice Clean Green Stalks —Each	19¢
Bartlett Pears	Lake County's Finest	2 Lbs. 35¢
Baking Squashes	Hubbard, Banana or Marblehead Var.—Lb.	5¢

Fall Value Favorites

Mayonnaise	BEST FOODS—Quart Glass (Piedmont Quart Glass 29c	39¢
Margarine	Coldbrook—1-lb. Carton	10¢
Flour	Harvest Blossom	10 Lb. Bag 79¢

TOMATO SAUCE Town House—8-oz. Can 6 for 39¢
SPAGHETTI SAUCE MIX—Lawry's—1½-oz. Package 4 for $1
SPAGHETTI Long, Golden Grain 1-lb. Cello 29¢

FROZEN DINNERS Fradelis, Roast Beef, Turkey, Chicken Thigh Portion, Ham Steak, or Fried Shrimp REG. 59c PKG. 39¢
POOR BOY SANDWICHES Larry's (2 Sandwiches) 16-oz. Package 79¢
KING SIZE FROZEN FOODS • MIXED VEGETABLES • WHOLE KERNEL CUT GOLDEN CORN Bel-air—2-lb. Pkg. . . . Your Choice 59¢
FRENCH FRIED POTATOES Bel-air, Frozen, Crinkle Cut—2lb. Package 59¢
ASPARAGUS SPEARS Bel-air, Frozen 8-oz. Package 39¢
Cottage Cheese Pint Carton 25¢ Quart Carton 49¢

Cake Mixes Jiffy—White, Yellow or Choc. Fudge 9-oz. Package 8 for $1
Frosting Mix Jiffy—Fudge, White or or Caramel 7-oz. Package 8 for $1

Pitted Olives	Mammoth, Madera 7½-oz. Can	3 for 85¢
Morsels	Nestle's, Chocolate or Butterscotch 6-oz. Package (Chocolate 12-oz. Package 49c)	2 for 49¢
Inst. Choc. Milk	Carnation—10-oz. Pkg.	39¢
Mazola Corn Oil	Quart Glass	69¢
Marshmallows	Roxbury, Fluff-i-est White—1-lb. Cello	2 for 49¢
Corned Beef Hash	Libbys 15½-oz. Can	2 for 85¢
Golden Corn	Niblets, Whole Kernel, Vacuum Packed—12-oz. Can	5 for $1
Fudge Cookies	Busy Baker—1-lb. Package	49¢

ROXBURY CANDIES
• Chocolate Honey Comb Chips (8-oz.)
• Chocolate Stars (7-oz.)
• Chocolate Raisins (8-oz.)
Your Choice 2 Pkgs. 69¢

Town House Brand Fruits & Vegetables

Cling Peaches	Town House, Slices or Halves—29-oz. Can	4 for 89c
Tomato Juice	Town House—46-oz. Can	4 for $1
Mandarin Oranges	Town House 11-oz. Can	4 for 89c
Fruit Cocktail	Town House—30-oz. Can	3 for $1
Prune Juice	Town House—24-oz. Can	3 for $1
Pitted Cherries	Red, Tart, Town House 17-oz. Can	4 for $1
Green Beans	Town House, French Style Sliced or Cut—16-oz. Can	5 for $1
Fancy Spinach	Town House—No. 2½ Can	5 for $1
Asparagus	Town House, All Green Tips & Spears—15-oz. Can	4 for $1
Early Sweet Peas	Town House 17-oz. Can	5 for $1
White Rice	Long Grain, Town House—2-lb. Pkg.	39c
Seedless Raisins	Town House—2-lb. Pkg.	49c

Highway Brand Fruits & Vegetables

Apple Sauce	Highway—16-oz. Can	7 for $1
Kadota Figs	Whole, Split, Highway 16-oz. Can	5 for $1
Sliced Pineapple	Highway 14½-oz. Can	5 for $1
Golden Corn	Highway, Whole Kernel Vac. Pack—12-oz. Can	6 for $1
Cut Green Beans	Highway 16-oz. Can	6 for $1
Sweet Peas	Highway—17-oz. Can	6 for $1
Grapefruit	Highway, Broken Segments 16-oz. Can	5 for $1
Bartlett Pears	Highway, Halves 29-oz. Can	3 for $1
Golden Corn	Highway, Cream Style 17-oz. Can	6 for $1
Potatoes	Small, New Whole, Highway—15-oz. Can	10 for $1

DOG CHOW PURINA 10-lb. Bag $1.29
DOG FOOD CHUBBY 15-oz. Can 12 for 95¢

Miscellaneous

NBC Honey Grahams	1-lb. Package	39c
Sandwich Bags	Waxtex—Package of 75	25c
Waxed Paper	Kitchen Charm 100 Foot Roll	23c
Chunk Tuna	Star Kist—12½ oz. Can	63c
Scot Towels	Assorted Colors 150 Sheet Roll	2 for 47c
Potted Meat	Dubuque—3 oz. Can	3 for 29c
Vienna Sausage	Dubuque—4 oz. Can	5 for $1
Chopped Ham	Dubuque—12 oz. Can	49c
Chili Con Carne	Dubuque (With Beans) 15½ oz. Can	33c
Hershey Instant Cocoa	½ lb. Can	29c

SAFEWAY

Benson's
CAMPBELL CLEANERS
Observe Fire Prevention Week . . .
"Let Us Do Your Dry-Cleaning"

STRONG PAINT
QUALITY PAINTS AT OUR NEW LOW LOW PRICES

DUE TO THE TREMENDOUS RESPONSE of our labor day sale promotion, we have decided to continue our sale prices as everyday prices, as long as our high volume warrants.

This is one example of our low prices on quality paints. Come in and check the many, many others.

VYNLWALL
VynLwall Interior Latex wall finish a one coat washable paint can be applied with either brush or roller, takes only 30 minutes, to dry, Odorless, Easy to Clean up ....Gallon $3.49

Strong Paint Co.
46 E. Campbell Ave. FR 8-3112

WEEK-END SPECIAL

ORANGE JUICE ½ GALLON 69¢

PURE Guernsey Homogonized
MILK ½ GAL. 49¢

EXTRA LARGE AA
EGGS 2½ DOZ FLAT $1.30

FREE FREE
Bicycle to be given away Saturday Night, October 8.
No Purchase Necessary

Convenient In-Car Service for
• Dairy Foods • Frozen Novelties
• Bread • Fruit Drinks

SUNBURST
DRIVE-IN DAIRY
60 SUNNYOAKS AVE (Near the Freeway)
OPEN 10 till 10 — 7 DAYS A WEEK

FALL SPORTS SCHEDULES

CAMDEN HIGH SCHOOL
VARSITY FOOTBALL SCHEDULE
1960

Sept. 23, 1960	Friday	Los Altos High School	There	8:00 P.M.
Sept. 30, 1960	Friday	Campbell High School	Here	3:00 P.M.
Oct. 14, 1960	Friday	Mt. View High School	There	8:00 P.M.
Oct. 21, 1960	Friday	Los Gatos High School	Here	3:00 P.M.
Oct. 28, 1960	Friday	Cupertino High School	There	8:00 P.M.
Nov. 4, 1960	Friday	Santa Cruz High School	There	8:00 P.M.
Nov. 10, 1960	Thursday	Buchser High School	There	8:00 P.M.
Nov. 18, 1960	Friday	Fremont High School	Here	3:00 P.M.
Nov. 24, 1960	Friday	Del Mar High School	Here	11:00 A.M.

Coach: Mr. John Anastasia

JUNIOR VARSITY FOOTBALL SCHEDULE

Oct. 12, 1960	Wednesday	Campbell High School	There	3:30 P.M.
Oct. 19, 1960	Wednesday	Los Gatos High School	There	3:00 P.M.
Oct. 26, 1960	Wednesday	Cupertino High School	Here	3:00 P.M.
Nov. 2, 1960	Wednesday	Saratoga High School	Here	3:00 P.M.
Nov. 8, 1960	Tuesday	Del Mar High School	Here	3:00 P.M.
Nov. 16, 1960	Wednesday	Fremont High School	There	3:30 P.M.

Coach: Mr. John Marks

"B" FOOTBALL SCHEDULE

Sept. 23, 1960	Friday	Los Altos High School	There	6:00 P.M.
Sept. 29, 1960	Thursday	Campbell High School	Here	3:30 P.M.
Oct. 14, 1960	Friday	Mt. View High School	There	6:00 P.M.
Oct. 20, 1960	Thursday	Los Gatos High School	Here	3:00 P.M.
Oct. 28, 1960	Friday	Cupertino High School	There	6:00 P.M.
Nov. 3, 1960	Thursday	Del Mar High School	Here	3:00 P.M.
Nov. 10, 1960	Thursday	Buchser High School	There	6:00 P.M.
Nov. 17, 1960	Thursday	Fremont High School	Here	3:00 P.M.

Coach: Mr. Robert Gadsby

"C" AND "D" BASKETBALL SCHEDULE

Sept. 22, 1960	Thursday	Sunnyvale High School	There	3:30 P.M.
Sept. 29, 1960	Thursday	Santa Clara High School	Here	3:30 P.M.
Oct. 6, 1960	Thursday	Buchser High School	There	3:30 P.M.
Oct. 11, 1960	Thursday	Lincoln High School	There	3:30 P.M.
Oct. 13, 1960	Thursday	Fremont High School	Here	3:30 P.M.
Oct. 20, 1960	Thursday	Del Mar High School	Here	3:30 P.M.
Oct. 27, 1960	Thursday	Saratoga High School	Here	3:30 P.M.
Nov. 3, 1960	Thursday	Campbell High School	There	3:30 P.M.
Nov. 8, 1960	Tuesday	Cupertino High School	Here	3:30 P.M.
Nov. 10, 1960	Thursday	Mt. View High School	There	3:30 P.M.
Nov. 15, 1960	Tuesday	Los Gatos High School	Here	3:30 P.M.
Nov. 17, 1960	Thursday	Los Altos High School	Here	3:30 P.M.

Coach: Mr. Ray Silva

CAMPBELL HIGH SCHOOL
VARSITY FOOTBALL SCHEDULE
1960

*Sept. 30, 1960	Friday	Camden High School	There	3:00 P.M.
*Oct. 7, 1960	Friday	Santa Clara High School	There	?
*Oct. 14, 1960	Friday	Fremont High School	Here	3:00 P.M.
*Oct. 21, 1960	Friday	Sunnyvale High School	Here	3:00 P.M.
*Oct. 28, 1960	Friday	Mt. View High School	There	8:00 P.M.
*Nov. 4, 1960	Friday	Los Gatos High School	Here	3:00 P.M.
*Nov. 10, 1960	Thursday	Los Altos High School	There	8:00 P.M.
*Nov. 18, 1960	Friday	Del Mar High School	Here	3:00 P.M.

*Indicates S.C.V.A.L. Game
?Time will be arranged by schools
Coaches: Jim Muir, Lou Marotti

JUNIOR VARSITY FOOTBALL SCHEDULE

*Oct. 12, 1960	Wednesday	Camden High School	Here	3:30 P.M.
*Oct. 19, 1960	Wednesday	Sunnyvale High School	There	3:00 P.M.
*Oct. 26, 1960	Wednesday	Mt. View High School	Here	3:00 P.M.
*Nov. 2, 1960	Wednesday	Santa Clara High School	Here	3:00 P.M.
*Nov. 8, 1960	Tuesday	Los Altos High School	Here	3:00 P.M.
*Nov. 16, 1960	Wednesday	Del Mar High School	There	3:30 P.M.

*Indicates S.C.V.A.L. Game
Coach: Rod MacDermott

"B" FOOTBALL SCHEDULE

*Sept. 29, 1960	Thursday	Camden High School	There	3:30 P.M.
*Oct. 7, 1960	Friday	Santa Clara High School	There	?
*Oct. 13, 1960	Thursday	Fremont High School	Here	3:30 P.M
*Oct. 20, 1960	Thursday	Sunnyvale High School	Here	3:00 P.M.
*Oct. 28, 1960	Friday	Mt. View High School	There	6:00 P.M
*Nov. 3, 1960	Thursday	Los Gatos High School	Here	3:00 P.M
*Nov. 10, 1960	Thursday	Los Altos High School	There	6:00 P.M
*Nov. 17, 1960	Thursday	Del Mar High School	Here	3:00 P.M

*Indicates S.C.V.A.L. Game
?Time to be decided by schools
Coaches: Jim Bunger, Leland Glandon

"C" AND "D" BASKETBALL SCHEDULE

*Sept. 22, 1960	Thursday	Fremont High School	Here	3:30 P.M
*Sept. 29, 1960	Thursday	Mt. View High School	There	3:30 P.M
*Oct. 6, 1960	Thursday	Saratoga High School	There	3:30 P.M
*Oct. 13, 1960	Thursday	Los Altos High School	There	3:30 P.M.
*Oct. 20, 1960	Thursday	Los Gatos High School	Here	3:30 P.M
*Oct. 27, 1960	Thursday	Cupertino High School	Here	3:30 P.M
*Nov. 3, 1960	Thursday	Camden High School	Here	3:30 P.M
*Nov. 8, 1960	Tuesday	Del Mar High School	There	3:30 P.M.
*Nov. 10, 1960	Thursday	Sunnyvale High School	Here	3:30 P.M
*Nov. 15, 1960	Tuesday	Santa Clara High School	There	3:30 P.M
*Nov. 17, 1960	Thursday	Buchser High School	There	3:30 P.M

*Indicates S.C.V.A.L. Game
Coach: John Oldham

DEL MAR HIGH SCHOOL
VARSITY FOOTBALL SCHEDULE
1960

Sept. 23, 1960	Friday	Mt. View High School	Here	3:00 P.M.
Oct. 1, 1960	Saturday	Cupertino High School	There	8:00 P.M.
Oct. 7, 1960	Friday	Sunnyvale High School	Here	3:00 P.M.
Oct. 14, 1960	Friday	Buchser High School	There	8:00 P.M.
Oct. 21, 1960	Friday	San Jose High School	There	3:00 P.M.
Oct. 28, 1960	Friday	Los Altos High School	Here	3:00 P.M.
Nov. 10, 1960	Thurdsay	Santa Clara High School	Here	3:00 P.M.
Nov. 18, 1960	Friday	Campbell High School	There	3:00 P.M.
Nov. 24, 1960	Thurdsay	Camden High School	There	11:00 A.M.

Coach: Bill Walker

JUNIOR VARSITY FOOTBALL SCHEDULE

Oct. 12, 1960	Wednesday	Cupertino High School	Here	3:30 P.M.
Oct. 21, 1960	Friday	Saratoga High School	There	8:00 P.M.
Oct. 26, 1960	Wednesday	Los Altos High School	There	3:00 P.M.
Nov. 2, 1960	Wednesday	Sunnyvale High School	There	3:00 P.M.
Nov. 8, 1960	Tuesday	Camden High School	There	3:00 P.M.
Nov. 16, 1960	Wednesday	Campbell High School	Here	3:00 P.M.

Coach: Dave Morgan

"B" FOOTBALL SCHEDULE

Sept. 22, 1960	Thursday	Mt. View High School	Here	3:30 P.M.
Oct. 1, 1960	Saturday	Cupertino High School	There	6:00 P.M.
Oct. 6, 1960	Thursday	Sunnyvale High School	Here	3:30 P.M.
Oct. 14, 1960	Friday	Buchser High School	There	6:00 P.M.
Oct. 20, 1960	Thursday	San Jose High School	Here	3:00 P.M.
Oct. 27, 1960	Thursday	Los Altos High School	Here	3:00 P.M.
Nov. 4, 1960	Friday	Camden High School	There	3:00 P.M.
Nov. 9, 1960	Wednesday	Santa Clara High School	Here	3:00 P.M.
Nov. 17, 1960	Thursday	Campbell High School	There	3:00 P.M.

Coach: Ernie Piunti

"C" AND "D" BASKETBALL SCHEDULE

Sept. 20, 1960	Tuesday	Pioneer High School	There	3:30 P.M.
Sept. 22, 1960	Thursday	Los Altos High School	There	3:30 P.M.
Sept. 27, 1960	Tuesday	Pioneer High School	Here	3:30 P.M.
Sept. 29, 1960	Thursday	Sunnyvale High School	Here	3:30 P.M.
Oct. 6, 1960	Thursday	Cupertino High School	There	3:30 P.M.
Oct. 13, 1960	Thursday	Buchser High School	Here	3:30 P.M.
Oct. 20, 1960	Thursday	Camden High School	There	3:30 P.M.
Oct. 27, 1960	Thursday	Los Gatos High School	There	3:30 P.M.
Nov. 3, 1960	Thursday	Santa Clara High School	There	3:30 P.M.
Nov. 8, 1960	Tuesday	Campbell High School	Here	3:30 P.M.
Nov. 10, 1960	Thursday	Fremont High School	There	3:30 P.M.
Nov. 15, 1960	Tuesday	Mt. View High School	Here	3:30 P.M.
Nov. 17, 1960	Thursday	Saratoga High School	Here	3:30 P.M.

Coach: Haskell Bowen

Cheri Doeri hits 191 in bowling

Cheri Doeri of West Valley Pharmacy with 191 game and Doris Driggs, of I -son's Cleaners, with 518 series took top individual honors in the Saratoga Lanes Bee League Tuesday while Jewel Wynne, of Villa Felice, was runner-up in both departments (185 and 472).

Rachel's Dress Shop of Campbell took high team honors with 632 while Aero Drugs and Calico Homes tied for second with 603. Benson's Cleaners had high team series with 1702 while Los Gatos Motor Lodge was second with 1688.

Fran Spallone, of Magoo's Pizza, converted the lone split for the afternoon. She bagged the 5-7.

Los Gatos Motor Lodge and Benson's Cleaners are tied for first place in the league with a 12-4 records Other standings, Westgate Union Service and Baby Tenda 10-6 each and Villa Felice 9½-6.

It has been reported that there are openings for the 11 a.m. Monday league. For information phone ES 7-7590

WEEK END SPECIALS

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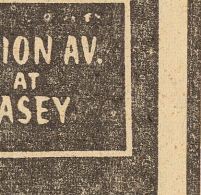

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2½ DOZ. TRAY

SPORTS

FIRST SECTION

Bucs defeat Camden Cougars 35-6 to open drive for league title

Campbell High Bucs served notice last Friday that they mean business in the West-SCVAL league varsity football championship race when they turned back their intra-district rivals, Camden High, 35-6.

Craig Morton, although missing his favorite receiver Jack Schraub for most of the game, managed to gain 62 yards through the air anyway, connecting once for a TD when he hit Ray DeVita in the second quarter on the 21-yard line. This made the third score in the game for the Bucs. Schraub only playa few minutes of the game because of a flu attack during the week.

In the first quarter Morton rolled around right end for 25 yards for the first tally and then went 22 yards on a similar play in the fourth period for another TD.

Defensively for the Bucs, Wayne Bolding, Gary Taylor, LeRoy Ward, Dan Montgomery, Mike Rutlen and Mike Feeley did bang-up jobs against the outweighed Cougar line.

Ron Haver, Camden halfback, was outstanding for the Cougars. He went out in the second half with a knee injury. The Cougars also lost Ray Lychalk with a leg injury early in the contest.

Camden made its lone score in the third quarter when Steve Carty went through tackle and out-ran the secondary for 50 yards.

Del Mar and Cupertino played to a 13-13 deadlock on Saturday night. Del Mar pulled a surprise on a fake punt to produce the first score of the game and held a 7-0 halftime lead.

The Pioneers struck twice in the third period but the Dons scored late in the final quarter when Bob Ice averted all Pioneer tacklers and rushed 12 yards for the tying score. A run for the extra point which would have won the game for Del Mar failed.

The Dons opened in the scoring in the second period when Terry McDonald lined up in punt formation and then to the amazement of Cupertino threw a pass to end Bill Holland who went all the way for a 45-yard TD play.

Campbell meets Santa Clara High

Campbell High goes against the tough Santa Clara High tomorrow night at Santa Clara in another West-SCVAL league battle that may have considerable bearing on the final standings.

Santa Clara, rated as one of the pre-season favorites in the league, lost to Fremont High by a 19-6 score last Friday, a team that now leads the pack with two league wins.

Sunnyvale and Del Mar varsities meet in the Del Mar Bowl at 3 p.m. tomorrow. Neither team has been rated high as far as the league race goes. Del Mar salvaged a tie from Cupertino last week to go with its one loss while Sunnyvale has yet to hit the win column in the league.

Camden High draws a bye this week.

San Jose State meets Oregon

San Jose State with an impressive season opening victory over Brigham Young under its belt, takes off for the Northwest this week to engage the University of Oregon in Eugene Saturday afternoon, October 8.

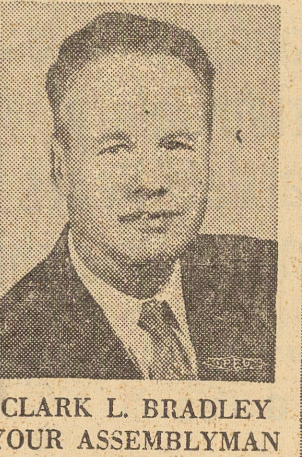
Spartan Coach Bob Titchenal hopes the bye this past Saturday will benefit his charges and make them more ready than ever for their tussle with the always tough Webfoots.

Despite opening game mistakes, the Spartans looked exceptionally strong running and passing in downing Brigham Young, 21 to 8. Statistically, at least, the Spartans started their season with a bang.

BUC BEES WIN

Campbell High's B grid team which squeezed out a 6-0 victory over Camden High goes against Santa Clara tomorrow night. Del Mar Bees meet Sunnyvale today at 3 p. m. at Del Mar. The lightweight Dons lost 27 to 0 to Cupertino last week. Los Altos leads the league with a 2-0 record.

RE-ELECT



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28th DISTRICT

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Former San Jose City Councilman.
Former Mayor of San Jose.
Lawyer by profession.

Donald Stelling, Chairman
Bradley for Assembly Committee
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The Social Side

VIVIAN FAULKNER, Women's Editor Section 2—Page 1 Thurs., October 6, 1960

MR. AND MRS. HARRY A. WELTON
. . . make traditional cut

ink and white themes wedding f Bonnie Barrett, Harry Welton

White with graduated ades of pink was the color heme selected by Miss nie Lou Barrett for her cent marriage to Harry Alrt Welton at the Congretional Church of Campbell. Baskets of pink and white adioli, flanked by candera, decked the altar for e 11:30 a.m. double-ring remony which was read by e Rev. Corwin H. Olds.

The bride is the grandughter of Mrs. Frank J. elsch of Harriet Avenue, mpbell, with whom she ade her home, and daugh of the late Mrs. Elizabeth rrett. A graduate of Campll High School, she is a nior at San Jose State Colge where she is working ward her kindergartenimary credentials.

The groom, son of Mr. and rs. Donald N. Welton of neterville, Idaho, attended egon University, where he as affiliated with Delta silon Fraternity. He is w employed in San Jose the Pacific Gas and Elecc Company.

Bonnie chose a full-length wedding gown of imported Chantilly lace and silk with scoop neckline bordered with appliqued lace rosettes. Tissue silk fashioned her bouffant skirt trimmed with a bias fold and bow at the lower front and wide silk back bow.

Chantilly lace motifs also edged Bonnie's fingertip veiling, which was secured to a small cap of lace outlined with seed pearls. Her bouquet was a cascade arrangement of white phalaenopsis orchids, stephanotis and pink baby roses. For "something old" she wore a strand of pearls, a gift from her late mother.

Maid of honor and junior bridesmaid, gowned identically, were the Misses Mardell Rose and Carolyn Lowe, respectively. Their frocks were of ros epeau de soi with bodice styled with portrait collar and skirt of unpressed box pleats. Both carried cascade bouquets of azalea-pink shattered carnations and pink baby roses with matching silk leaves.

Donald Welton of Santa Cruz performed duties of best man for his brother; Brian Carleton and Charles O'Dell acted as ushers.

For her granddaughter's wedding, Mrs. Welsch selected an afternoon frock of navy blue chiffon with lace yoke, powder blue hat and matching accessories. Mrs. Welton, mother of the groom, wore a beige lace sheath with rose accessories. Corsages of pink roses accented the ensembles of both mothers.

Following the ceremony, a reception for 150 guests was held at Hawaiian Gardens where the pink and white bridal theme was repeated in floral decor and on the couple's four-tiered wedding cake.

After receiving felicitations, newlywed Mr. and Mrs. Welton left for Carmel, the bride wearing a brown and black check suit with brown accessories and the orchid corsage from her bouquet. They are now residing in Los Gatos.

In addition to the groom's parents, who journeyed from Idaho to Campbell for the wedding, out-of-town guests included an aunt from North Dakoto and another from Santa Barbara.

uxiliary slates ancake brunch

San Jose Auxiliary of the ty of Hope is sponsoring a ancake Brunch" at Uncle hn's Pancake House, 1680 Camino Real, Santa Clara, Tuesday, October 4, at 30 a.m. to acquaint new d prospective members th its work.

A film will be shown and bert Adler of the San ancisco regional office ll be guest speaker.

The City of Hope is a free n-sectarian medical center pported entirely by volunry contributions.

For further information ntact Mrs. Steve Judd, airman, EL 6-2408.

el Mar Wives old potluck

Del Mar Faculty Wives en their fall season Octor 28 with a potluck din in the faculty room at e high school.

President Darlene Dyer nducted the business sesn and introduced her staff officers, who are:

Mesdames, Cathi Geraci, e president; June Evans, cretary; Kay Laupp, trearer; and Wanda Wilson, shine.

Mrs. Joyce Priddy wound the program with a brief tory of the club after ich members adjourned recreation.

SACRED HEART SCHOOL CARNIVAL

Sacred Heart School mors are planning a Child Carnival at the school ounds, 13718 Saratoga e. Saratoga this Saturday, tober 8, 1960, 10 a.m. to p.m. Fun, food and games ll be the order of the day.

Wives organize auxiliary to local men's club

Wives of local Italian-American Club members have formed an auxiliary which plans to meet every fourth Tuesday evening of each month in the Country Women's clubrooms in the Library Building.

Tuesday of last week the group held an installation dinner meeting at the Golden Doors and made tenative plans for the ensuing year, which include a spring dance at La Rinconada Country Club on April 15 and a Christmas party for member's children.

Newly installed president of the auxiliary is Mrs. Tony Bozzo, who will be assisted during her term by the following officers:

Mesdames Joseph DeLuca, vice president; Peter Aiello. secretary; George Zanardi, treasurer; and Anthony Gregorio, historian.

Present at the installation dinner were: Mesdames Joe Salvador, Ugo Orsi, Louis Kensey, Ren Orsi, Frank Pecoraro, Mario Pecoraro, Anthony San Filippo, Charles Reitano, Frank DeRose, Richard Salice.

And, Mesdames Frank Pregliasco, Louis D. Colla, Frank M. Varni, Mario Toso, Amiel Zanardi, Jack E. Chappell, Antony Raffanti, Robert Raffanti, Tony Cefalu and Sam Cefalu.

Lecturer briefs Adventists on drug addiction

Lax California laws are pushing the state into first place as a dope problem area, Mrs. Dwight E. Salisbury told local Seventh-day Adventists during her talk on narcotics and drug addiction.

Mrs. Salisbury, director of the Narcotic Education Foundation of America, was speaker at the Adventists' September Home and School club meeting.

The first part of her lecture included a film, "Assassin of Youth", which depicted youth who were innocent victims of "pushers". It explained the dangerous physiological effects of narcotics and the way addiction is formed.

Dope is now available in gums, candies, cigarettes and chocolate drinks, Mrs Salisbury said. She warned the young people not to take anything to eat, to drink, or to smoke, from strangers.

In answer to questions from the audience, she told how the addict goes from the lesser to the stronger drugs until he becomes a heroin addict, an addiction for which there is no known cure, and which can cost as much as $100 per day.

Pundita resumes monthly sessions

Highlights of the summer vacation were related by members of Pundita Club when they gathered for their first fall meeting last week at the home of Mrs. Hilda Peck on McCoy Avenue.

The group discussed plans to aid the sick and needy and voted a cash contribution to the United Crusade Mrs. Isabel Smith, president conducted the business session.

Mesdames Sadie Farnsworth and Viola Carboni assisted the hostess with refreshments.

SJSC instructor shows art work

Twenty paintings in oil and in pastels by Wendell Gates, assistant professor of art at San Jose State College, will be on display this month in the Friendship Room, 1985 Lincoln Avenue San Jose, under the sponsorship of the Artists' Guild Open house will be held Sunday, October 9, from 2 to 4:30 p.m.

Artists' Guild members will hear Gates speak on caricature at their regular monthly meeting October 12 in the Friendship Room.

Steindorf set for "Harvest Hey-day"

The annual "Harvest Hey-day" at Steindorf School will be held Tuesday, October 8 between 11 a.m. and 4:30 p.m. under the sponsorship of the home and school club.

The event will be Steindorf Home and School Club's first and only fund-raising event of the year. Proceeds will help provide books and articles of cultural enrichment for students which would not otherwise be available.

Orchard City Grange dedicates new banquet hall at "Open House"

More than 225 persons turned out last Friday evening for Orchard City Grange's "Open House" and dedication of its newly-completed banquet hall and kitchen. Mrs. Sadie Proctor. master, presided over the gala evening.

California Grange officials present for the rites were E. L. Deaveis, state overseerer; Emmett Ivy, state lecturer; and Mrs. Essie Spenser, state Flora.

District officers were John Buck, district deputy; Florence Sheffer, Home Economics; and John Gordon, honrary district deputy.

Masters of neighboring granges attending the event were Ed Terrell, San Jose; Joe Cusic, Berryessa; Paul Bean, Cupertino and Bob McGrath, Los Gatos.

For the occasion, a San Jose music store provided two organs for the evening's entertainment The program includes organ selections by E. L. Munford; piano and marimba numbers by Clarence Peterson and his twin sons, Clarence and Cliff. Vocalists were Len Golbanson. baritone, and Cleda Decker, soprano. Golbanson also acted as master of ceremonies.

Following the program. hostesses, for each of the banquet tables marched to their stations and helped serve guests. They were:

Mesdames Zelia Rhea. Dorothy Keesling, Goldie Gluck Katherine Shadle, Flora Sheffer, Sarah Blue, Ora Lear, Clarabelle McKenzie, Bessie Merrill. Eva Stickler, Goldie High, Zelia Huber, Margaret Rix, Cora Kreglo, Hazel Smith and Bertha Raab

Mrs. Stella Clark was in charge of refreshments; Mr. and Mrs. Guy Proctor and Mrs. Zadie Rice gathered and arranged the numerous floral bouquets, and Mr. and Mrs. Herbert Shadle contributed potted ferns.

Sharon Story weds serviceman in Moffett Field ceremony

Moffett Field chapel was the setting for the marriage of Sharon Kay Story, daughter of Mr. and Mrs. Myron J. Story of 642 Kenneth Avenue, to Roger Hanford Thayer, U.S.N., of Seattle, Washington, on September 2.

The double-ring, candlelight ceremony was performed before the altar decked with baskets of white gladioli by the Rev. H. E. Austin, chaplain at the air base.

The groom, son of Mr. and Mrs. Hanford Thayer of Seattle, is a graduate of Seattle schools. He is currently stationed at Moffett Field.

The bride graduated from Campbell High School in 1958 and is now employed by Metropolitan Life Insurance Company, San Jose.

Following the rites, the newlyweds received some fifty guests at a reception held at the bride's parents and cut their tiered wedding cake. White wedding bells and satin streamers carried out the bridal theme.

After receiving felicitations for their future happiness, the new Mr. and Mrs. Thayer left for a honeymoon at Yosemite National Park. They are now residing at 1167 Shasta Avenue, San Jose.

For her wedding, Sharon selected a white brocade cocktail suit and flat white velvet hair bow with short veil. Her flowers were a French bouquet of white carnations.

Maid of honor and only attendant was Joan Diane Story, sister of the bride, who wore a bouffant-skirted sleeveless rose faille gown and also carried a bouquet of white carnations.

James Ryerse, U.S.N., acted as best man; Gerald Luke seated guests.

Lavender orchid corsages accented the costumes of both mothers. Mrs. Story chose a navy blue sheath, small matching blue feathered hat and red accessories for her daughter's wedding. Mrs. Thayer, mother of the groom, was attired in a black and white print sheath with black accessories.

In addition to the groom's parents, other members of his family present for the wedding were his sister, Shirley, and brother, Bonn, also of Seattle, Washington.

Camp Fire and Blue Bird news

By Naomi James

Campbell District has been highly honored by the Golden Jubilee Committee. Bonnie Coe and Phyllis Cunningham of the I Ya Wa Horizon Club have been chosen to represent all the Blue Birds, Camp Fire Girls, and Horizon Club girls in the Santa Clara County Council at the Golden Jubilee celebration in New York City. They will be accompanied by Executive Director Mrs. Viola Jean Dunn, president of the Board; Mrs. Loren Gifford, and Miss Edith Titcomb, who is observing her 43rd anniversary with Camp Fire Girls at this time.

The girls will fly to New York on October 29, attend the convention, then travel to Washington D.C. for a short tour.

To help finance the trip, Campbell District has planned several projects.

—o—

There will be a Skating Party at the Skate Arena at 1125 Almaden Road on October 8 for all Blue Birds and Camp Fire Girls. The party starts at 10:30 am. to 12:30 p.m The girls should wear clothes to identify them with Camp Fire. Admission is 60c

—o—

There will be a rummage sale at the IOOF Hall on October 22. Rummage can be delivered to the hall on Friday after 7:00 p.m or at any time at 271 Budd Ave. Anyone who can help with this project should call LaVern Whistler FR 8-7505 or Chiq Lockhart AN 9-5478.

The "Dime-a-Dip" dinner will be held on October 15, from 5:30 p.m. to 7:30 p.m. at the Odd Fellows' Hall (IOOF) on Campbell Avenue at First Street The entrance to the hall is on the 1st street side.

All Campbell District Camp Fire families (especially the new ones) are invited to eat out with their friends this night. Each serving will cost 10 cents (five "dips" for 50c) no limits on anyones appetite! There will not be a charge for coffee, but a 10c charge will be made for milk. Dishes will be planned by leaders and mothers of each group in Camp Fire.

IMPORTANT! All dishes are to be delivered to the hall by 5:00 p.m. with the doners' name, address and telephone number on the bottom. Table service will be furnished and dishes washed by the Dime-A-Dip committee.

Leaders should phone the committee chairman by October 11 and tell how many adults and how many children are planning to attend. Co-chairman are Florence Rohde, FR 8-2396 and Jo Johns, ES 7-2758.

Dinner will open PTA season at Campbell High

Campbell High PTA will open its fall season with a dinner meeting on Wednesday, October 12, themed "Getting to Know You".

The affair will be held at 5:30 p.m. in the school cafetorium and Mrs. Jack Fischer, president of the PTA, invites all parents of Campbell High students to attend the dinner meeting and get acquainted with their children's teachers. Principal Robert Culp will introduce members of the faculty after a brief business session.

Dinner reservations may be made through students.

Members of the executive board met this past Wednesday and completed financial plans for the coming year and for the PTA's annual membership drive, which will be held October 10 through October 19.

Women Voters hold tea today

Mrs. William Straub of the Speakers Bureau will discuss "Pros and Cons of State Ballot Measures" today at the annual fall membership dessert tea given by the League of Women Voters.

The affair will be held in the Rose Garden Library, beginning at 12:30 p.m. Tea will be poured by Past Presidents Mrs. Arthur Neild, Mrs. William Straub and Mrs. Sidney Resnick. Miss Hildreth Kotsch is hospitality chairman.

Serving on the reception committee are Mesdames Frederich Wilkinson, president of the League, Herbert Ratner, David Kean, and Roger Simons.

Any woman interested in attending may call Mrs. Kean, CH 5-1129, membership chairman; or Mrs. Wilkinson, AN 9-0808.

World peace will be WSCS topic

Mrs. Earl Wight will preside over the October 13 meeting of the Women's Society of Christian Service at the First Methodist Church at 10 a.m. Topic for the day will be "What Can I Do For World Peace?" with Mrs. Ben Johnson as leader.

Lunch will be served at noon and child care provided. All women of the church are invited to attend.

The WSCS is sponsoring a study group on "Basic Christian Beliefs" with Mrs. Ben Broyless as leader. The meetings will be held in Wesley Lounge at 10 a.m. October 11, 18, 27 and November 1. Child care will be furnished.

For those who are interested, a period of meditation will be held in the sanctuary at 9:30 a.m. before each WSCS meeting.

Church rummage offers variety

Halloween costumes, clothing, toys, household articles, old clocks and some furniture will be offered for nominal prices today and Friday. October 6 and 7, by St. Christopher's Ladies Guild at a rummage sale. 24 N. Market, San Jose, is the location.

The sale begins at 8:30 a.m. and continues until 4:30 p.m. both days. Proceeds will go toward a new auditorium and gym.

Mrs. Vincent Mangano, chairman, is being assisted by Mesdames Stephen D'Arrigo and Leri Lee Hamilton, co-chairmen.

Anyone having articles to contribute is asked to take them to the parish hall.

THEY'RE DEALING IN CARDS . . . Selecting prizes from a catalog for the telephone card party to be held Friday by St. Lucy's Mother's Guild are (left to right) Mesdames Ray Snyder, general chairman, Mrs. George Del Grande, prizes, and Mrs. Norman Ingraham, co-chairman. Lower right, Mrs. Margaret Stickle, ticket chairman, takes a table reservation over the phone. Members' homes will be opened for Bridge, Canasta and Whist from 1 to 3 in the afternoon and from 8 to 10 o'clock in the evening. Prizes will be awarded for the highest score in each of the games, as well as door and house prizes. Reservations may be made with Guild members. The parish hall also will be open in the evening for games. Press photo.

Home Extension groups to hold joint workshop

Cambrian Home Extension group will hold a joint workshop with Almaden Extension on Tuesday, October 11, at the Almaden center from 10 a.m. to 2 p.m.

Cambrian members will meet at Cambrian Youth Center at 9:30 a.m. and make the trip together. Rides will be arranged for those needing transportation. Those planning to attend should bring a sack lunch.

The day's projects will include a workshop on making fancy tote bags, carry-alls and coathangers with art foam plastic.

For further information regarding the trip or workshops, call Mrs. Bille Vanderhurst, AN 9-4533.

On Monday, October 17, the Cambrian group will gather at the home of Mrs. Irene Suttkus, 2288 Woodard Road, Cambrian Park, for a session of fancy or decorator pillowmaking from 10 a.m. to 2 p.m. For additional details call Mrs. Suttkus at ES 7-1512.

Faculty Wives open fall term

Campbell High Faculty Wives held their first meeting of the season September 28 under the grape arbor at the home of Mrs. Dermit Skromme. New members were introduced and future plans discussed.

Dessert and coffee was served by co-hostesses Mesdames William Tarr and Lawrence Flammer on the patio around the fire.

Saturday, the group held a picnic at Blackberry Farm to which all members of the faculty were invited. After an afternoon of relaxation and recreation was followed by a potluck dnner at 5:30 p.m. and dancing.

"LOUDER PLEAS"

Members of Campbell Country Women's Club were urged Monday by Assemblyman Burce F. Allen to be "louder in their pleas for their children's education. The legislator, a veteran of three terms, pointed out, "We have sufficient funds in the state treasury to build the schools we need. yet we still have 120,000 elementary school children on double sessions."

Smorgasbord to mark opening of fall activities for College Wives

A smorgasbord at noon Saturday, October 15, at the Golden Doors will mark the beginning of the SJSC Faculty Wives Club's year of activity.

According to Mrs. Gerald Maxwell, program chairman, the season's theme, "Exploring Cultural Horizons", will be followed as Mrs. Lois Henderson, associate professor of English and director of the college writing clinic, explores the world of women.

Mrs. Henderson will present verbal snapshots of women from many different countries whom she encountered on a trip around the world and will compare them in regard to clothes, manners, and environments.

Since her return last year from Burma, where she was a Fulbright teaching scholar at the University of Mandalay, Mrs. Henderson has spoken to several local church groups and has participated in the campus lecture series.

Prior to the luncheon, displays from various sections will be exhibited, and members will have the opportunity to sign up for membership in the smaller groups.

The Garden Club and Afternoon Bridge I Sections, headed by Mmes. Boris Gregory and Charles Suffield, will assist with arrangements.

Luncheon reservations may be made with Mesdames Henry Meckel AX 6-6417, Thomas McGowan, CY 7-5607 and Ernest Green, EL 4-1412, until Thursday, October 13.

Del Mar PTA slates program by counselors

Parents of Del Mar students will be briefed on the high school's counseling program next Wednesday, October 12, when Del Mar PTA meets at 8 p.m.

Parents will meet with counselors on their child's grade level, from freshman through senior year. Student counselors are Mrs. Virginia Shannon, Eugene W. Hines, Kenneth Wallace and Jules Langelo.

Mrs. H. G. Findley, president of the PTA, will introduce her staff of officers at a brief business session. They are: Mrs. Gregor MacGregor, vice president; Mrs. James Flood, secretary; A. S. Bonaccorso, treasurer; and George Miskulin, second vice president.

The evening's agenda includes presentation of the budget for approval; an important item being two $100 scholarships.

Mrs. G. W. Ginney, membership chairman, will announce plans for the annual membership drive.

Montalvo shows student work

Art gallery exhibition at Villa Montalvo for October will feature oil paintings in a variety of techniques by students in classes taught by George Harris.

Type of paintings range from classical and representational, to modern and more abstract forms, and represent the work of from 25 to 30 Montalvo student artists. Some are beginners while others are well advanced and experienced exhibitors.

On Sunday, October 9 a reception and tea will be held from 2 to 4 p.m. at which the public is welcome. A highlight will be a lecture by Dr. Arthur Fallico who will discuss "The Future of Non-Objective Art".

Dr. Rogers will speak at Dover

Dover Home and School Club announces that, by popular demand Dr. William Rogers, professor of Education at San Jose State College, will be guest speaker at its first meeting of the new school year on Monday, October 10, at 8 p.m. His topic will be "Characteristics of the Elementary Schoolchild".

All parents of Dover students and persons interested in the elementary schoolchild are invited to attend the meeting.

St. Mary's Mothers to show fashions

"Who Were Those Ladies?" is the theme for the fashion show being sponsored by St. Mary's Mothers' Club. The show will be held at Lou's Village on Tuesday, October 11, following a 12:15 pm. luncheon. Proceeds will benefit the school building fund. Fashions from Hale's will be featured.

The public is invited to make reservations with Mrs. Joseph Vargas, CY 5-9363, or Mrs. Frank Turner, CY 3-8730.

The flightless cormorant, like the sea iguana, has been found nowhere in the world except the Galapagos Archipelago.

LEGAL NOTICE

RESOLUTION OF INTENTION TO SELL SCHOOL PROPERTY NOT NEEDED FOR SCHOOL PURPOSES AND FIXING THE TIME AND PLACE AT WHICH SAID SALE SHALL BE CONSIDERED

Pursuant to Sections 16051 through 16068 of the Education Code of the State of California.

WHEREAS, the Campbell Union School District of Santa Clara County, State of California, hereinafter called "District", is the owner of the following described parcel of real property situated in said District and in said County, to-wit:

The real property referred to is described as follows:

All that certain parcel of land situate in the County of Santa Clara, State of California, described as follows:

PORTION OF LOTS 1 and 2, as shown upon that certain Map entitled, "Map of the Subdivision of the E. N. Parr Tract", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 2, 1887 in Book B of Maps, at page 57, and more particularly described as follows:

BEGINNING at a 3/4 inch iron pipe in the Northerly line of Hazelwood Avenue at the Southwesterly corner of Lot 9, as said Avenue and Lot are shown upon that certain Map entitled, "Tract No. 528 Virginia Manor", a Map of which was filed for record in Book 20 of Maps, page 26, Santa Clara County Records; thence along the Westerly line of said Tract No. 528, North 0° 13' 30" West 688.85 feet to the center of Arroyo San Tomas Aquino at the Northwesterly corner of Lot 1 of said Tract No. 528; thence along the center of said Arroyo, South 63° 09' 30" West 163.71 feet, South 32° 00' West 132.00 feet, South 58° 54' 30" West 248.82 feet and North 89° 05' 30" West 4.79 feet; thence leaving said Arroyo and running South 0° 13' 30" East 357.23 feet; thence on a curve to the left, having a radius of 20.00 feet, tangent to the preceding course, through a centrel angle of 89° 58' 30" an arc distance of 31.41 feet to a point on the Westerly prolongation of the Northerly line of Hazelwood Avenue as shown on Tract No. 528; thence along the said Westerly prolongation of the Northerly line of Hazelwood Avenue North 89° 48' East 416.80 feet to the point of beginning.

Containing approximately 5.32 acres.

WHEREAS, this Board of Trustees has determined that the said parcel of real property is not now and will not at the time of delivery of possession be needed for school classroom buildings or for any other school purposes; and

WHEREAS, this Board has determined that it is in the best interests of said District to sell said parcel of real property;

NOW, THEREFORE, IT IS HEREBY RESOLVED that this Board of Trustees of the Campbell Union School District of Santa Clara County does hereby declare its intention to sell the above described parcel of real property at a minimum price of $28,660.00 ($5,500/per acre) Dollars; and

BE IT FURTHER RESOLVED that said parcel of real property shall be sold subject to the terms and conditions as follows:

See Exhibit A attached hereto.

AND BE IT FURTHER RESOLVED that this Board hereby fixes the 27th day of October, 1960, at the hour of 5:00 o'clock P. M. of said day and the regular meeting place of the Board at 155 North Third Street, Campbell, California at the time and place at which sealed proposals for the sale of the above described parcel of real property will be received by said Board and at which time and place oral bids for the sale of said parcel of real property may also be made in accordance with Sections 16052 of the Education Code of the State of California. The acceptance of any bid or bids submitted in accordance herewith shall be subject to the following terms and conditions.

See Exhibit A attached hereto.

EXHIBIT A

1. Without [illegible] of title [illegible]
2. Waiver [illegible] quality in connection with bidding.
3. Subject to all liens, easements and encumbrances, whether of record or not.
4. Reservation of the right by this Board to reject any and all bids.
5. Reservation of the right by this Board to waive any and all defects in any and all bids.
6. Terms:
A. Total cash payment shall be [illegible]% of the total bid price.
B. Balance to be secured by note and first deed of trust payable in three equal annual installments, plus interest at the rate of 5% per annum, payable annually. The principal payments said deed of trust to contain the following:
"Beneficiary does hereby [illegible] trustee to execute [illegible] Partial Reconveyance on any lot into which the land herein may be subdivided upon the payment to the trustee for the beneficiary of the sum of a release price per lot."
This amount is to be computed on the basis of the total number of lots divided into the principal amount of the note. Valley Title Company of Santa Clara County, as trustees to said note and deed of trust, are authorized to execute as directed by the purchasers, subdivision restrictions, subdivision maps, any and all applications to the Real Estate Commission and letters to the Federal Housing Administration and Veterans Administration for the approval of the proposed subdivision.
7. A bid bond or certified check in the amount of 10% of the total bid price must accompany this bid.

AND IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this resolution and notice of the time and place of the receipt of sealed proposals and bids for the sale of said parcel of real property shall be given by posting this resolution in three (3) public places in the Campbell Union School District of Santa Clara County as follows: One at U. S. Post Office, Campbell, one at San Tomas School, 1100 Hacienda Avenue, Campbell, California and one at Moorpark School, 649 Thornton Way, San Jose, California, said notices to be posted at least fifteen (15) days before said meeting and further that this notice shall be published for not less than once a week for three successive weeks before the date of said meeting hereinabove set forth, said publication to be in the Campbell Press, San Jose Mercury-News, San Francisco Examiner and the Wall Street Journal, newspapers of general circulation in said County of Santa Clara.

Passed AND ADOPTED by the Board of Trustees of the Campbell Union School District of Santa Clara County, State of California, this 22nd day of September, 1960, by the following vote:

AYES: Trustees: Atkinson, Guilbert, Howard, Graham-Armstrong
NOES: Trustees: None
ABSENT: Trustees: MacGregor

ROY HOWARD
Chairman of the Board of Trustees of Campbell Union School District of Santa Clara County.

Pub. Sept. 29, Oct. 6, 13 and 20, 1960

LEGAL NOTICE

NOTICE OF INTENDED SALE

NOTICE IS HEREBY GIVEN that JOSEPH F. ANELLO and LAURA ANELLO, of the City of Campbell, County of Santa Clara, State of California, Intended Vendors, intend to sell, and KERSTINS, INC., a California Corporation, Intended Vendee, intends to purchase that certain business known as Golden Rule Department Store, located at 394 Campbell Avenue, Campbell, California.

A general statement of character of the merchandise or property intended to be sold being as follows:

Equipment, fixtures, materials, stock-in-trade, and any and all other personal property belonging to or appertaining to said business.

The purchase price or consideration to be paid at the hour of 10:00 o'clock A.M. on the 17th day of October, 1960, at the Law Offices of Peter Anello, 412 First National Bank Building, San Jose, California.

DATED: September 30, 1960.

JOSEPH F. ANELLO
LAURA ANELLO
INTENDED VENDORS

ANELLO & VOGEL
412 First National Bank Bldg.
San Jose [illegible], California.
CYpress 7-1663
Attorneys for Intended Vendors.

Pub. Oct. 6, 1960.

LEGAL NOTICE

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN THAT THE City Council of the City of Campbell, California, invites and will receive sealed bids up to and until 5 P.M. October 17, 1960, at the office of the City Clerk, 75 North Central Avenue, Campbell, California. Bids will be opened and read in public at [illegible] P.M. Monday, October 17, 1960: for

2 New 1961 Model 4 door sedans as per specifications on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

Said bid to include trade-in of 1 1957 4-door V8 Patrol Car License No. E128739 and 1 1957 Harley Davidson Motorcycle License No. E3999.

Delivery date not more than thirty (30) days from date of order.

The City Council reserves the right to reject any and all bids and to waive any informality in any bid received.

SPECIFICATIONS may be obtained at the City Clerk's Office.

DOROTHY TREVETHAN
CITY CLERK
CAMPBELL, CALIFORNIA

Pub. Oct. 6, 1960

San Francisco's boundaries include 44.82 square miles of land and a large submerged area, making a total of 93.1 square miles.

—o—

FIRST AID CLASSES

Campbell residents are invited to attend a series of classes in Standard First Aid scheduled to begin Thursday, October 6, according to Allen H. Johnson M.D., chairman of the San Jose Red Cross First Aid committee. The standard first aid class will meet at the Red Cross headquarters, 440 N. First St., San Jose, for five successive weekly meetings.

—o—

COLLEGE DRAMA

San Jose City College drama students will present a double bill of stage plays October 27, 28, and 29 in the campus theatre, Room S-7 of the Fine Arts wing at the College. 2100 Moorpark Ave., San Jose.

LEGAL NOTICE

RESOLUTION OF INTENTION TO LEASE SCHOOL PROPERTY NOT NEEDED FOR SCHOOL PURPOSES AND FIXING THE TIME AND PLACE AT WHICH SAID LEASE SHALL BE CONSIDERED.

Pursuant to Sections 16051 through 16068 of the Education Code of the State of California.

WHEREAS, the Campbell Union School District of Santa Clara County, State of California, hereinafter called "District", is the owner of the following described parcel of real property, situated in said District and in said County, to-wit:

All that certain parcel of land situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

Beginning at an iron pipe set at the Northeasterly corner of that certain 10 acre tract conveyed to Hermann Hanneman by Deed recorded in Book 72 of Deeds, page 50, Santa Clara County Records, in the South line of the 40 acre tract conveyed to James H. Kelly by deed recorded in Book 17 of Deeds, page 309, Santa Clara County Records, said pipe being distant along said South line of said 40 acre tract North 89° 30' East 656.04 feet from the intersection thereof with the Southeasterly line of right of way of the Southern Pacific Company (formerly South Pacific Coast Railroad Company); thence along said South line of said 40 acre tract(being also the Northerly line of a 30 foot right of way known as McKinley Avenue) North 89° 30' East 610.33 feet to an iron pipe; thence South 0° 44' 50" East 713.13 feet to an iron pipe; thence South 89° 30' West 611.34 feet to an iron pipe in the Easterly line of said 10 acre tract; thence along said Easterly line of said 10 acre tract North 0° 40' West 713.13 feet to the point of beginning. Containing 10.000 acres, more or less, and being a portion of the Los Coches Rancho.

Together with a right of way thirty (30) feet wide extending from the Northeasterly line of above-described 10.000 acre tract to the Meridian Road as granted by George Madden, et ux, to William M. Landes, et al, by Deed recorded in Book 72 of Deeds, page 66, Records of Santa Clara County, and other instruments of record.

WHEREAS, this Board of Trustees has determined that the said parcel of real property is not now and will not at the time of delivery of possession be needed for school classroom buildings or for any any other school purposes; and

WHEREAS, this Board has determined that it is in the best interests of said District to lease the said paarcel of real property for Agricultural purposes until the same is needed.

NOW, THEREFORE, IT IS HEREBY RESOLVED that this Board of Trustees of the Campbell Union School District of Santa Clara County does hereby declare its intention to offer for lease and to lease the above described parcel of real property at a minimum annual rental of $50.00 per acre; and

BE IT FURTHER RESOLVED that said parcel of real property shall be leased subject to the terms and conditions as set forth as follows:

1. This Lease covers a period from
October 1, 1960 through September 30 1961.
2. District reserves the right to terminate this lease upon the completion of the harvesting of the 1961 crops in case of need for a school building.
3. Property shall be returned at the end of this lease in substantially the same condition as at the commencement of this lease.
4. Lessee shall carry sufficient insurance in order to hold the Campbell Union School District harmless from any lawsuit, damage claim, or any other liability resulting from Lessee's activities on this property.

AND BE IT FURTHER RESOLVED that this Board hereby fixes the 13th doy of October, 1960, at the hour of 5:30 o'clock P.M. of said day and the regular meeting place of this Board at 155 N. Third Street, Campbell, California as the time and place at which sealed proposals for the leasing of the above described parcel of real property will be received by the said Board and at which time and place oral bids for the leasing of said parcel of real property may also be made in accordance with Sections 18611 and 18611.1 of the Education Code of the State of California. The acceptance of any bid or bids submitted in accordance herewith shall be subject to the following terms and conditions.

1. Certified Check in the amount of ten percent (10%) of the total rental.
2. Balance of rental to be payable within thirty (30) days after granting of lease.
3. Successful bidder shall use this property for agricultural purposes only.
4. This Board reserves the right to reject any or all bids.
5. Board reserves the right to waive any and all defects in any and all bids.

IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this resolution and notice of the time and place for the receipt of sealed proposals and bids for the lease of said parcel of real property shall be given by posting this resolution in three (3) public places in the Campbell Union School District of Santa Clara County as follows: One at San Tomas School, 1100 Hacienda, Campbell, one at U.S. Post Office, Campbell, and one at Moorpark School, 649 Thornton Way, San Jose, said notices to be posted at least fifteen (15) days before the said meeting and further that this notice shall be published for not less than once a week for three successive weeks before the date of said meeting hereinabove set forth, said publication to be in the Campbell Press, a newspaper of general circulation in the said County of Santa Clara.

PASSED AND ADOPTED by the Board of Trustees of the Campbell Union School District of Santa Clara County, State of California, this 8th day of September, 1960, by the following vote:

AYES: Trustees: Howard Guilbert, Graham-Armstrong
NOES: Trustees: : None
ABSENT: Trustees: Atkinson, MacGregor

G. D. MacGREGOR
Chairman of the Board of Trustees of Campbell School District of Santa Clara County.

Pub. Sept. 22, 29 and Oct. 6, 1960

LEGAL NOTICE

RESOLUTION OF INTENTION TO LEASE SCHOOL PROPERTY NOT NEEDED FOR SCHOOL PURPOSES AND FIXING THE TIME AND PLACE AT WHICH SAID LEASE SHALL BE CONSIDERED.

Pursuant to Sections 16051 through 16068 of the Education Code of the State of California.

WHEREAS the Campbell Union School District of Santa Clara County, State of California, hereinafter called "District", is the owner of the following described parcel of real property, situated in said District and in said County, to wit:

BEGINNING at a 3/4 inch iron pipe set in the Westerly line of Tract No. 295, as shown on Map thereof recorded in Book 8 of Maps, page 52, Santa Clara County Records, distant thereon North 0° 17' West 265.97 feet from the center line of Budd Avenue; thence along said Westerly line of Tract No. 295, North 0° 17' West 308.20 feet to a ½ inch iron pipe at the Southeasterly corner of that certain 9.907 acre tract conveyed to Campbell Union School District of Santa Clara County by Deed recorded under Recorder's Serial Number 869062, Santa Clara County Records; thence along the Southerly line of said 9.907 acre tract, North 89° 55' West 602.66 feet to a ½ inch iron pipe at the Southwesterly corner of said 9.907 acre tract in the Southwesterly line of that certain 10.032 acre tract conveyed to David A. Sanders, et ux, by Deed recorded in Book 598, page 160, Official Records of Santa Clara County; thence along said Southwesterly line of said 10.032 acre tract, South 12° 10' East 315.38 feet to a 3/4 inch iron pipe, which said iron pipe bears North 12° 10' West 273.59 feet from a nail and shiner set in the centerline of Budd Avenue; thence South 89° 55' East 537.72 feet to the point of beginning, containing 4.034 acres, more or less, and being a portion of Section 34, Township 7 South, Range 1 West, Mount Diablo Base and Meridian.

WHEREAS, this Board of Trustees has determined that the said parcel of real property is not now and will not at the time of delivery of possession be needed for school classroom buildings or for any other school purposes; and

WHEREAS, this Board has determined that it is in the best interests of said District to lease the said parcel of real property for Agricultural purposes until the same is needed.

NOW, THEREFORE, IT IS HEREBY RESOLVED that this Board of Trustees of the Campbell Union School District of Santa Clara County does hereby declare its intention to offer for lease and to lease the above described parcel of real property at a minimum rental of $25.00 per acre; and

BE IT FURTHER RESOLVED that said parcel of real property shall be leased subject to the terms and conditions as set forth as follows:

1. This Lease covers a period from October 1, 1960 through September 30, 1961.
2. District reserves the right to terminate this lease upon the completion of the harvesting of the 1961 crops in case of need for a school building.
3. Property shall be returned at the end of this lease in substantially the same condition as at the commencement of this lease.
4. Lessee shall carry sufficient insurance in order to hold the Campbell Union School District harmless from any lawsuit, damage claim, or any other liability resulting from Lessee's activities on this property.

AND BE IT FURTHER RESOLVED that this Board hereby fixes the 13th day of October, 1960, at the hour of 5:30 o'clock P.M. of said day and the regular meeting place of this Board at 155 N. Third Street, Campbell, California as the time and place at which sealed proposals for the leasing of the above described parcel of real property will be received by the said Board and at which time and place oral bids for the leasing of said parcel of real property may also be made in accordance with Sections 18611 and 18611.1 of the Education Code of the State of California. The acceptance of any bid or bids submitted in accordance herewith shall be subject to the following terms and conditions.

1. Certified Check in the amount of ten percent (10%) of the total rental.
2. Balance of rental to be payable within thirty (30) days after granting of lease.
3. Successful bidder shall use this property for agricultural purposes only.
4. This Board reserves the right to reject any or all bids.
5. Board reserves the right to waive any and all defects in any and all bids.

IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this resolution and notice of the time and place for the receipt of sealed proposals and bids for the lease of said parcel of real property shall be given by posting this resolution in three (3) public places in the Campbell Union School District of Santa Clara County as follows: One at San Tomas School, 1100 Hacienda, Campbell, one at U.S. Post Office, Campbell, and one at Moorpark School, 649 Thornton Way, San Jose, said notices to be posted at least fifteen (15) days before the said meeting and further that this notice shall be published for not less than once a week for three successive weeks before the date of said meeting hereinabove set forth, said publication to be in the Campbell Press, a newspaper of general circulation in the said County of Santa Clara.

PASSED AND ADOPTED by the Board of Trustees of the Campbell Union School District of Santa Clara County, State of California, this 8th day of September, 1960, by the following vote:

AYES: Trustees: Howard, Guilbert, Graham-Armstrong
NOES: Trustees: None
ABSENT: Trustees: Atkinson, MacGregor

G. D. MacGREGOR
Chairman of the Board of Trustees of Campbell Union School District of Santa Clara County.

Pub. Sept. 22, 29 and Oct. 6, 1960.

LEGAL NOTICE

RESOLUTION OF INTENTION TO LEASE SCHOOL PROPERTY NOT NEEDED FOR SCHOOL PURPOSES AND FIXING THE TIME AND PLACE AT WHICH SAID LEASE SHALL BE CONSIDERED.

Pursuant to Section 16051 through 16068 of the Education Code of the State of California.

WHEREAS, the Campbell Union School District of Santa Clara County, State of California, hereinafter called "District", is the owner of the following described parcel of real property, situated in said District and in said County to wit:

That certain real property situate in the County of Santa Clara, State of California, described as follows:

BEGINNING at an iron pipe set at the point of intersection of the center line of Pollard Road with the center line of More Avenue; thence along the center line of More Avenue N. 18° 02' W. 1070.784 feet to an iron pipe set at the point of intersection of the center line of More Avenue with the Southwesterly line of the right of way of the Peninsula Railway Co.; thence following the Southwesterly line of the right of way of the Peninsula Railway Company N. 60° 06' W. 538.428 feet to an iron pipe set at the point of intersection of the Southwesterly line of the right of way of the Peninsula Railway Company with the Northwesterly line of that certain 48.69 acre tract Deeded to H. L. Guinchard by Pauline More by Deed dated March 26, 1896 and recorded in Book 186 of Deeds, page 524 in the office of the County Recorder of Santa Clara County, California; thence along the Northwesterly line of said 48.69 acre tract S. 74° 07' W. 150.744 feet to an iron pipe; thence S. 15° 40' E. 1445.40 feet to an iron pope set in the center line of Pollard Road; thence following the center line of Pollard Road N. 75° 20' E. 534.666 feet to the point of beginning.

CONTAINING 16.00 acres, and being part of that certain 48.69 acre tract Deeded to H. L. Guinchard by Pauline More by Deed dated March 26, 1896 and recorded in Book 186 of Deeds, page 524 in the office of the County Recorder of Santa Clara County, California.

EXCEPTING THEREFROM that certain parcel of land described in the Deed executed by Clara Ernst and Martin G. Ernst, wife and husband, to Pacific Gas & Electric Company, a California corporation, dated August 16, 1954 and recorded August 17, 1954 in Book 2939, page 596 of Official Records of said County, described as follows:

BEGINNING at the most Northerly corner of that certain 16.00 acre parcel of land conveyed by M. G. Del Mutolo to Clara Ernst and husband by Deed dated October 19, 1931 and recorded in the office of the County Recorder of said County of Santa Clara in Book 590 of Official Records at page 112, said most Northerly corner being in the Southwesterly boundary line of the railroad right of way of Southern Pacific Railroad Company extending in part along the Northeasterly boundary line of said 16.00 acre parcel of land; and running thence South 74° 02½' West along the Northwesterly boundary line of said 16.0 acre parcel of land 104.6 feet to a point distant 75 feet Southwesterly from (measured at a right angle to) the Southwesterly boundary line of said railroad right of way; thence South 60° 08' East parallel with the Southwesterly boundary line of said railroad right of way 705.0 feet to the Northeasterly boundary line of said 16.00 acre parcel of land said last mentioned boundary line being the centerline of a road commonly known as More Avenue; thence North 16° 04' West along the centerline of said More Avenue 107.8 feet to the Southwesterly boundary line of said railroad right of way; thence North 60° 08' West along the Southwesterly boundary line of said railroad right of way 554.7 feet, more or less, to the point of beginning, containing 1.08 acres and being a portion of Rancho Rinconada de los Gatos.

WHEREAS, this Board of Trustees has determined that the said parcel of real property is not now and will not at the time of delivery of possession be needed for school classroom buildings or for any other school purposes; and

WHEREAS, this Board has determined that it is in the best interests of said District to lease the said parcel of real property for Agricultural purposes until the same is needed.

NOW, THEREFORE, IT IS HEREBY RESOLVED that this Board of trustees of the Campbell Union School District of Santa Clara County does hereby declare its intention to offer for lease and to lease the above described parcel of real property at a minimum annual rental of $35.00 per acre; and

BE IT FURTHER RESOLVED that said parcel of real property shall be leased subject to the terms and conditions as set forth as follows:

1. This lease covers a period of from March 1, 1961 through February 28, 1962.
2. District reserves the right to terminate this lease upon the completion of the harvesting of the 1961 crops in case of need for a school building.
3. Property shall be returned at the end of this lease in substantially the same condition as at the commencement of this lease.
4. Lessee shall carry sufficient insurance in order to hold the Campbell Union School District harmless from any lawsuit, damage claim, or any other liability resulting from Lessee's activities on this property.

AND BE IT FURTHER RESOLVED that this Board hereby fixes the 13th day of October, 1960, at the hour of 5:30 o'clock P. M. of said day and the regular meeting place of this Board at 155 N. Third Street, Campbell, California as the time and place at which sealed proposals for the leasing of the above described parcel of real property will be received by the said Board and at which time and place oral bids for the leasing of said parcel of real property may also be made in accordance with Sections 18611 and 18611.1 of the Education Code of the State of California. The acceptance of any bid or bids submitted in accordance herewith shall be subject to the following terms and conditions.

1. Certified Check in the amount of ten percent (10%) of the total rental.
2. Balance of rental to be payable within thirty (30) days after granting of lease.
3. Successful bidder shall use this property for agricultural purposes only.
4. This Board reserves the right to reject any or all bids.
5. Board reserves the right to waive any and all defects in any and all bids.

IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this resolution and notice of the time and place for the receipt of sealed proposals and bids for the lease of said parcel of real property shall be given by posting this resolution in three (3) public places in the Campbell Union School District of Santa Clara County as follows: One at San Tomas School, 1100 Hacienda, Campbell, one at U.S. Post Office, Campbell, and one at Moorpark School, 649 Thornton Way, San Jose, said notices to be posted at least fifteen (15) days before the said meeting and further that this notice shall be published for not less than once a week for three successive weeks before the date of said meeting hereinabove set forth, said publication to be in the Campbell Press, a newspaper of general circulation in the said County of Santa Clara.

PASSED AND ADOPTED by the Board of Trustees of the Campbell Union School District of Santa Clara County, State of California, this 8th day of September, 1960, by the following vote:

AYES: Trustees: Howard, Guilbert, Graham-Armstrong
NOES: Trustees: None
ABSENT: Trustees: Atkinson, MacGregor.

G. D. MacGREGOR
Chairman of the Board of Trustees of Campbell Union School District of Santa Clara County.

Pub. Sept. 22, 29 and Oct. 6, 1960

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

Escrow No. 39729
F. No. 809
File No. 4586

On Tuesday, the 11th day of October 1960 at the hour of 10:00 o'clock A. M., on the front steps of the County Courthouse of the County of Santa Clara, in the City of San Jose, State of California, SURETY TITLE & GUARANTY COMPANY, a California Corporation, as Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, the following described real property:

(For description of property see Exhibit "A" which said exhibit is by this reference incorporated as if herein fully set forth);

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by: Los Filice Corporation, Inc., a California corporation, as Trustor (s) to SURETY TITLE & GUARANTY COMPANY, as Trustee, for the benefit and security of: M. Andrade, as beneficiary (ies), dated January 13, 1959 and recorded January 15, 1959 in Book 4291 at page 690 Official Records, Santa Clara County, State of California.

Notice of Default of said obligation and election to sell said real property was recorded in the office of the County Recorder of said Santa Clara County on May 9, 1960 and appears in Book 4788, Page 256.

This Notice is given in compliance with the written application heretofore made on the Trustee by the beneficial holder(s) of said Deed of Trust. The beneficial interest under said deed of trust presently stands of record in Merrill M. Holt and Edith N. Holt, husband and wife, as joint tenants.

Dated this 8th day of September, 1960.

SURETY TITLE & GUARANTY COMPANY
A California Corporation, Trustee,
TIMOTHY A. O'CONNOR
By WILLIAM G. FILICE /s/
WILLIAM G. FILICE

EXHIBIT "A"
DESCRIPTION

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

Lot 1, as shown on that certain Map entitled, "Tract No. 200 Bland Tract situated in the S. E. 1/4 of Section 27 T-7 S. R. 1 W. M.D.B. & M. Santa Clara County, California", and which said Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, in Volume 7 of Maps, page 26.

TIMOTHY A. O'CONNOR
Attorney at Law
State of California Building
275 North First Street
San Jose 13, California
Telephone: CYpress 3-5413

Pub. Sept. 15, 22, 29 and Oct. 6, 1960.

KEFAUVER SPEAKS

Sen. Estes Kefauver of Tennessee will be dinner speaker when Santa Clara County Democrats gather for a $50-a-plate Victory for Kennedy dinner October 15 at Rickey's Restaurant. Dr. Jacob Stone, dinner chairman has announced.

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Campbell Planning Commission will hold two public hearings for the purpose of considering the adoption of a General Plan for the City of Campbell, copies of which said plan are on file in the office of the City Clerk of the City where they may be examined by interested persons during normal business hours.

Condensed copies of said General Plan are on file in the office of the City Clerk and may be obtained without charge from the City Clerk's office.

Said public hearings will be held at the following times and places, to wit:

At the hour of 8:00 P.M. on the 18th day of October, 1960 in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California.

At the hour of 8:00 P.M. on the 15th day of November, 1960 in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California.

Any and all persons interested in said matter may appear and be heard thereon at said times and places.

DOROTHY TREVETHAN
CITY CLERK

Pub. Oct. 6 and Nov. 3, 1960

LEGAL NOTICE

ORDINANCE NO. 285
BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, A MUNICIPAL CORPORATION, DESIGNATED AS CAMPBELL ANNEXATION 1960-10A, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of City of Campbell, California, did heretofore on the 22nd day of August, 1960, initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the land proposed to be annexed; and,

WHEREAS, the City Council of the City of Campbell did, on the 22nd day of August, 1960, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of said publications having been made by the affidavits of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 19th day of September, 1960, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (½) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that the lands hereinafter described be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory hereinafter described be, and the same is hereby approved, and that the said territory be, and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as Campbell Annexation 1960-10A and described as follows:

Beginning at the point of intersection of an easterly city limit line as established by Campbell Annexation 1959-20 with the southerly line of Hacienda Avenue, 40 feet wide; thence northeasterly along said easterly line to a northeast corner of said Campbell Annexation 1959-20; thence westerly along a northerly City limit line 230 feet, more or less, to an angle point in said city limit line; thence northerly along an easterly city limit line 530 feet, more or less, to an angle point in said city limit line; thence easterly along a southerly city limit line 400 feet, more or less, to an angle point in said city limit line; thence northerly along an easterly city limit line 14 feet, more or less ,to an angle point in said city limit line; thence easterly along a southerly city limit line 40 feet, more or less, to a northeasterly corner of that certain parcel of land conveyed to Anthony P. Turturici by deed recorded July 30, 1957 in Book 3[illegible] Official Record, Page [illegible] Santa Clara County Records; thence southerly along the easterly line of the parcel of Turturici 115 feet, more or less, to the southwest corner of that certain parcel of land conveyed to John B and [illegible] M. Martini by deed recorded December 9, 1957 in Book 3955, Official Records, Page 383, Santa Clara County Records; thence easterly along the southerly line of said parcel of Martini and easterly along the easterly extension of said southerly line a distance of 360.95 feet, more or less, to the point of intersection with a westerly line of that certain parcel of land conveyed to Anthony Turturici by deed recorded October 2, 1946 in Book 1[illegible] Official Records, Page [illegible] Santa Clara County Records; thence northerly along said westerly line 115 feet, more or less, to the northwest corner of the secondly mentioned parcel of Turturici; thence easterly along the northerly line of said parcel of Turturici 300.96 feet, more or less, to the northeast corner of said parcel; thence southerly along the easterly line of said parcel and southerly along the southerly extension of said easterly line 593.18 feet, more or less, to the point of intersection with the southerly line of Hacienda Avenue, 50 feet wide; thence westerly along said southerly line of Hacienda Avenue 715 feet, more or less, to the point of intersection with the westerly line of Capri Drive, 50 feet wide, thence northeasterly along said westerly line of Capri Drive 11 feet, more or less, to the point of intersection with the southerly line of Hacienda Avenue, 40 feet wide; thence westerly along said southerly line of Hacienda Avenue 170 feet, more or less, to the point of beginning.

SECTION 2. That all lands hereinabove described be, and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to the proceedings for annexation have been complied with. It is further provided that this affidavit shall be accompanied by a certified copy of boundary descriptions as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expenses of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED THIS 3rd day of Oct., 1960 by the following vote:

AYES: Councilmen: Campbell, Lico, Mayne, Ro[illegible] Weitzel
NOES: Councilmen: None
ABSENT: Councilmen: [illegible]

APPROVED:
H. A. WEITZEL
Mayor

ATTEST:
DOROTHY TREVETHAN
City Clerk

Pub. Oct. 6, 1960.

LEGAL NOTICE

RESOLUTION OF INTENTION TO SELL SCHOOL PROPERTY NOT NEEDED FOR SCHOOL PURPOSES AND FIXING THE TIME AND PLACE AT WHICH SAID SALE SHALL BE CONSIDERED

Pursuant to Sections 16051 through 16068 of the Education Code of the State of California.

WHEREAS, the Campbell Union School District of Santa Clara County, State of Cailfornia, hereinafter called "District", is the owner of the following described parcel of real property situated in said District and in said County, to-wit:

A portion of Lots 8 and 9 of the E. N. Parr Subdivision, a map of which is recorded in Boog "I" of Maps, page 75, Santa Clara County Records, described as follows:

Beginning at an iron pipe in the northeasterly line of said Lot 8, distant thereon North 12° 20' 20" West 548.05 feet from an iron pipe at the most eastetrly corner of said Lot 8; thence parallel with the southerly line of said Lots 8 and 9 South 89° 52' West 836.83 feet to a nail in the center line of Virginia Avenue; thence along said center line of Virginia Avenue North 0° 06' 45" West 416.40 feet and North 60° 34' 30" East [illegible]52.83 feet to the intersection thereof with the center line of Budd Avenue; thence along said center line of Budd Avenue North 87° 53' 10" East 163.79 feet to a nail which is distant along said center line of Budd Avenue South 87° 53' 10" West 330.00 feet from the northeasterly corner of said Lot 8; thence parallel with the northeasterly line of Lot 8 South 12° 20' 20" East [illegible]30.00 feet to an iron pipe; thence parallel with said center line of Budd Avenue North 87° 53' 10" East 330.00 feet to an iron pipe in said northeasterly line of said Lot 8; thence along said northeasterly line of Lot 8 South 12° 20' 20" East 240.06 feet to the point of beginning.

Containing 6.934 acres, more or less.

Subject to the rights of the public in and to so much of the premises (0.376 of an acre, more or less) lying within the boundaries of Virginia and Budd Avenues.

WHEREAS, this Board of Trustees has determined that the said parcel of real property is not now and will not at the time of delivery of possession be needed for school classroom buildings or for any other school purposes; and

WHEREAS, this Board has determined that it is in the best interests of said District to sell the said parcel of real property;

NOW, THEREFORE, IT IS HEREBY RESOLVED that this Board of Trustees of the Campbell Union School District of Santa Clara County does hereby declare its intention to sell the above described parcel of real property at a minimum price of $46,114.10 ($6,650.00 per acre) Dollars; and

BE IT FURTHER RESOLVED that said parcel of real property shall be sold subject to the terms and conditions as set forth as follows: See Exhibit A attached hereto

AND BE IT FURTHER RESOLVED that this Board hereby fixes the 27th day of October, 1960, at the hour of 5:00 o'clock P.M. of said day and the regular meeting place of the Board at 155 North Third Street, Campbell, California as the time and plaie at which sealed proposals for the sale of the above described parcel of real property will be received by the said Board and at which time and place oral bids for the sale of said parcel of real property may also be made in accordance with Sections 16061 and 16062 of the Education Code of the State of California. The acceptance of any bid or bids submitted in accordance herewith shall be subject to the following terms and conditions:

See Exhibit A attached hereto

EXHIBIT A

Without warranty of title.

Waiver of informality in connection with bidding.

Subject to all liens, easements and encumbrances, whether of record or not.

Reservation of the right by this Board to reject any and all bids.

Reservation of the right by this Board to waive any and all defects in any and all bids.

Terms:

A. Total down payment shall equal 29% of the total purchase price.

B. Balance to be secured by note and first deed of trust payable in three equal annual installments, plus interest at the rate of 5% per annum, payable annually, together with the principal payments, said deed of trust to contain the following:

"Beneficiary does hereby authorize the trustee to execute and record Partial Reconveyances on any lot into which the land herein may be subdivided upon the payment to the trustee for the beneficiary of the sum of a release prise per lot." This amount is to be computed on the basis of the total number of lots divided into the principal amount of the note. Valley Title Company of Santa Clara County, as trustees to said note and deed of trust, are authorized to execute as diricted by the purchasers, subdivision restrictions, subdivision maps, any and all applications to the Real Estate Commission and letters to the Federal Housing Administration and Veterans Administration for the approval of the proposed subdivision.

7. A bid bond or certified check in the amount of 10% of the total bid price must accompany this bid.

AND IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this resolution and notice of the time and place of the reteipt of sealed proposals and bids for the sale of said parcel of real property shall be given by posting this resolution in three (3) public places in the Campbell Union School District of Santa Clara County as follows: One at U. S. Post Office, Campbell, Calif., one at San Tomas School, 1100 Hacienda Avenue, Campbell, California and one at Moorpark School, 649 Thornton Way, San Jose, California, said notices to be posted at least fifteen (15) days before said meeting and further that this notice shall be published for not less than once a week for three successive weeks before the date of said meeting hereinabove set forth, said publication to be in the Campbell Press, San Jose Mercury News, San Francisco Examiner and the Wall Street Journal, newspapers of general circulation in said County of Santa Clara.

PASSED AND ADOPTED by the Board of Trustees of the Campbell Union School District of Santa Clara County, State of California, this 22nd day of September, 1960, by the following vote:

AYES: Trustees: Atkinson, Guilbert, Howard, Graham-Armstrong

NOES: Trustees: None

ABSENT: Trustees: MacGregor

ROY HOWARD
Chairman of the Board of Trustees of Campbell Union School District of Santa Clara County.

Pub. Sept. 29, Oct. 6, 13 and 20, 1960.

LEGAL NOTICE

RESOLUTION NO. 1021

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL RESIGNATED AS CAMPBELL ANNEXATION 1960-11B, AND FIXING TIME AND PLACE OF HEARING, PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situate; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, to the City of Campbell, a municipal corporation, and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission, and,

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell; and,

WHEREAS, the City Council desires to designate said annexation as Campbell Annexation 1960-11B as the approximate name by which said annexation shall hereafter be referred, and,

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and,

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of City of Campbell that it is its intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated herein as Campbell Annexation 1960-11B, the boundaries of which are more particularly described as follows:

Beginning at the point of intersection of an easterly city limit line as established by Campbell Annexation 1959-20 with a southerly city limit line as established by Campbell Annexation 1959-2; thence southerly along said easterly city limit line 544.60 feet, more or less, to an angle point in the easterly city limit line of Annexation 1959-20; thence westerly along a southerly city limit line 120.95 feet, more or less, to a northeasterly corner of that certain parcel of land conveyed to Anthony P. Turturici by deed recorded July 30, 1957, in Book 3855, Official Records, Page 382, Santa Clara County Records, said northeast corner of Turturici being also the northwest corner of that certain parcel of land conveyed to John B. and Lena M. Martini by deed recorded December 9, 1957 in Book 3955, Official Records, Page 383, Santa Clara County Records; thence southerly along an easterly line of said parcel of Turturici a distance of 115 feet, more or less, to the southwest corner of said parcel of Martini, last said course being also an easterly city limit line of proposed "Campbell Annexation 1960-10A"; thence easterly along the southerly line of said parcel of Martini, and easterly along the easterly extension of said southerly line a distance of 360.95 feet, more or less, to the point of intersection with a westerly line of that certain parcel of land conveyed to Anthony P. Turturici by deed recorded October 2, 1946 in Book 1379 Official Recorls, Page 392, Santa Clara County Records, last said course being also a northerly city limit line of proposed "Campbell Annexation 1960-10A"; thence northerly along said westerly line of the secondly mentioned parcel of Turturici, a distance of 115 feet, more or less, to the northwest corner of said parcel of Turturici, last said course being also a westerly city limit line of proposed "Campbell Annexation 1960-10A"; thence northerly along the southerly extension of the easterly line and northerly along the easterly line of that certain parcel of land conveyed to Floyd G. and Leona M. Larson by deed recorded July 16, 1947 in Book 1445, Official Records, Page 55, Santa Clara County Records, 544.60 feet, more or less, to the point of intersection with a southerly city limit line as established by Campbell Annexation 1959-2; thence westerly along said southerly city limit line 240 feet, more or less, to the point of beginning.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 14th day of November, 1960, at 8:30 p.m. of said day, at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue, in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all the owners of the property affected, and the description and area of the property in general terms, and,

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable, with said Clerk.

PASSED AND ADOPTED this 3rd day of October, 1960 by the following vote:

AYES: Councilmen: Chappell, Lico, Mayne, Rogers, Weitzel

NOES: Councilmen: None

ABSENT Councilmen: None

APPROVED:
H. A. WEITZEL
Mayor

ATTEST:
DOROTHY TREVETHAN
City Clerk

Pub. Oct. 6 and 13, 1960

LEGAL NOTICE

RESOLUTION NO. 1022

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS CAMPBELL ANNEXATION 1960-12, AND FIXING TIME AND PLACE OF HEARING, PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situate; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, to the City of Campbell, a municipal corporation, and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission, and,

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell; and,

WHEREAS, the City Council desires to designate said annexation as Campbell Annexation 1960-12 as the approximate name by which said annexation shall hereafter be referred, and,

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California, and,

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of City of Campbell that it is its intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated herein as Campbell Annexation 1960-12, the boundaries of which are more particularly described as follows:

Beginning at a southwesterly corner of the city limit line of the City of Campbell, said southwesterly corner being the point of intersection of the westerly line of that certain parcel of land conveyed to William R. Wardwell by deed, recorded in Book 1612, Official Records, Page 228, Santa Clara County Records, with the northerly boundary line of the Orchard Villa Tract, a map of which is filed for record in Book "S" of Maps, Page 23, Santa Clara County Records; thence northerly along the westerly line and the northerly extension of said westerly line of said parcel of Wardwell 146 feet, more or less, to the point of intersection of said westerly line with the southerly line of that certain parcel of land conveyed to Warren A. Cottle by deed, recorded in Book 500, Official Records, Page 65, Santa Clara County Records, last said course being also a westerly city limit line of Campbell Annexation 1959-10; thence westerly along said southerly line of said parcel of Cottle 161.96 feet, more or less to the southwest corner thereof, last said course being also a southerly city limit line of Campbell Annexation 1959-9; thence northerly along the westerly line of said parcel of Cottle 239 feet, more or less, to the northeast corner of that certain parcel of land conveyed to John and Joann Mengo by deed, recorded January 19, 1960 in Book 4669, Official Records, Page 121 Santa Clara County Records, last said course being also a westerly city limits line of Campbell Annexation 1959-9; thence westerly 410 feet, more or less, along the northerly line and westerly extension of said line of said parcel of Mengo to the point of intersection of said line with the westerly line of North Union Avenue, 50 feet wide; thence southerly along said westerly line of Union Avenue 710 feet, more or less, to the point of intersection of said westerly line with the southerly line, extended westerly, of Apricot Avenue, 40 feet wide; thence easterly along said westerly extension and said southerly line of Apricot Avenue 242 feet, more or less, to the point of intersection of said southerly line with the southerly extension of the easterly line of that certain parcel of land conveyed to Glen and Oril L. Robinson by deed, recorded November 17, 1944 in Book 1233, Official Records, Page 227, Santa Clara County Records; thence northerly along said southerly extension, along said easterly line, and along the northerly extension of said easterly line of said parcel of Robinson 180 feet, more or less, to the point of intersection of said line with the southerly line of that certain parcel of land conveyed to Tom G. and Lillian L. Fladager by deed, recorded December 3, 1946 in Book 1395, Official Records, Page 295, Santa Clara County Records; thence easterly along said southerly line of said parcel of Fladager 90 feet, more or less, to the southeast corner thereof; thence northerly along the easterly line of said parcel of Fladager 69.75 feet, more or less, to the point of intersection of said easterly line with the southerly line of that certain parcel of land conveyed to Vernie W. and Dorothy W. Marceys by deed, recorded September 20, 1950 in Book 2057, Official Records, Page 188, Santa Clara County Records; thence easterly along said southerly line of said parcel of Marceys 69.56 feet, more or less, to the southeast corner thereof; thence northerly along the easterly line of said parcel of Marceys 69.75 feet, more or less, to the point of intersection of said easterly line with the northerly boundary line of the Orchard Villa Tract, a map of which is filed for record in Book "S" of Maps, Page 23, Santa Clara County Records; thence easterly along said northerly boundary line of said Orchard Villa Tract 208 feet, more or less, to the point of beginning.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 14th day of November, 1960, at 8:30 p.m. of said day, at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all the owners of the property affected, and the description and area of the property in general terms, and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two soccessive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable, with said Clerk.

PASSED AND ADOPTED this 3rd day of October, 1960, by the following vote:

AYES: Councilmen: Chappell, Lico, Mayne, Rogers, Weitzel

NOES: Councilmen: None

ABSENT: Councilmen: None

APPROVED:
H. A. Weitzel,
Mayor

ATTEST:
DOROTHY TREVETHAN
City Clerk

Pub. Oct. 6 and 13, 1960

LEGAL NOTICE

NOTICE OF HEARING OF PETITION TO ANNEX CONTIGUOUS TERRITORY TO CAMPBELL LIGHTING DISTRICT OF SANTA CLARA COUNTY

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of Santa Clara, State of California, did at a meeting of said Board held on the 3rd day of October, 1960, pass a Resolution fixing time and place for hearing of the petition to annex contiguous territory to Campbell Lighting District of Santa County, which District has been formed pursuant to California Streets and Highways Code, Division 14, Part 4, and which said Resolution did fix Monday, the 31st day of October, 1960, at the hour of 11:00 A.M. of that day, at the Chambers of said Board of Supervisors in the Civic Center Building, 20 West Rosa Street, in the City of San Jose, County of Santa Clara, State of California, as the time and place for hearing said petition.

And pursuant to the foregoing Resolution above described NOTICE IS HEREBY GIVEN that Monday, the 31st day of October, 1960, at the hour of 11:00 A.M. of that day, at the Chambers of the Board of Supesvisors in the Civic Center Building, 20 West Rosa Street, in the City of San Jose, County of Santa Clara, State of California, has been fixed as the time and place for hearing said petition.

The territory proposed to be annexed to said Lighting District is more particularly described in Exhibit "A" which is attached hereto and made a part hereof by reference.

BY ORDER OF THE BOARD OF SUPERVISORS.

Dated: October 3, 1960.

JEAN PULLAN
Clerk of the Board of Supervisors of the County of Santa Clara, State of California.

EXHIBIT "A"

SHADOW WOODS ANNEX TO CAMPBELL LIGHTING DISTRICT

All that certain parcel of land situate in the County of Santa Clara, State of California, described as follows:

Beginning at the point of intersection of the north line of Tract No. 1442 Shadow Woods Unit No. 1 as said tract is recorded in Book 57 of maps at page 37 in the Office of the Recorder of the County of Santa Clara, State of California, with the east line of the Campbell Lighting District; thence from said point of beginning easterly along said north line of said Tract No. 1442 to the east line of said tract, said east line being the center line of Leigh Ave. (40 feet wide); thence southerly along said center line of Leigh Ave (40 feet wide) to the easterly prolongation of the most southerly line of Tract No. 1457 Shadow Woods Unit No. 2, a map of which is recorded in Book 66 of maps at page 9 in the office of the Recorder of the County of Santa Clara, State of California; thence westerly and said easterly prolongation and most southerly line of said Tract No. 1457 to said east line of Campbell Lighting District; thence northerly along said east line of Campbell Lighting District to the point of beginning.

Pub. Oct. 6 and 13, 1960.

LEGAL NOTICE

NOTICE OF INTENTION TO SELL

NOTICE IS HEREBY GIVEN pursuant to the provision fo Sections 3440 and 3440.1 of the Civil Code of the State of California, that

Mike Jarahian
1474 Norman Ave.
San Jose, Calif.
Vendor

intends to sell to

Donald E. Marney,
1194 Hlomes Ave.
Campebll, Calif.
Vendee,

all that certain personal property consisting generally of all stock in trade, fixtures, equipment and good will of a certain Service Station business known as Mike's Shell Service located at 6 South Winchester Road, in the city of Campbell, California, and that the purchase price thereof will be paid at 10:00 o'clock a. m. on the 14th day of October, 1960 at NORCAL ESCROW COMPANY, 309 Rutland Ave. in the City of San Jose, County of Santa Clara, State of California.

Dated September 30, 1960

MIKE JARAHIAN
Vendor

Pub. Oct. 6, 1960.

LEGAL NOTICE

NOTICE OF HEARING ....
CITY COUNCIL
CITY OF CAMPBELL
CALIFORNIA

NOTICE IS HEREBY GIVEN THAT THE City Council of the City of Campbell has set the hour of 8:30 P.M. on Monday the 17th day of October, 1960, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on a proposed amendment to Section 9309.1 sub-paragraph (2), to require the obtaining of a Conditional Use Permit for prospective automobile service stations in C-1 Zoned districts.

TEXT OF SAID AMENDMENT on file in the office of the City Clerk.

INTERESTED PERSONS may appear and be heard at said hearings.

CITY COUNCIL
CITY OF CAMPBELL
CALIFORNIA
DOROTHY TERVETHAN
CITY CLERK

Pub. Oct. 6, 1960

DR. BAXTER LECTURE

The famed Dr. Frank Baxter, M.A., Ph.D., D.F.A., Litt. D., Professor of English at the University of Southern California, will present a lecture titled "The Liberal Arts and a Practical World" in the men's gymnasium at San Jose City College, 2100 Moorpark Ave. Monday. October 10 at 8:00 p.m.

—o—

Cub Pack 334 plans activities

The first regular fall meeting of Cub Pack 334 was held at Cambrian School on September 30. Home Fire Check Lists were passed out to the boys at this time.

Future outings planned for the cubs include a bakery tour on October 20, and a skating party, November 12. On October 29 the cubs will distribute "Get Out the Vote" door knob hangers.

Visitors for the evening were Van Clark, neighborhood scout commissioner, and Robert Schwanbeck, Pack 374 cubmaster.

The Honor Pennant was won by Den 1. Gold and silver arrows were awarded Peter Carlino and Michael Shannon. Richard Troedson was presented a gold arrow, and Kirk Perry earned his bear badge.

Church sponsors series of talks by evangelist

The Rev. Paul Miller, pastor, announces evangelistic services are being conducted at Church of the Nazarene this week and will continue through Sunday evening, October 9. The public is invited to attend.

The special services will be held at 7:30 p.m. tonight, Friday, and Saturday, and at 7 p.m. Sunday with the Rev. R. E. Griffith as guest minister. He will include a travelogue on his trip to the Holy Land in Saturday night's service.

Reverend Griffith, who resides in Campbell, has toured the world twice in his evangelistic campaigns and in 1951 pioneered the Nazarene work in New Zealand.

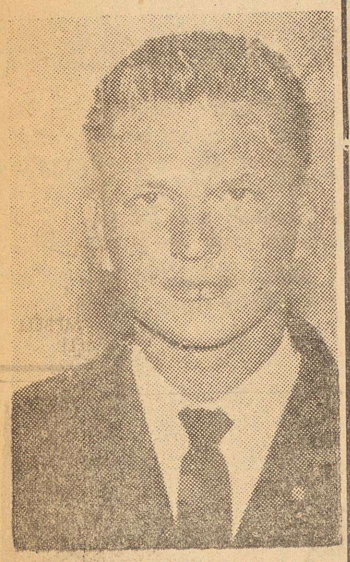
THEY'LL ENTERTAIN . . . A novel musical show will be presented Friday and Saturday at Montgomery Theater, Civic Auditorium, by a rising new professional group, "The Entertainers". Left to right, they are Robert Donaldson, Lila Lloyd, Billie and Allen Przefke, Marie Patterson and John Gomez. All widely experienced in musical comedy and light opera productions, "The Entertainers" stage a lively program of solos, duets, dance numbers and comedy bits. Tickets for the two evening performances are available in Campbell at the Marie Patterson School of Dance. They also may be purchased at the Auditorium box office. Curtain time is 8:30 p.m.

meet Reddy

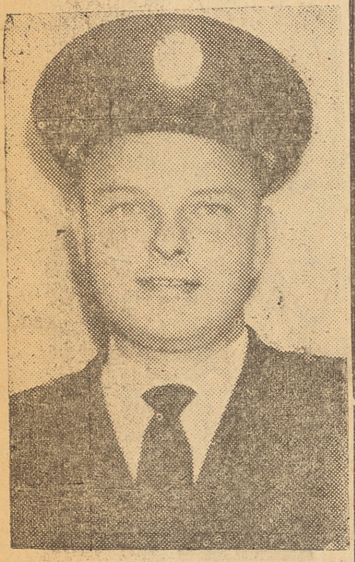
His other name is Service—PG&E Service. *Reddy is tireless*—a busy bundle of energy working for you. *Reddy is your household servant*—relieving you of all kinds of chores that modern appliances do for you. *Reddy is versatile*—bringing you the convenience, comfort and marvels of 20th century living. *Reddy is dependable and efficient*—working night and day for just pennies an hour. In fact, he does the same work here for $1 that costs $1.28 elsewhere (average of 24 leading U.S. cities in California Public Utilities Commission survey). As Reddy says, "PG&E service is your best bargain!"

P·G and E·
Pacific Gas and Electric Company

FIREMAN
John Anderson



FIREMAN
Lee Neal



FIREMAN
Don Mason

FIREMAN
Jerry Gomes

ENGINEER
Bill Duncan

JOHN C. VIERHUS
FARMERS INSURANCE GROUP
LOCAL SALES and CLAIMS OFFICE
425 No. San Jose - Los Gatos Road, Campbell
ES 7-1704

The Pie Shop Inc. 91 S. Winchester FR 8-8568

Nelson's Garden & Pet Center
275 E. Campbell Avenue, Campbell
FR 8-3650

ECONOMY LUMBER CO.
Building Materials
720 CAMDEN AVENUE
FR 8-0035

PERKINS ELECTRIC
COMMERCIAL—INDUSTRIAL—RESIDENTIAL
24 Hour Service
861 CAMDEN AVENUE
FR 8-0222 — AL 2-2160

DAIRY BELLE FREEZE
"Broasted Chicken"
360 N. WINCHESTER ROAD
FR 8-7932

PRETTYMAN ELECTRIC
Residential - Commercial - Industrial
70 S. SAN TOMAS ROAD
FR 8-3770

ROBERT L. FERGUSON
Draftsmen
33-B N. FIRST STREET
FR 8-4260

RAILWAY BUILDERS SUPPLY
Drywall Materials and Tools
264 RAILWAY AVENUE
FR 8-8520

CITY SHEET METAL
Complete Sheet Metal Work
HEATING - VENTILATING - AIR CONDITIONING
241 RAILWAY AVENUE
FR 8-8520

CAMPBELL HARDWARE
369 E. CAMPBELL AVENUE
FR 8-3348

JEFFERS MENS & BOYS WEAR
241 E. CAMPBELL AVENUE
FR 8-2616

TWIN CITIES MFG. CO., INC.
"Quality Furniture from Factory to You"
300 RAILWAY AVENUE
FR 8-3491

THE VIRGINIAN
20 S. San Jose-Los Gatos Road
ES 7-7531

CARMAN'S NURSERY
2640 S. San Jose - Los Gatos Road
ES 7-3360

Please feel free to call us about any
INSURANCE PROBLEMS
MYRON L. FAIRCHILD
FRanklin 8-4476

KENNY'S AUTO REPAIR
Body Repairing - Painting
INSURED — FREE ESTIMATES — 24 hour TOWING
496 E. Central Avenue, Campbell
FR 8-3186

CHUCK'S AUTO SERVICE
WHEEL ALIGNING - BALANCING
BRAKE SERVICE - MOTOR TUNE-UP
COMPLETE FRONT END
421 N. San Jose - Los Gatos Road ES 7-3173

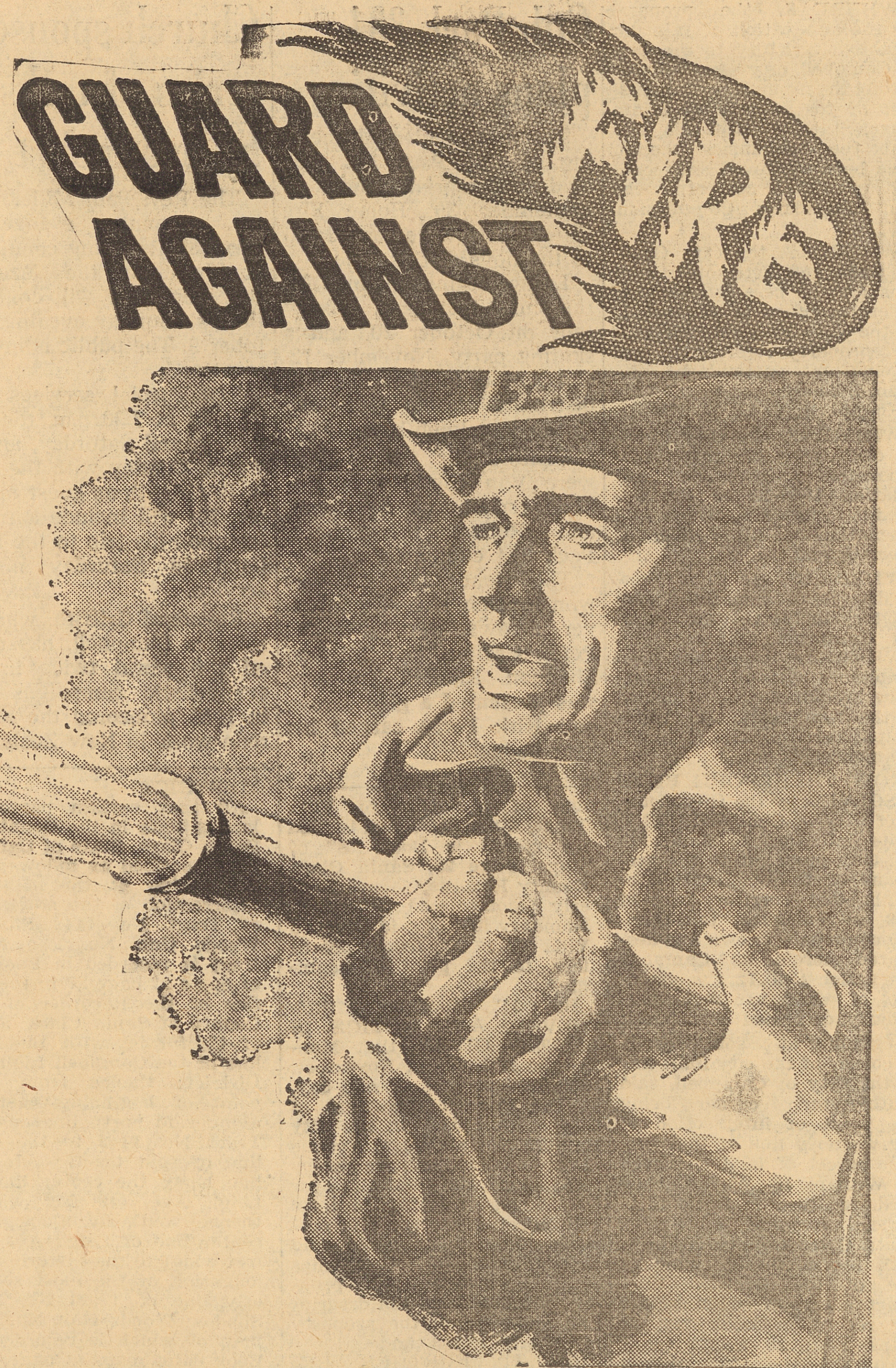
WHEEL - A - WAY
(Formerly Campbell Bike Shop)
SALES-SERVICE on all make Bicycles
Authorized Schwinn dealer - Xmas Lay-a-way NOW
19 S. THIRD STREETS, CAMPBELL
FR 8-4636

Willy Wally Quality Meats
A Piece of Meat to You . . .
A Reputation to Us
247 E. CAMPBELL AVENUE
FR 8-6526

G. & B. SUPER SERVICE
W. Campbell Avenue and San Tomas-Aquino Road
FR 8-0029

WESTERN GRAVEL CO.
FR 8-3456

Story's Automotive Service
Automatic Transmission, Service & Repairs
64 S. RAILWAY AVENUE
FR 8-4214



National Fire Prevention Week

OCTOBER 9 TO 15

October 9th to 15th, 1960, has been designated as National Fire Prevention Week. Mayor Weitzel and the City Council proclaimed the same period as Fire Prevention Week for our city. The members of your local fire department appreciate this recognition on a local basis. It gives more emphasis on the job we are trying to accomplish.

We have a great program slated for this Week and for the remaining 51 weeks until next Fire Prevention Week. Participation by the Elementary Schools in our City has been great in the past and will continue with their great effort in the future. This year the Grammar School and the High School are entering into our program of Fire Prevention Education. Normally, students above the 6th grade are eliminated in programs during Fire Prevention Week. With these additional participants, our efforts will be doublly rewarded.

We of the Campbell Fire Department wish to thank you, the citizens of our City, for your past and future cooperation in all phases of our work. We will do our best to increase our service to you, the people of Campbell, over and above our past efforts. Again, we thank you for your cooperation.

Yours sincerely,
Chief, GEORGE MAXWELL

Inspector Thomas Gingles
Captain Bruce Gammon
Captain Bill Morgan

Engineer Fred Jones
Engineer Bill Duncan
Engineer Charles Scanlon

Fireman Don Mason
Fireman John Anderson
Fireman Lee Neal
Fireman Jerry Gomes

DO YOUR PART TO PREVENT FIRES

CHIEF
George Maxwell

CHECK YOUR HOME FOR FIRE HAZARDS

MIRANDA'S
Lunch - Dinner - Cocktails
700 E. CAMPBEL AVENUE
FR 8-2838

WEST WALLEY DISPOSAL GROUND

G. E. FARLEY
General Insurance
365 E. CAMPBELL AVENUE
FR 8-3546

VERN'S DRIVE-IN
CAMPBELL AVENUE at DILLON
FR 8-2758

HOME MARKET
119 S. WINCHESTER ROAD
FR 8-0160

BENSON'S CAMPBELL CLEANERS
180 E. CAMPBELL AVENUE
FR 8-3657

LEE SIGNAL SERVICE
540 E. Campbell Avenue, Campbell
FR 8-2952

COURT'S CABIN
375 N. San Jose-Los Gatos Road
ES 7-9957

Parker House Liquors, Inc.
Campbell Store
Liquer - Wines
478 E. CAMPBELL AVENUE
FR 8-3590

PLAZA AUTO WASH
403 N. San Jose - Los Gatos Road
ES 7-2702
"Quality Washing and Waxing"

J. P. & C. R. RUSSO
Building and Real Estate
TO BUILD OR TO BUY . . . SEE US FIRST
70-A MISSION WAY
FR 8-0889

ED BEALER
General Insurance
257 E. CAMPBELL AVENUE, CAMPBELL
FR 8-3462

TED'S FLYING A SERVICE
521 N. WINCHESTER ROAD
FR 8-2661

CAMPBELL REALTY CO.
L. W. (Les) Harmon
SPECIALIZING IN COMMERCIAL and INDUSTRIAL REAL ESTATE
33 No. First St., Campbell FR 8-5845

NELSON BROS. TRUCKING
FOOTE STREET, CAMPBELL
FR 8-0003

ORCHARD CITY BILLIARD
36 RAILWAY AVENUE
FR 8-8520

VOLLENWEIDER REALTOR
VOLLENWEIDER and WILSON
Complete Real Estate Service—Seven Courteous Representatives at Your Personal Service
50 So. San Jose-Los Gatos Road ES 7-7231

ROCKET CAR WASH
Polishing - Waxing
"Keep It Clean with The Rocket Gleam"
FR 8-7307
Corner of Winchester Road and Latimer Avenue

J. M. DAHL
Real Estate - General Insurance
186 E. CAMPBELL AVENUE
FR 8-3322

TONY'S BUSY BEE
354 E. CAMPBELL AVENUE, CAMPBELL
FR 8-9871

McKINLEY-YOUNG ELECTRIC
Electrical Contractors
E. L. TWICHELL K. S. YOUNG
FR 8-5900

BOMAN'S DOUGLAS SERVICE
347 N. Winchester at Hamilton, Campbell
ROY FR 8-6473 LEO
2910 Lafayette Street, Santa Clara—AX 6-9899

Campbell Memorial Chapel
Darling - Fischer - Faber
231 E. Campbell Avenue, Campbell
FR 8-0061

Conley Insurance Agents
NEIL JONES — AL CONLEY
Fire - Life - Auto - Liability
232 E. Campbell Avenue FR 8-3335

CAMPBELL FLORAL SHOP
Western Union Agent - Money Telegramed
Minimum Delivery $4.00
98 E. CAMPBELL AVENUE
FR 8-2657

BEV ARNTZEN
Automotive Service
AUTO PARTS and MACHINE SHOP SERVICE
566 E. CAMPBELL AVENUE
FR 8-0071

BUD'S AUTOMOTIVE SERVICE
Complete Auto Repairing
RECAPS—30% OFF NEW—25% OFF
130 S. WINCHESTER ROAD, CAMPBELL
FR 8-2575

GOLDEN STATE CLEANERS
CORNER RAILWAY and E. CAMPBELL AVES.
FR 8-5146

Frank Mohler's
TRANSMISSION SHOP
ALL MAKES AND MODELS OVERHAULED
191 McGLINCEY LANE, CAMPBELL
ES 7-1986

CAMPBELL LUMBER CO.
743 S. WINCHESTER ROAD
FR 8-3427

CAPTAIN
Bill Morgan

CAPTAIN
Bruce Gammon

ENGINEER
Fred Jones

INSPECTOR
Thomas Gingles

ENGINEER
Charles Scanlon

DON'T GIVE FIRE A PLACE TO START

Simplify Shopping and Saving....with WANT ADS

Want Ad Rates

and Information
Dial FR 8-0082 and say
"CHARGE IT"
Rate per 20 words
per insertion

One Time	$1.20
Two Times	$2.00
Monthly	$3.25
Three Times	$2.75

Monthly Rates available
Want Ad Deadline—
Tuesday, 12 noon

Articles For Sale	1
Wanted To Buy	1A
Autos For Sale	2
Home Property For Sale	3
Money To Loan	4
Real Estate For Sale	5
Real Estate Wanted	6
Stores, Offices For Rent	7
Help Wanted, Female	8
Help Wanted, Male	9
Help Wanted, Male-Female	10
Situations Wanted, Female	11
Siuations Wanted, Male	12
Employmen Agencies	13
Apartments Furnished For Rent	14
Apartments, Unfurnished For Rent	15
Homes Furnished For Rent	16
Homes Unfurnished For Rent	17
Duplexes For Rent	18
Rooms For Rent	19
Room and Board	20
Business Services	21
Business Opportunities	22
Work Wanted	23
Tutoring	24
Instruction	25
Lost and Found	26
Pets	27
Personal	28
Child Care—Day Nurseries	29
Convalesaent Homes	30

1—Articles For Sale

COLORED GARDEN GRAVEL
Sand, loam, concrete mix
SCOTLAND YARD
4310 Monterey (S. 1st St.)
CY 7-6941 10-13

HEARING AID BATTERIES
CAMPBELL DRUG CO.
Campbell Shopping Center, Winchester at Latimer.
FR 8-0042 tf

STUDENT'S TRUMPET, $65. Call FR 8- 3573 after 5 p.m. or on week ends. 10-13

WORLD BOOK ENCYCLOPEDIA and Childcraft. New Edition. Buy now and save. FR 8-7671, Mgr. tf

KNITTERS
ARE YOU LOOKING FOR YARN? We have a complete supply of domestic and imported yarns. WE ALTER and SHORTEN KNITS. Needlecraft Studio, 364 Village Lane, LG, EL 4-2515 tf

SEWING MACHINE REPAIRS
in your home by factory trained experts. Phone FR 8-2983. Free Estimates.
USED
SINGERS
AT LOW PRICES
409 East Campbell Ave.
10-27

OUR OWN FRESH FARM EGGS
KARL W. MEIER
882 Hacienda Ave.
Campbell FR 8-3068 tf

FOR RENT: IBM typewriters; adding machines; standard typewriters. Special school rates. Will deliver 7 days a week. 36 Peter Court, Campbell. ES 7-6714. tf

BIBLES
Christmas cards, greeting cards, stationery, books, etc. Open daily 9:30 to 7, except Sunday.
Campbell Bible & Gift Shop
23 Grant St. FR 8-6232 tf

CHRISTMAS TOYS
EARN AT HOME OR YOUR Club. Have a Toy Party. Call ES 7-2982. 10-20

Kelvinator ice cream cabinet for home freezer use Good running shape .. $49.95
GE refrigerator Truefreeze, automatic defroster 3 yrs old. 11 cu. ft. $190.00
GE range. Push button control, perfect condition $95.00
Hotpoint range double oven $95.00
All makes automatic washers $49.50 & up
Appliances by Wilkey
Sales and Service
14 N. Santa Cruz Ave.
EL 4-3115

DINETTE SET - GREY and Chrome. Gateleg table and 4 chairs, $35; Green upholstered chair $10. Pho. FR 8-4246 after six o'clock. 10-13

HOLLYWOOD FOLDING Wheel chair. Full size. Excellent condition. FR 8-5886. 10-20

LADIES PRACTICALLY New suits, dresses, coats and skirts. 2 Lillie Ann suits; sizes 16 and 18. Call 2 to 5 p.m. AN. 4-9221. 10-20

HONEY AND HONEY COMB
"From Fields To You"
EL 4-7627 11-3

MAPLE DINETTE SET $10; Apartment stove $12; Refrigerator $20. James Salvage Co., 28 Railway Ave. FR 8-8314. 10-13

FURNITURE
ANTIQUE AND CABIN. Chests, tables, beds, washing machine, stove, bedsofa. 2647 Cherry (off Foxworthy) San Jose, Saturday, Oct. 8, 9 to 3. 10-13

'59 MAYTAG WASHER $150; '59 Norge, 2 dr. refrigerator $150; Maple living room, and maple bedroom sets. Ph. ES 7-2240. 10-13

9 x 12 DARK GREEN RUG With pad, $15; 2 mahogany end tables, $10; 2 lamp bases, $10. Pho. FR 8-2553. 10-13

1A—WANTED TO BUY —

WANTED TO BUY
HAVILAND CHINA, SETS, Odd pieces. Also hand painted china, cut glass, old dolls and furniture. UN 7-4630. 10-13

2A—AUTO INSURANCE

IF YOU HAVE A LICENSE, I can insure you. Pay by the month. V. J. Shipwright. AX 6-8054. tf

"Do you want lower auto insurance rates? I specialize in saving people premium dollars. Rates quoted without obligation day or night. CL 8-2806" tf

4—Office Space for Rent

OFFICE FOR RENT IN CENTER of downtown Campbell. Call FR 8-4476. tf

LOVELY OFFICE FOR RENT,$50. PER MONTH. PHO. ES 7-3418. 11-3

5—Real Estate For Sale

BY OWNER
CUTE COTTAGE, KNOTTY Pine interior, 3 rooms, bath, utility. Fenced yard, lath patio. Near shopping center and bus. ES 7-7736—FR 8-2892. 11-3

3 BEDROOMS
$16,500. 1/4 ACRE LOT (75 x 135). Stucco and rustic. Hdw. flrs., large living room, fireplace, large patio, nicely landscaped, bus at corner. If desire, assume 4% loan with payments $68 per mo. This is a real nice home. Call us now to see it! !
KEN MILLER REALTY
CY 5-8066 FR 8-7813

"WESTSIDE" 2 & 3 BDR DUPLEX
ELECTRIC KITCHEN, fenced, landscaped and rented. Asking price $27,950.
Will trade for 3 bedr. home.
Vollenweider Realty
DAY OR NIGHT ES 7-7231

Tired of Tracts ?
LOTS OF ELBOW ROOM HERE
Charming 3 bedrm home on lovely 1/4 acre, located in a desirable neighborhood near schools. $15,950.
Copple & Co.
1845 The Alameda CY 5-8646
FR 8-8932

607 Maple
WHERE ELSE CAN YOU get a 3 bedr home close in at only $2000 down and payments less than $100 a month. Total price $13,500. Large covered patio, brick BBQ in rear yard, shaded by 3 large walnut trees. Drive by, then call for details, FR 8-3322 days or CY 2-4844 eves & Sunday. Ask for Larry.
J. M. Dahl, Realtor
184 E. Campbell FR 8-3322

7—Office Space For Rent

BUILDING
4000 square feet, sprinkler system. Zoned M-2, Campbell. FR 8-3492 tf

8—Help Wanted

WORK AT HOME
Curtis Circulation Co
WILL APPOINT AND TRAIN Saleswomen to sell magazine subscriptions on budget arrangements through local department store. No investment. Thorough training. Generous commission and bonus. Work is permanent. For appointment, call CY 3- 1679. or write to Mrs. Christensen, 787 E. San Antonio, San Jose tf

FREE TOYS FOR CHRISTMAS
Be a Toy Party Hostess
Call ES 7- 3171
10-20

HOUSEKEEPER—3 DAYS A Week. Prefer she furnish own trans. FR 8-9372. 10-20

WANTED, SECRETARY TO city manager. Requirements: typing, 60 wpm; shorthand, 100 wpm. Salary range, $322--$392. Minimum of 2 years previous office experience as stenographer or secretary. Campbell resident given preference. Closing date October 7, 1960. Apply Dorothy Trevethan, city clerk, Campbell City Hall, 75 N. Central Ave. 10-6

WOMEN NEEDED WHO WANT $$. Show gifts, gadgets and toys. Spare time. ES 7-0911. 10-13

HOUSEKEEPER FOR PROFESSIONAL woman, 4 or 5 day-week. One pre-school child, one expected. Own transportation. DR 9-1550 after 6 p.m. 10-6

HAVE FUN
Interesting, pleasant way to earn extra money. Call ES 7-4009. If no answer call before 9 a.m. 9-29

[illegible]—Help Wanted, Male

WANTED — A GARDENER And Handy Man, middle age or older, neat, non-smoker, must enjoy yard work. No lawns to mowe. $20.00 mo. for Fri. mornings. Extra work, extra pay. ES 7-3755 10-20

11—Situations Wanted

GOOD TYPIST WANTS Work she can do at home. ES 7-7990. 11-3

RECEPTIONIST
GENERAL OFFICE, TYPING, Filing. Prefer West Side. Call DR 9-1890. 10-13

TRAILERS—

LARGE STOCK
of
Vacation & Travel trailers
In Northern California
New or Used
Used $295 & up
New $895 & up
Aristocrats
Lil Loafers
Traveleze
Baker Trailer Sales
123 S. S.J.-L.G. Road
Campbell
CY 7-2000 ES 7-6700 tf

13—EMPLOYMENT AGENCIES

WESTERN girl, inc.
Temporary Summer Office Jobs
No Fee Agency
12 So. First St., CY 3-8651

14—Apartments Furnished For Rent

CAMPBELL'S FINEST
DELUXE 1 bdrm unfurnished apartment. Custom drapes, elec ventilator, range, disposal, 9 ft. refrigerator. TV outlet. Just steps to complete shopping center. Water, garbage paid.
SUNDIAL GARDEN APARTMENTS
350 Dunster Drive
1 blk off Winchester at Latimer Manager Apt. 6
FR 8-0881 CY 4-6840

$45. BACHELOR'S APARTMent in cottage. 2 rooms and bath. 17020 Wedgewood Ave. Corner of Pollard, 1 blk off S.C.-L.G. Rd. FR 8-5112. 10-20

LOVELY 1 BEDROOM FURNISHED Apartment. Ample storage space $85 and $89.50 includes garbage and water. Adults. FR 8-6341. tf.

MODERN
FURNISHED STUDIO Apartment $65. Water and garbage paid. Close in Los Gatos. Adults. Pho. DR 9-1666 10-13

17—Unfurnished Apartments

UNFURNISHED
CHOICE 2 BEDROOMS Apartment. Large Electric kitchen, refrigerator, drapes, w/w carpet. Water and garbage paid. Adults. 1 small child o.k.
FR 8-8404 or CY 7-6733 10-20

NEW DELUXE
THREE ROOM UNFURNISHED apartment. Colored stove and refrigerator, drapes, rugs. $85. 2220 Casey Rd., Apt. 4. ES 7-4878. 10-13

18—Duplexes For Rent

DUPLEXES
West Valley area. Westmoreland, garden type duplexes. 2 &3 bedrooms. Immediate occupancy. Brand new. Option to buy furniture. 2 unfurnished units also available. Lawns, patios, fences. $135 to $159.
AX 6-8988 eves. AL 2-4673 11-10

DUPLEX
UNFURNISHED, 2 BED-Room, stove, private yard, enclosed patio, water paid. Near shopping, $105. AN 9-0365. 10-35

18-A—WANTED TO RENT

WANTED TO RENT
IN CAMPBELL BY MIDDLE of October. Two bedroom furnished house or duplex. Adults, Permanent. DR 9-2099. 10-27

[illegible]—Rooms For Rent

FURNISHED ROOMS, parking TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL, 31 E. Main, Los Gatos, EL 4-9726. tf

20—ROOM AND BOARD

LOCKWOOD BOARDING HOME. Comfortable large double room with private bath for elderly man or woman. Excellent meals, large yard, home like. ES 7-6312, 191 Casey Rd., C. tf

21—Business Services

SAWDUST
(REDWOOD) Sold by sack, or truck load in bulk. Sharon Lumber Co., CY 7-1364, eves, AX 6-2966 tf

VEGAS WASH
LAUNDROMAT. We Have Washer for 9 x 12 rugs, Blankets, etc.
253 E. Campbell Ave
(Across from Post Office) tf

HOUSE PAINTING
Inside & Outside
Reasonable
Small Jobs Welcome
Call Don Dunn, DR 9-1590

FURNACE CLEANING
Fast Service
Cleaning, Oiling, Adjusting
WEAVER'S GAS SERVICE
CY 5-6651

VACUUM CLEANER BARGAINS
Well-known brands. We also repair all makes. AX 6-9245; AX 6-4812.
1039 Franklin, Santa Clara tf

DAN'S
EXCAVATING — GRADING
Rototilling-Discing
Lots, Yards Cleaned, etc
Creek Run Slag, Loam, Gravel
CYpress 5-8541 tf

CARPENTER WORK OF ALL Kinds. Reasonable rates. No job too small. AN 9-9193. tf

LOAM & MANURE; SANDED Gravel, colored rock and brick. Saturdays delivery. ACME SUPPLY, Los Gatos. Ph. EL 4-9960 tf

EXCAVATING — GRADING PAVING, HAULING, Wm N. Gray, licensed contractor FR 8-9114. tf

CONCRETE WORK
FOUNDATION AND PATIOS
Free estimates. L. C. Williams, AL 2-0550. tf

DRESSMAKING
and Alterations
Mrs. Freda C. Samsom
483 Manchester Ave., Campbell
ES 7-6094 tf

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent
FR 8-2657. tf

ROTOTILLING
TRASH HAULING, CHAIN Sawing, Free estimate, Manure for sale. Old stoves and iron picked up free. FR 8-5925 or EL 4-2616 after 3. tf

ALTERATIONS, REPAIRS
MEN'S WOMEN'S & CHILDREN'S clothes; specializing trouser cuffs and alterations. New zippers and repairs to zippers, pockets. FR 8-2713. tf

FOR RENT
STORK CENTERPIECES for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
98 E. Campbell Ave. FR 8-2657 tf

23—Work Wanted

DON'T BE LATE
Have your HALLOWE'EN COSTUME made now. All ages 6-60 years. Pho. FR 8-4108, ask for Virginia. 10-20

IRONING
IN MY HOME, $1.00 AN Hour. 688 Kenneth Ave., Campbell. FR 8-9112. 10-13

BASEMENTS
CLEANED, JUNK, TRASH Hauling. Will pickup Junk appliances. Free estimates. Call FR 8- 8314. tf

DRESS MAKING
ALTERATIONS at my Home. Wear better quality clothes for less. Have them tailor made. Call day or evening. FR 8-4386 10-13

IRONINGS WANTED
LOS RANCHITOS TRACT, off Campbell Ave. 15c piece.
FR 8-5153 AL 3-0504 10-20

House Painting
ANYTHING IN THE LINE OF Painting, large or small jobs. For your free estimate Call Robinson FR 8-083[illegible] Evenings. tf

RELIABLE HIGH SCHOOL Student does yard and lawn work and hauling after school and on Saturdays. Call ES 7-3133 10-13

WANTED: TRASH HAULING and yard work. Call DR 9-1867 for freeestimates. 10-27

HOME OWNER SERVICES
NEW LAWNS, PATIO FENCES. repairing, painting, trash hauling. Tree and shrubbery pruning and removing. Roy Moore, FR 8-5420. tf

CEMENT
NO JOB too small or too large Licensed. Free estimates.
JOHN C. DITRI
922 Harriet Ave., Campbell
Call eves. FR 8-0129 tf

REPAIRS - REMODELS
New construction etc. No Job too small or too big. Satisfaction guaranteed. General contractor license. Pho. ES 7-2476 for free estimate.

HANDLEY'S
Lawn Mower Shop
Save $1 to $3
On sharpening hand or power mowers
No Delivery. No Motor Work
6 N. 3rd FR 8-321[illegible] tf

ROTOTILLING
ANY YARD WORK, complete Gardening Service. Haul Trash. Reasonable. CY 2-1628. tf

BABY SITTING 50c an hour for 3 children. Over 3 children 65c an hour. Week days and evenings except Friday evenings. 89 Cherry Lane. FR 8-3786 10-27

PAINTING & PAPERHANGING by experienced man Licensed contractor. Free estimates. Large or small jobs C. O. McCarty, 410 Budd Ave. FR 8-2878 TF

25—Instruction

DANCE CLASSES
CHILDREN age 3 and up, Tap ballet, interpretive and modern.
Children's Studio of Dance
ES 7-2832

SULLIVAN BEAUTY COLLEGE
Positions waiting. Learn the beauty profession at 115 W. San Fernando, CY 5-9516. tf

BATON TWIRLING LESSONS
Class or Private Instruction
Classes starting at 4 yrs.
Located off Hwy No. 9
ALpine 2-2328
10-20

Piano - Organ
LESSONS, CHILDREN OR Adults, your home or my studio. Mrs. Florence Gadbois, 505 S. Union Ave., Campbell.
ES 7-7736 or FR 8-2892 11-3

JEAN CROSLEY STUDIOS
TAP - ACRO - Ballet - Modern Jazz Interpretative Junior Ballroom. Tiny tots to adults. Boys classes a specialty. FR 8-2416 tf

26—Lost and Found

REWARD FOR RETURN OF TUFOY - Neutered male Siamese. Very dark. Wearing 2 collars. Vicinity of Campbell Ave. FR 8-4250. Eves & weekends. 10-20

27—Pets

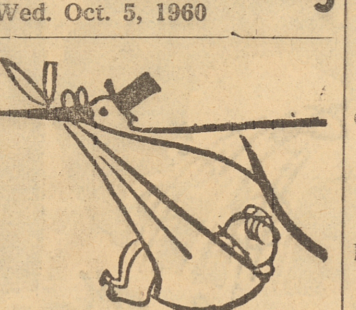
PUPPIES, KITTENS, MONKEYS, Trop. Fish, Aquariums, turtles, Baby Keets Finches.
ANDY'S PET SHOP
7280 The Alameda CY 7-0254

28—PERSONAL—

WANTED: A foster home for Ann, 13 years old. She does not know how to get the affection she needs. She complains and argues and thinks she is never to blame for what happens. She has average intelligence, but has poorly developed study habits, and does not feel responsible for school assignments Ann needs a family who can be patient with her and help her to develop her potentialities and to understand herself. Call Eastfield, FR 8-3401, 8:30 to 5 p.m., Monday through Friday. tf

29—Child Care and Day Nurseries

EXCELLENT CHILD CARE For working mothers. Hot lunches, liability covered. 2 doors from Metzler school ES 7-3018 10-13



Heir delivery

CAVIN—To Mr. and Mrs. Fogel R. Cavin, Jr., 201 Fairbanks Avenue, a boy, not named, born September 14 at O'Connor Hospital.

CORNELIUS—To Mr. and Mrs. Wells H. Cornelius 2783 Union Avenue, a boy, Gregory Wells, born September 14 at O'Connor Hospital.

LIRA — To Mr. and Mrs. Peter M. Lira, 610 E. Campbell Ave., a girl, Dorothy Dee, born September 14 at O' Connor Hospital.

FRIAR—To Mr. and Mrs. Billy Cole Friar, 370 S. Winchester Road, a boy, Bradly Allen, born September 15 at Doctors General Hospital.

YEBRA—To Mr. and Mrs. Guadelupe Yebra, 639 Crockett Avenue, a boy, Jose Antonio, born September 15 at O'Connor Hospital.

CAMPBELL—To Mr. and Mrs. Eldie Ray Campbell, 3217 Cadillac Drive, a boy, not named, born September 15 at San Jose Hospital.

AGRELLA—To Mr. and Mrs. Ellis A. Agrella, 10 Allon Avenue, a boy, Matthew James, born September 16 at O'Connor Hospital.

CORNEJO—To Mr. and Mrs. Oscar J. Cornejo, 400 Esther venue, a boy, Walter John, born September 16 at O'Connor Hospital.

PARR—To Mr. and Mrs. James E. Parr, 920 E. Hamilton Avenue, a boy, Timothy James, born September 16 at O'Connor at O'Connor Hospital.

JEFFERS—To Mr. and Mrs. Rex. E. Jeffers, 162 Catalpa Lane, a girl, Gaylene Alyce, born September 17 at O'Connor Hospital.

HEMMINGS—To Mr. and Mrs. Robert L. Hemmings, 879 Bent Drive, a girl, Lynn Barbara, born September 18, at O'Connor Hospital.

MANSFIELD—To Mr. and Mrs. Robert J. Mansfield, 749 Ricky Court, a girl, Maureen Anne, born September 19 at O'Connor Hospital.

HAUGEN—To Mr. and Mrs. William M. Haugen, 310 Sunberry Drive, a boy, William Gerald, born September 20 at O'Connor Hospital.

NAVARRO—To Mr. and Mrs. John M. Navarro, 1027 Boise Drive, a boy, Jackie Carl, born September 20 at O'Connor Hospital.

OATES—To Mr. and Mrs. Richard S. Oates, Jr., 693 Crockett Avenue, a boy, Richard Edward, born September 20 at O'Connor Hospital.

PARTON—To Mr. and Mrs. William Andrews Parton, 1380 Ridgeley Drive, a boy, William Bradley, born September 21 at San Jose Hospital.

STARBIRD—To Mr. and Mrs. Gary Lee Starbird, 817 Audrey Avenue, a boy, Andrew Patrick, born September 21 at San Jose Hospital.

BROWN—To Mr. and Mrs. Dwain Brown, 320 Railway Avenue, a boy, Michael Allen, born September 21 at O'Connor Hospital.

RASMUSSEN—To Mr. and Mrs. Chester K. Rasmussen, 886 Arroyo Seco Drive, a girl, Nancy Carol, born September 21 at O'Connor Hospital.

SMITH—To Mr. and Mrs Wilfred M. Smith, 264 Casey Road, a boy, Stephen Paul, born September 22 at O'Connor Hospital.

DUNN—To Mr. and Mrs. Leo E. Dunn, 2978 New Jersey Avenue, a boy, Paul Daniel, born September 22 at O'Connor Hospital.

MC GARRY—To Mr. and Mrs. Robert M. McGarry, 3192 Cadillac Drive, a boy, Keith Brian, born September 23 at O'Connor Hospital.

RIANDA—To Mr. and Mrs. Robert J. Rianda, 2020 Assunta Way, a girl, Mary Margaret, born September 23 at O'Connor Hospital.

GRAY—To Mr. and Mrs. Joe D. Gray, 3077 David Avenue, a girl, Cindi Lee, born September 23 at San Jose Hospital.

BARDO—To Mr. and Mrs. Michael Samuel Bardo, 23 Leigh Avenue, a boy, Mark Conrad, born September 24 at Doctors General Hospital.

HIGGINS—To Mr. and Mrs. Luther A. Higgins, 1210 Pollard Road, a boy, Raymond Alton, born September 24 at O'Connor Hospital.

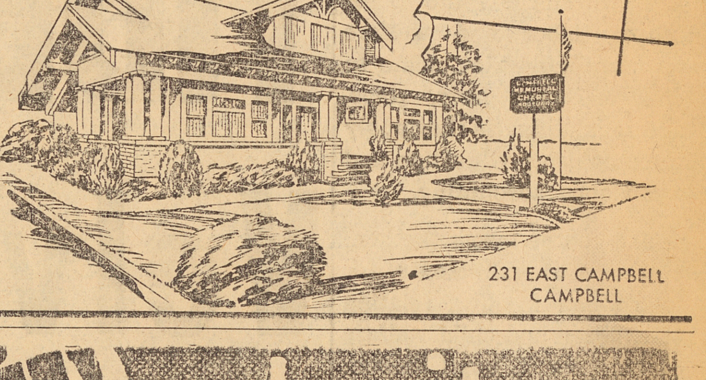
FISCHER—To Mr. and Mrs. Leonard Charles Fischer, 869 Sonuca Avenue, a girl, Linda Sue, born September 25 at San Jose Hospital.

FIRE PREVENTION WEEK
OCTOBER 9 TO 15

SERVICE MEASURED NOT BY GOLD BUT BY THE GOLDEN RULE
Member THE ORDER OF THE GOLDEN RULE

GRATIFYING
Comments received here concerning the quality of our professional work are gratifying indeed. Realizing its importance to the family and friends, our prefessional work is performed carefully and accurately.

PHONE FRanklin 8-0061
CAMPBELL Memorial Chapel
DARLING.....FISCHER.....FABER



DON'T ...do-it-yourself!
HAVE AN EXPERT DO IT

Appliance

APPLIANCES REPAIRED
Irons, Toasters, etc. Have bags, brushes, hose for all makes Vacuums
30 yrs. experience
Atomic Vacuum Shop
1408 S.S.J.-L.G. Rd.
CY 3-2809
Dicks Shopping Ctr., San Jose
CY 7-3677

HOT POINT THERMADOR APPLIANCES
Cheim Lumber Co.
800 W. San Carlos, San Jose
Open every Thurs. night til 9

Service our Specialty
Washers - -Dryers - Ironers
APPLIANCE SALES - SERVICE
200 Camden Ave. ES 7-2687

We service all makes of Refrigerators, Washers, Dryers and Ranges
Appliances by Wilkey
14 N. Santa Cruz Ave.
Los Gatos ELgato 4-3115

Artist Supplies

COMPLETE LINE OF ARTISTS SUPPLIES FOR STUDENTS AND PROFESSIONAL ARTISTS
Northgate Drug Store
349 N. Santa Cruz, Los Gatos
Ph. ELgato 4-9753 till 9 p.m.

Auto Service

CARROLL'S SEASIDE SERVICE
12 years experience. Brakes relined. Good deals on tires batteries and accessories.
66 S. Winchester Road
FR 8-7838

Automatic Trans.

Front oil seal replaced, $35
Transmission Ov'rhaul $65,up
ALL MAKES AND MODELS
Frank Mohler's Transmission Shop
191 McGlincey Lane
B of A credit. Open 7 days a wk
ES 7-1986

Automobiles

West Valley Auto Clinic
Guaranteed Repairs on All Makes
Foreign Cars Serviced
532 S. Winchester Rd.
Campbell, California
Shop: FRanklin 8-8662
Res: ES 7-1158

AMERICAN TRUST TERMS
See and Drive the Popular
Mercury Montclair & Monterey
Used cars sold at Wholesale Prices
Carrito Lincoln-Merc
614 N. Santa Cruz, Los Gatos
Open Eve and Sun. EL 4-4530
130 So. Gilman, Campbell

Bookkeeping

Bookkeeping Service
Reasonable Rates, Prompt, Reliable Service.
Contact FR 8-4186 or P.O. Box 388 for details.

Building Materials

Fencing, grapestakes, lumber Plywood, millwork
The Woodworkers
Farley Rd. off N. Santa Cruz L.G. Open Sat. a.m. EL 4-2137
Advertising in this Directory Call FR 8-0082

Dumps

WEST VALLEY
We accept everything but garbage
Open 7 days a week
Dump entrance
251 San Jose-Los Gatos Road

Electricians

McKinley - Young
Electrical Contractors
Residential - Industrial
Trouble Shooting
51 N. Central Ave., Campbell
Phone FR 8-5900

Prettyman Electric Co.
Wiring
Residential - Commercial
Trouble Calls Free Estimates
FRanklin 8-3770

Movers

Nickell's Van&Storage
MOVING - STORAGE - PACKING SHIPPING
PROMPT, SAFE SERVICE
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

ECONOMY MOVING & STORAGE
Local and Long Distance
Regular trips to So. Calif.
Reasonable rates for storage
CY 3-0969

Photographic Supplies

VILLAGE CAMERA SHOP
318 N. Santa Cruz
Los Gatos
1448 Union Ave
Cambrian Park Plaza

PAINTING

PAINTING and PAPERHANGING
Reasonable
EDW. G. CAHILL
113 N. Llewellyn
FR 8-0236

ELDON L. BROWN
Painting Contractor
Interior - Exterior
Residential - Commercial
Free Estimates — FR 8-6689

Rototilling

ROTOTILLING
Free Estimates
Reasonable Rates
Day or evening
FR 8-0101

Lion rototiller equipped to till tall weeds. Guaranteed lawns and work.
FREE ESTIMATES
AN 9-1285

ROTOTILLING
FREE ESTIMATES
CLIFF LUTHER
636 N. CENTRAL
FR 8-5344

Rug Cleaning

AT LAST — New Machine with Double Tank and two Brush-Automatically Picks Up the Suds and Dirt while in Operation.
LEE'S RUG CLEANING CO.
NO ROTARY BRUSH
J. D. LEE 698 Audrey Ave
FR 8-8712

Sheet Metal

JOHN H. FLOG
All Types
Sheet Metal - Heating
Air Conditioning
FR 8-0934

Sheet Metal Repair
WATER HEATERS
COUNTY SHEET METAL
GEORGE RODRIQUEZ
150 Harrison Ave.
ES 7-0929 FR 8-2072

Television

TELEVISION SERVICE
FR 8-3800
New & Reconditioned Sets
Repairs made on—
Antennas
Auto Radios
Stereo
ATKINS RADIO & TV
53 SO. WINCHESTER RD.

Upholstery

The Alameda Upholstery Shop
Upholstering Furniture
Draperies Supplies
Repairs Bar Stools
1276 Lincoln Ave. CY 5-7885

SJS extension offers course at Del Mar

A course in education is being offered at Del Mar High School in Santa Clara County this fall, by the San Jose State College Extension Services, Dr. Frank G. Wiley, coordinator has announced.

Special Studies in Education (Laws Relating to Children), will be held from 7 to 10 p.m., Tuesdays, in Room 1, Del Mar High School, Campbell, beginning October 11.

The course, offering two units of credit, at a fee of $20, will include the latest school, labor and welfare laws and how they relate to children, plus laws, rules, and regulations as they apply to compulsory education and attendance accounting.

The course meets the general area requirements for instruction in laws relating to children and child welfare of the general pupil personnel services credential. R. Gene Arnold, director, Department of Child Welfare and Attendance, Santa Clara County Schools, is the instructor.

Humane Society gives away pets

Sixteen Campbell families are now the proud and happy owners o fnew pets from the Humane Society Animal Shelter at 2530 Lafayette St., Santa Clara.

According to Richard Dennen, shelter manager, dozens of orphaned dogs and cats, all sizes, shapes and colors, but all needing good homes, are available at the shelter.

Only persons with proper home are allowed to adopt animals.

Pets may be viewed by the public during visiting hours, Tuesdays through Saturdays, 11 a.m. to 6 p.m., and Sundays from 12 to 4 p.m.

Dennen points out that animals are not for sale, but the society accepts a minimum donation of $5 for dogs and $3 for cats to help defray expenses.

The Humane Society receives no tax support, but depends on memberships and contributions for operating expenses.

EXHIBIT PAINTINGS

Rosalie MacMichael will exhibit paintings at 88 Valley Fair during the month of October.

The exhibit consists of landscape studies in watercolor and oils of Santa Clara Valley and Monterey County.

NOW AT
CITY TIRE SERVICE
BRAKE AND SEAT COVER SERVICE
- Used Tires and Tubes
- Recaps
- New U.S. Royal and
KELLY Springfield TIRES
CITY TIRE SERVICE
532 S. Winchester Road
Franklin 8-5660

MORE and more food $avings!

CRISCO 3 LB CAN 59¢
RANCH FRESH Double AA Large - Doz. EGGS 53¢
TIDE LARGE KING SIZE $1.19
Del Monte Chuck, Large Can TUNA 3 FOR 89¢
Velveeta Cheese LOAF 2 LB 83¢ lb
ALL BLUE GIANT SIZE 69¢
MAXWELL HOUSE INSTANT — 6 oz. jar COFFEE 89¢
COTTAGE CHEESE CARNATION FRESH DAILY—1-lb Tub 25¢
ARMOURS — 12 oz. can TREET 43¢
NUCOA 27¢
BUTTER Marin Dell Cube 73¢ lb
YUBAN COFFEE 69¢ lb
MAYONNAISE MAID RITE Quart 49¢
ICE CREAM Carnation Brentwood 1/2 GAL. 69¢
CRACKERS Snowflake 1-lb Box 27¢
NAPKINS MARCAL 80 count 2 FOR 25¢
Royal Pride—303 can APPLE SAUCE 8 FOR $1
COCO MIX Hershey Instant Large 38 oz. 85¢
CHILE CON CARNE Dennisons 303 can 3 For 89¢
Chiffon—2 roll package TOILET TISSUE 27¢
KLEENEX 400 count 3 FOR 89¢
S&W — 303 can KIDNEY BEANS 7 FOR $1
APRICOTS Valvita 2½ can 4 FOR $1
PEACHES Valvita Sliced 2½ can 4 FOR $1
SALT Maid Rite 2 FOR 25¢
MARSHMALLOWS 5 FOR $1
SYRUP Hershey Chocolate 1-lb Package 23¢

PRODUCE
BEANS Farm Fresh Local Kentucky 2 LBS 29¢
GRAPES Lodi Flame TOKAY 2 LBS 39¢
BROCCOLI Local — New Crop FRESH LARGE BUN 15¢
SPUDS U. S. No. 1 Oregon Russetts Cello Bag 10 LBS 49¢
CHALLENGE OIL QUART 49¢

DOUBLE AA MARKET
SPECIALS FOR Thursday - Friday Saturday October 6-7-8
980 E. CAMPBELL Limit Rights Reserved

more savings on FROZEN foods
DONALD DUCK FROZEN — 6 oz. can ORANGE JUICE 5 FOR $1
FRUIT PIES PET RITZ Peach Cherry Boysenberry Apricot Apple 49
RIVER VALLEY — VEGETABLES 6 FOR $1
MEAT PIES BANQUET CHICKEN BEEF TURKEY 4 FOR $1

when Quality counts.. Count on our MEATS
ROUND STEAK USDA Choice, full cut, tender-jucy
FLANK STEAK To Stuff and Bake 79¢
From Young Eastern Porkers Lean 1 st Cuts PORK CHOPS 49¢
Lean and Flavorsome — WE MAKE IT COUNTRY SAUSAGE 49¢
Boston Butt from Eastern Porkers PORK ROAST 49¢
OUR REGULAR QUALITY — 100% Beef Freshly Ground GROUND BEEF 3 LBS $1.00
FRANKS SKINLESS — ALL BEEF — Dubuque's 49¢
PICNICS EXTRA SPECIAL ARMOUR'S STAR READY TO EAT BONELESS-SHANKLESS LIKE HAM 3 LB TIN $1.98
LEG-O LAMB GENUINE SPRING STRICTLY FRESH 65¢ Lb.
SLICED BACON DUBUQUE'S X.L. BRAND 59¢ LB.